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Isaiah 45:14

יְהֹנֶּח plugin-autotooltip_default plugin-autotooltip_bigהְּאָמֵר יְהֹנֶׁח

Meaning

* Yahweh - God's personal name

lt is not a generic term for "god", but rather the word הַּהָּה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13loel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 הָיִה ligin-autotooltip_default plugin-autotooltip_bigm, הָּיִה ligin-autotooltip_default plugin-autotooltip_bigm, הָיִה ligin-autotooltip_default plugin-autotooltip.

Hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אַל אָצן עִוֹד אָפָס אַל אָפָ דָ אָל אָצן עִוֹד אָפָס אַל אָפָי אָלָר יִשְׁמְחוּ אַלֶּיד יִשְׁמְחוּ אַלֶּיד יִשְׁמְחוּ אַלֶּיד יִשְׁמְחוּ אַלָּיד יִשְׁמְחוּ אַלְיד יִשְׁמְחוּ אַלְיד יִשְׁמְחוּ אַלְיד יִשְׁמְחוּ אַלְיד יִמְפּלְּטוּ אַךְ בַּךְ אַל וְאָץ עִוֹד אָפֶס אֵלהִים (It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אַל הָשִׁן עָוֹד אָפֶס אֵל הָים 2:3

hebrew

* God * god * goddess * divine ones * angels

Thus says the LORD: "The wealth of Egypt and the merchandise of Cush, and the Sabeans, men of stature, shall come over to you and be yours; they shall follow you; they shall come over in chains and bow down

Inus says the LORD: 'The wealth of Egypt and the merchandise of Cush, and the Sabeans, men of stature, shall come over to you and be yours; they shall come over in chains and bow down to you. They will plead with you, saying: 'Surely God is in you, and there is no other, no god besteb him."

This is what the LORD says: "The products of Egypt and the merchandise of Cush, and those tall Sabeans- they will come over to you and will be yours; they will trudge behind you, coming over to you in chains. They will bow down before you and plead with you, saying, 'Surely God is with you, and there is no other; there is no other god."

This is what the LORD says: "You will rule the Egyptians, the Ethiopians, and the Sabeans. They will come to you with all their merchandise, and it will all be yours. They will follow you as prisoners in chains. They will fall to their knees in front of you and say, 'God is with you, and he is the only God. There is no other.' "

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οὕτως λέγει κύριος σαβαωθ ἐκοπίασεν Αἴγυπτος καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
        Meaning
         * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐμπορία Αίθιόπων καὶριυgin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigκαί
        greek
        Meaning
         And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" olplugin-autotooltip_default plugin-autotooltip_bigō, ή, τό
        greek
        Meaning:
        * The
        The definite article
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Σεβωιν ἄνδρες ὑψηλοὶ ἐπὶ σὲ διαβήσονται καὶplugin-autotooltip default plugin-autotooltip bigκαί
        areek
         * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" σοὶ ἔσονταιplugin-autotooltip_default plugin-autotooltip_bigεlμί
        εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
        lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. δοϋλοι καἰριugin-autotooltip_default plugin-autotooltip_bigκαί
        greek
        Meaning
         And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁπίσω σου ἀκολουθήσουσιν δεδεμένοι χειροπέδαις καὶplugin-autotooltip_default plugin-
        autotooltip_bigκαί
        greek
        Meaning
         * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προσκυνήσουσίν σοι καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
LXX
        greek
        Meaning
         * And * Also * Both * Even * Too * So
        Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <code>evplugin-autotooltip_default plugin-autotooltip_bigev</code>
        areek
        Preposition meaning "in". σοὶ προσεύξονται ὅτι ἐvplugin-autotooltip_default plugin-autotooltip_bigἐν
        greek
        Preposition meaning "in". σοὶ ὁplugin-autotooltip default plugin-autotooltip bigò, ἡ, τό
        Meaning:
         * The
         The definite article.
         Forms
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεόςplugin-autotooltip_default plugin-autotooltip_bigθεὸς
        Masculine noun meaning:
        * A god or goddess * God ἐστινρlugin-autotooltip default plugin-autotooltip bigεἰμί
        greek
        εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
        lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καἰρlugin-autotooltip_default plugin-autotooltip_bigκαί
        greek
        Meaning
         * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐροῦσιν οὐκ ἔστινplugin-autotooltip_default plugin-autotooltip_bigεlμί
        areek
        εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
        lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. θεὸςplugin-autotooltip_default plugin-
        autotooltip bigθεὸς
        areek
         Masculine noun meaning:
         * A god or goddess * God πλὴν σοῦ
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KJV

Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, saying, Surely God is in thee; and there is none else, there is no God.

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