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Isaiah 45:21

| | יְהוָה מֵשְׁדֶם מֵאֵז הָגִּידָּה הֲלוֹא אֵגֵי יְהוְהֹ plugin-autotooltip_default plugin-autotooltip_big הְנִידוּ וְהַגִּּישׁוּ אַף יָנְּוַצְצִּוּ יַחְדֵּן מֵי הַשְׁמִיעַ זֹּאֹת מִשֶּׁדֶם מֵאֵז הָגִּידָּה הֲלוֹא אֲגַי יְהוְהֹ |
|--------|---|
| | hebrew |
| | Meaning |
| | * Yahweh - God's personal name |
| | lt is not a generic term for "god", but rather the word יְהוָֹה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. |
| Hebrew | First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהִים plugin-autotooltip_default plugin-autotooltip_big |
| | hebrew |
| | Meanings: |
| | * God * god * goddess * divine ones * angels |
| | Noun, masculine מָבּלְעֶדִי אֵל צַדֵּיק וּמוֹשִּׁיעַ אָיִן זוּלְתִי |
| ESV | Declare and present your case; let them take counsel together! Who told this long ago? Who declared it of old? Was it not I, the LORD? And there is no other god besides me, a righteous God and a Savior; there is none besides me. |
| NIV | Declare what is to be, present it- let them take counsel together. Who foretold this long ago, who declared it from the distant past? Was it not I, the LORD? And there is no God apart from me, a righteous God and a Savior; there is none but me. |
| NLT | Consult together, argue your case. Get together and decide what to say. Who made these things known so long ago? What idol ever told you they would happen? Was it not I, the LORD? For there is no other God but me, a righteous God and Savior. There is none but me. |

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εί ἀναγγελοῦσιν ἐγγισάτωσαν ἵνα γνῶσιν ἄμα τίς ἀκουστὰ ἐποίησενplugin-autotooltip default plugin-autotooltip bigποιέω

Meaning:

* To do * To make

This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.

Verb forms

Present tense Person Greek Form ταὕταρlugin-autotooltip_default plugin-autotooltip_bigoὖτος / αὕτη /τοῦτο

greek

Meaning:

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative pronoun.

οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἀπ ἀρχῆςplugin-autotooltip_digἀρχή

areek

Meaning:

* Beginning * First * Elementary * Rulers, rule, domain

Noun, feminine (first declension)

Occurs 56 times in the New Testament, consistently conveying the idea of primacy - whether temporal (i.e. the start, e.g. John 1:1) or causal (i.e. the source) or governmental (i.e. the ruler, e.g. Ephesians 6:12 τότε ἀνηγγέλη ὑμῖν ἐγὼ ὁplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό

greek

Meaning:

* The

The definite article.

LXX

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεόςplugin-autotooltip_default plugin-autotooltip_bigθεὸς

areek

Masculine noun meaning:

* A god or goddess * God καὶplugin-autotooltip_default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἔστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἄλλος πλὴν ἐμοῦ δίκαιος καὶρlugin-autotooltip default plugin-autotooltip bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" σωτὴρ οὐκ ἔστινρluginautotooltip_default plugin-autotooltip_bigεἰμί

areek

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ΚJV

Tell ye, and bring them near; yea, let them take counsel together: who hath declared this from ancient time? who hath told it from that time? have not I the LORD? and there is no God else beside me; a just God and a Saviour; there is none beside me.

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