

Isaiah 46

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Text

Hebrew

	הִיָּה plugin-autotooltip__default plugin-autotooltip_bigהִיָּה hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 עֲצִיבֵיהֶם לַחֲיָה וְלִבְהִמָּה נִשְׁאַתִּיכֶם עֲמוּסוֹת מִשָּׂא לַעֲיִפָּה
2	קָרְסוּ כָרְעוּ יַחְדָּו לֹא יָכֻלוּ מִלֵּט מִשָּׂא וְנַפְשָׁם בְּשִׁבְי הִלָּכָה
3	שָׁמְעוּ אֵלַי בֵּית יַעֲקֹב וְכָל שְׂאֲרֵית בֵּית יִשְׂרָאֵל הַעֲמִסִּים מִנִּי בֶטֶן הַנְּשֹׂאִים מִנִּי רֶחֶם
4	וְעַד זִקְנָהּ אֲנִי הוּא וְעַד שִׁיבָהּ אֲנִי אֶסְבֵּל אֲנִי עֲשִׂיתִי וְאֲנִי אֶשָּׂא וְאֲנִי אֶסְבֵּל וְאֲמַלֵּט
5	לְמִי תִדְמִיוֹנִי וְתִשְׁוֶן וְתִמְשְׁלוֹנִי וְנִדְמָה
6	הַזֵּלִים זָהָב מִכִּיס וְכֶסֶף בַּקֶּנֶה יִשְׁקֻלוּ יִשְׁכְּרוּ צוּרָה וְיַעֲשֶׂהוּ אֵל יִסְגְּדוּ אֹף יִשְׁתַּחֲוּוּ
7	יִשְׁאַהֻּ עַל כִּתְּףִי יִסְבְּלֶהוּ וְיִנִּיחֶהוּ תַּחְתִּילִי וְיַעֲמִד מִמֶּקוֹמוֹ לֹא יִמָּיֵשׁ אֹף יִצָּעַק אֵלָיו וְלֹא יַעֲזֶה מִצָּרָתוֹ לֹא יוֹשִׁיעֵנִי
8	לֵב plugin-autotooltip__default plugin-autotooltip_bigלֵב hebrew Meaning: * The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5...
9	אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_bigאֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine אֱלֹהִים כְּמוֹנִי

	ראשית־מגיד מראשית־מגיד plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: 10 * Beginning * Finest (or choice) * First (first fruits) * Principal thing Embraces the idea of beginnings, first part, chief value and first-fruits. The context determines the specific meaning. Derived from ראש Feminine, noun אחרית ומקדם אשר לא נעשו אמר עצתי תקום וכל חפצי אעשה
	ארץ־מגיד ממוחר עיט מארץ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: 11 * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word ארץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שמים), the phrase indicates the entire created order. Genesis 12:1 מרחק איש עצתו עצתי ארץ דברתי ארץ אביאנה יצאתי ארץ אעשה
	לב־מגיד ממוחר עיט מארץ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: 12 * The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament. 1 Samuel 25:37 Genesis 6:5 Exodus 8:15 1 Samuel 24:51 Samuel 16:7 Jeremiah 17:9 Deuteronomy 10:16 Deuteronomy 6:5 Deuteronomy 6:5 Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible) Deuteronomy 6:5 Genesis 6:51 Samuel 1:13 Psalm 95:10 Deuteronomy 6:5... הרחוקים מצדקה
	13 קרבת־מגיד ממוחר עיט מארץ plugin-autotooltip__default plugin-autotooltip_big

ESV

1	Bel bows down; Nebo stoops; their idols are on beasts and livestock; these things you carry are borne as burdens on weary beasts.
2	They stoop; they bow down together; they cannot save the burden, but themselves go into captivity.
3	"Listen to me, O house of Jacob, all the remnant of the house of Israel, who have been borne by me from before your birth, carried from the womb;
4	even to your old age I am he, and to gray hairs I will carry you. I have made, and I will bear; I will carry and will save.

5	"To whom will you liken me and make me equal, and compare me, that we may be alike?
6	Those who lavish gold from the purse, and weigh out silver in the scales, hire a goldsmith, and he makes it into a god; then they fall down and worship!
7	They lift it to their shoulders, they carry it, they set it in its place, and it stands there; it cannot move from its place. If one cries to it, it does not answer or save him from his trouble.
8	"Remember this and stand firm, recall it to mind, you transgressors,
9	remember the former things of old; for I am God, and there is no other; I am God, and there is none like me,
10	declaring the end from the beginning and from ancient times things not yet done, saying, 'My counsel shall stand, and I will accomplish all my purpose,'
11	calling a bird of prey from the east, the man of my counsel from a far country. I have spoken, and I will bring it to pass; I have purposed, and I will do it.
12	"Listen to me, you stubborn of heart, you who are far from righteousness:
13	I bring near my righteousness; it is not far off, and my salvation will not delay; I will put salvation in Zion, for Israel my glory."

NIV

1	Bel bows down, Nebo stoops low; their idols are borne by beasts of burden. The images that are carried about are burdensome, a burden for the weary.
2	They stoop and bow down together; unable to rescue the burden, they themselves go off into captivity.
3	"Listen to me, O house of Jacob, all you who remain of the house of Israel, you whom I have upheld since you were conceived, and have carried since your birth.
4	Even to your old age and gray hairs I am he, I am he who will sustain you. I have made you and I will carry you; I will sustain you and I will rescue you.
5	"To whom will you compare me or count me equal? To whom will you liken me that we may be compared?
6	Some pour out gold from their bags and weigh out silver on the scales; they hire a goldsmith to make it into a god, and they bow down and worship it.
7	They lift it to their shoulders and carry it; they set it up in its place, and there it stands. From that spot it cannot move. Though one cries out to it, it does not answer; it cannot save him from his troubles.
8	"Remember this, fix it in mind, take it to heart, you rebels.
9	Remember the former things, those of long ago; I am God, and there is no other; I am God, and there is none like me.
10	I make known the end from the beginning, from ancient times, what is still to come. I say: My purpose will stand, and I will do all that I please.
11	From the east I summon a bird of prey; from a far-off land, a man to fulfill my purpose. What I have said, that will I bring about; what I have planned, that will I do.
12	Listen to me, you stubborn-hearted, you who are far from righteousness.
13	I am bringing my righteousness near, it is not far away; and my salvation will not be delayed. I will grant salvation to Zion, my splendor to Israel.

NLT

1	Bel and Nebo, the gods of Babylon, bow as they are lowered to the ground. They are being hauled away on ox carts. The poor beasts stagger under the weight.
2	Both the idols and their owners are bowed down. The gods cannot protect the people, and the people cannot protect the gods. They go off into captivity together.

3	“Listen to me, descendants of Jacob, all you who remain in Israel. I have cared for you since you were born. Yes, I carried you before you were born.
4	I will be your God throughout your lifetime– until your hair is white with age. I made you, and I will care for you. I will carry you along and save you.
5	“To whom will you compare me? Who is my equal?
6	Some people pour out their silver and gold and hire a craftsman to make a god from it. Then they bow down and worship it!
7	They carry it around on their shoulders, and when they set it down, it stays there. It can't even move! And when someone prays to it, there is no answer. It can't rescue anyone from trouble.
8	“Do not forget this! Keep it in mind! Remember this, you guilty ones.
9	Remember the things I have done in the past. For I alone am God! I am God, and there is none like me.
10	Only I can tell you the future before it even happens. Everything I plan will come to pass, for I do whatever I wish.
11	I will call a swift bird of prey from the east– a leader from a distant land to come and do my bidding. I have said what I would do, and I will do it.
12	“Listen to me, you stubborn people who are so far from doing right.
13	For I am ready to set things right, not in the distant future, but right now! I am ready to save Jerusalem and show my glory to Israel.

LXX

	ἔπεισε Bηλ συνεστρίβη Δαγῶν ἐγένετο τὰ greek The definite article γλῶσσιν αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς θηορία καὶ 1 greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κτήνη αἵρετε αὐτὰ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καταδεδεμένα ὡς φορτίον κοπιῶντι
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	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πεινῶντι καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So 2 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐκλελυμένῳ οὐκ ἰσχύοντι ἅμα οἱ οὐ δυνήσονται σωθῆναι ἀπὸ πολέμου αὐτοῖplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. αἰχμάλωτοι ἤχθησαν
	ἀκούσατέ μου οἶκος τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἰακωβ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πάνplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament 3 The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὸplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κατάλοιπον τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἰσραηλ οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article αἰρόμενοι ἐκ κοιλίας καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” παιδευόμενοι ἐκ παιδίου

	ἕως γήρους ἐγὼ εἰμιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἕως ὅν καταγῆρας ἔγὼ εἰμιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐγὼ ἀνέχομαι ὑμῶν ἐγὼ ἐποίησαplugin-autotooltip__default plugin-autotooltip_bigποιέω
4	Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγὼ ἀνήσω ἐγὼ ἀναλήμψομαι καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” σώσω ὑμᾶς
5	τῖνι με ὁμοιώσατε ἴδετε τεχνάσασθε οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πλανώμενοι

	οίplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article συμβαλλόμενοι χρυσίον ἐκ μαρσιππίου καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀργύριον ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ζυγῶ στήσουσιν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. σταθμῶ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So 6 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μισθωσάμενοι χρυσοχόον ἐποίησανplugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form χειροποίητα καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κύψαντες προσκυνοῦσιν αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	αἱρουσιν αὐτὸ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνὶ τῶν greek The definite article ὧμων καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πορεύονται ἐὰν δὲ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. θῶσιν αὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπὶ τοῦ greek The definite article τόπου αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μένει οὐ μὴ κινήθῃ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” δὲ ἂν βοήσῃ πρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτόν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐ μὴ εἰσακούσῃ ἀπὸ κακῶν οὐ μὴ σώσῃ αὐτόν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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8	μνήσθητε τὰταplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” στενάξατε μετανοήσατε οἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πεπλανημένοι ἐπιστρέψατε τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article καρδία	9
	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μνήσθητε τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πρότερα ἀπὸ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article αἰῶνος ὅτι ἐγὼ εἰμιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεόςplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ ἔστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἔτι πλὴν ἐμοῦ	

ἀναγγέλλων πρότερον τὰ greek The definite article ἑσχατα πρὶν αὐτὰ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) γενέσθαι καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἅμα συνετελέσθη καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἴπα πᾶσά greek Meaning * All * Every * The whole Adjective. 10 Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 μου ἢ greek The definite article βουλή στήσεται καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πάντα greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὅσα βεβούλευμαι ποιῆσω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form

	καλῶν ἀπ ἀνατολῶν πετεινὸν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀπὸ γῆς Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 πόρρωθεν περὶ ὧν βεβούλευμαι ἐλάλησα καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἤγαγον ἔκτισα καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐποίησα Meaning: 11 * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ἤγαγον αὐτόν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εὐόδωσα τὴν greek The definite article ὁδὸν αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	ἀκούσατέ μου οἱ greek The definite article ἀπολωλεκότες τήν greek
12	The definite article καρδίαν οἱ greek The definite article μακρὰν ἀπὸ τῆς greek The definite article δικαιοσύνης
	ἤγγισα τήν greek The definite article δικαιοσύνην μου καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τήν
13	greek The definite article σωτηρίαν τήν greek The definite article παρ ἑμοῦ οὐ βραδυνῶ δέδωκα ἐν greek Preposition meaning "in". Σίων σωτηρίαν τῷ greek The definite article Ἰσραὴλ εἰς δόξαμα

KJV

1	Bel boweth down, Nebo stoopeth, their idols were upon the beasts, and upon the cattle: your carriages were heavy loaden; they are a burden to the weary beast.
2	They stoop, they bow down together; they could not deliver the burden, but themselves are gone into captivity.
3	Hearken unto me, O house of Jacob, and all the remnant of the house of Israel, which are borne by me from the belly, which are carried from the womb:
4	And even to your old age I am he; and even to hoar hairs will I carry you: I have made, and I will bear; even I will carry, and will deliver you.
5	To whom will ye liken me, and make me equal, and compare me, that we may be like?
6	They lavish gold out of the bag, and weigh silver in the balance, and hire a goldsmith; and he maketh it a god: they fall down, yea, they worship.
7	They bear him upon the shoulder, they carry him, and set him in his place, and he standeth; from his place shall he not remove: yea, one shall cry unto him, yet can he not answer, nor save him out of his trouble.
8	Remember this, and shew yourselves men: bring it again to mind, O ye transgressors.
9	Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me,
10	Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:
11	Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken it, I will also bring it to pass; I have purposed it, I will also do it.
12	Hearken unto me, ye stouthearted, that are far from righteousness:

13	I bring near my righteousness; it shall not be far off, and my salvation shall not tarry: and I will place salvation in Zion for Israel my glory.
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