

Isaiah 47:15

	הָיָהplugin-autotooltip__default plugin-autotooltip_bigהָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לָךְ אִשָּׁר יִגָּעַת סַחְרֶיךָ מִנְעוּרֶיךָ אִישׁ לְעִבְרֹךָ תָּעוּ אֵין מוֹשִׁיעֶךָ
ESV	Such to you are those with whom you have labored, who have done business with you from your youth; they wander about each in his own direction; there is no one to save you.
NIV	That is all they can do for you- these you have labored with and trafficked with since childhood. Each of them goes on in his error; there is not one that can save you.
NLT	And all your friends, those with whom you've done business since childhood, will go their own ways, turning a deaf ear to your cries.

LXX	οὗτοιplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἔσονταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. σοι βοήθεια ἐκοπίσας ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τηνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article μεταβολῇ σου ἐκ νεότητος ἄνθρωπος καθ ἑαυτὸν ἐπλανήθη σοὶ δὲplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. οὐκ ἔσταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. σωτηρία
KJV	Thus shall they be unto thee with whom thou hast laboured, even thy merchants, from thy youth: they shall wander every one to his quarter; none shall save thee.

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