

Isaiah 49

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26

Text

Hebrew

	יהוה?plugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew Meaning 1 * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 מְבַטֵּן קְרָאֲנִי מִמַּעַי אֲמִי הַזְכִּיר שְׁמִי
2	וַיֵּשֶׁם פֶּלִי כְחָרָב חֲדָה בְּצֶל יָדוֹ הִחְבִּיאֲנִי וַיְשִׁימֵנִי לַחֹץ בְּרוּר בְּאַשְׁפְּתוֹ הַסְתִּירָנִי
3	וַיֹּאמֶר לִי עַבְדִּי אֶתָּה יִשְׂרָאֵל אֲשֶׁר בָּדָךְ אֶתְפָּאֵר

תְּהוֹ (plugin-autotooltip__default plugin-autotooltip_big) תְּהוֹ

hebrew

Meaning:

* Formless * Waste * Futile * Meaningless * Nothing * Chaos

Masculine. Noun.

Describes something that is unformed or purposeless. It often pairs with בְּהוֹ - void -forming the phrase תְּהוֹ וּבְהוֹ, a poetic expression for utter chaos or emptiness. Genesis 1:2 Deuteronomy 32:10 Isaiah 45:18 Jeremiah 4:23 **יְהוָה אֶת מְשַׁפְּטֵי אֶת יְהוָה** (plugin-autotooltip__default plugin-autotooltip_big) יְהוָה

hebrew

4 Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 **וַיַּעַלְתִּי אֶת אֱלֹהֵי** (plugin-autotooltip__default plugin-autotooltip_big) אֱלֹהֵי

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine

יהוה	plugin-autotooltip	default	plugin-autotooltip	big	יהוה
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8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 לְשׁוֹבֵב יַעֲקֹב יְהוָה
יִצְרִי מִמָּטֶן לְעֶבֶד לוֹ יֵאָסֵף וְאַכְבֵּד בְּעֵינֵי יְהוָה

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hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine הֵיָהֵה plugin-autotooltip default plugin-autotooltip bigהֵה

hebrew

The word הָיָא means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 עץ

הָיָה plugin-autotooltip__default plugin-autotooltip_bigוַיֹּאמֶר נָלֵךְ מִהַיּוֹתֶךָ

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hebrew

The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (שֶׁבִטִּי יַעֲקֹב וּנְצִירִי וְנִצְוֹרִי יִשְׂרָאֵל) הָיָה לְהַשְׁכִּיב וּנְתִתִּידָּ לְאֹר גּוֹלָם לְהַיּוֹת

6

hebrew

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* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אֶד קֶצֶה הָאָרֶץ יְשׁוּעָתִי עַד קֶצֶה הָאָרֶץ plugin-autotooltip__default plugin-autotooltip_bigאֶרֶץ

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1

יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 [גֵּאֵל יִשְׂרָאֵל קְדוֹשׁ לְבָזָה נָפֶשׁ](#)

7 [אֲשֶׁר נִאֲמָר קִדְשׁ יִשְׂרָאֵל וַיְבַחֲרֵנּוּ](#) plugin-autotooltip__default plugin-autotooltip_big יהוה

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	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 בַּעַת רְצוֹן עֲנִיתִיד וּבְיוֹם יְשׁוּעָה
8	אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big אֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 לְהַנְחִיל נַחֲלֹת שָׁמַיִם
9	לֵאמֹר לְאַסּוּרִים צֵאוּ לְאַשּׁוּר בְּחֹשֶׁךְ הַגִּלּוֹ עַל דְּרָכֵים יִרְעוּ וּבְכָל שְׁפִיּוֹת מִרְעִיתָם
10	לֹא יִרְעֻבּוּ וְלֹא יִצְמָאוּ וְלֹא יָגֶם שָׁרֵב וְשֹׁמֶשׁ כִּי מִרְחֻמָּם יִנְהָגֻם וְעַל מִבְּנֵי מַיִם יִנְהָלֻם
11	וְשִׁמְתִי כָל הָרִי לְדֶרֶךְ וּמִסְלָתִי יִרְמֹן
12	אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big אֶרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 סִינַיִם

	שָׁמַיִם plugin-autotooltip__default plugin-autotooltip_big שָׁמַיִם hebrew Meanings: * Heaven or heavens * Sky * Compass Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 אָרֶץ plugin-autotooltip__default plugin-autotooltip_big אָרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country
13	The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 עֲמוֹ וְעַבְדּוֹ יְרַחֵם
14	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 וְאֵדֹנִי שְׂכָחִי
15	הַתְּשַׁכַּח אִשָּׁה עוֹלָה מִרְחֹם בֶּן בִּטְנָה גַם אֵלֶּה תִשְׁכַּחנָּה וְאַנְכִּי לֹא אֶשְׁכַּחַד
16	הֵן עַל כַּפַּיִם חֻקֶּיךָ חֻמֹּתֶיךָ נִגְדִי תָמִיד
17	מִהָרֹו בְּנִיךָ מִהָרְסִיךָ וּמִחֻרְבֶּיךָ מִמֶּדֶד יֵצְאוּ

18	הַיְהוָה? plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 כִּי כָל־כַּעֲדֵי תִלְבָּשִׁי וְתִקְשָׁרִים כָּכֹלָה
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20	עוֹד יֹאמְרוּ בְּאֲזִנִּיד בְּנֵי שְׂכָלִיד צֹר לִי הַמָּקוֹם נָשָׂה לִי וְאִשָּׁה
21	אֶת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (אֱלֹהִים וְאֲנִי שְׂכוּלָה וְגִלְמוּדָה גִּלְה וְסוּרָה
22	כֹּה אָמַר אֲדֹנָי יְהוִה הִנֵּה אֲשָׂא אֶל גּוֹיִם יָדַי וְאֶל עַמִּים אֲרִים נָסִי וְהִבִּיאוּ בְּנִיד בְּחָצוֹן וּבְנִתִיד עַל כְּתוֹר תִּנְשָׂאנָה

הִיָּה plugin-autotooltip__default plugin-autotooltip_big

hebrew

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hebrew

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The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 הִנֵּה אֶרֶץ מִיִּיקָתִיד וְשָׂרִיתִיהֶם אֶמְנִיד אֶמְלִכִים plugin-autotooltip__default plugin-autotooltip_big

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24 הִיָּה מִגְבֹּר מִלְּקוֹחַ וְאִם שָׂבִי צָדִיק יִמְלֹט

	יהוה plugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.
25	First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 גַּם שְׂבִי גִבּוֹר יִקָּח וּמִלְקוֹחַ עֶרִיץ plugin-autotooltip__default plugin-autotooltip_bigאֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (בָּנִיךְ אֲנֹכִי אוֹשִׁיעַ
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26	For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (בְּשֵׁרָם וּכְעִסִּים דָּמָם יִשְׁכְּרוּ וְיִדְעוּ כָּל plugin-autotooltip__default plugin-autotooltip_bigיהוה plugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 מוֹשִׁיעַ וְגֹאֲלָהּ אֲבִיר יַעֲקֹב

1	Listen to me, O coastlands, and give attention, you peoples from afar. The LORD called me from the womb, from the body of my mother he named my name.
2	He made my mouth like a sharp sword; in the shadow of his hand he hid me; he made me a polished arrow; in his quiver he hid me away.
3	And he said to me, "You are my servant, Israel, in whom I will be glorified."
4	But I said, "I have labored in vain; I have spent my strength for nothing and vanity; yet surely my right is with the LORD, and my recompense with my God."
5	And now the LORD says, he who formed me from the womb to be his servant, to bring Jacob back to him; and that Israel might be gathered to him- for I am honored in the eyes of the LORD, and my God has become my strength-
6	he says: "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to bring back the preserved of Israel; I will make you as a light for the nations, that my salvation may reach to the end of the earth."
7	Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nation, the servant of rulers: "Kings shall see and arise; princes, and they shall prostrate themselves; because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."
8	Thus says the LORD: "In a time of favor I have answered you; in a day of salvation I have helped you; I will keep you and give you as a covenant to the people, to establish the land, to apportion the desolate heritages,
9	saying to the prisoners, 'Come out,' to those who are in darkness, 'Appear.' They shall feed along the ways; on all bare heights shall be their pasture;
10	they shall not hunger or thirst, neither scorching wind nor sun shall strike them, for he who has pity on them will lead them, and by springs of water will guide them.
11	And I will make all my mountains a road, and my highways shall be raised up.
12	Behold, these shall come from afar, and behold, these from the north and from the west, and these from the land of Syene."
13	Sing for joy, O heavens, and exult, O earth; break forth, O mountains, into singing! for the LORD has comforted his people and will have compassion on his afflicted.
14	But Zion said, "The LORD has forsaken me; my Lord has forgotten me."
15	"Can a woman forget her nursing child, that she should have no compassion on the son of her womb? Even these may forget, yet I will not forget you.
16	Behold, I have engraved you on the palms of my hands; your walls are continually before me.
17	Your builders make haste; your destroyers and those who laid you waste go out from you.
18	Lift up your eyes around and see; they all gather, they come to you. As I live, declares the LORD, you shall put them all on as an ornament; you shall bind them on as a bride does.
19	"Surely your waste and your desolate places and your devastated land- surely now you will be too narrow for your inhabitants, and those who swallowed you up will be far away.
20	The children of your bereavement will yet say in your ears: 'The place is too narrow for me; make room for me to dwell in.'
21	Then you will say in your heart: 'Who has borne me these? I was bereaved and barren, exiled and put away, but who has brought up these? Behold, I was left alone; from where have these come?'"
22	Thus says the Lord GOD: "Behold, I will lift up my hand to the nations, and raise my signal to the peoples; and they shall bring your sons in their bosom, and your daughters shall be carried on their shoulders.
23	Kings shall be your foster fathers, and their queens your nursing mothers. With their faces to the ground they shall bow down to you, and lick the dust of your feet. Then you will know that I am the LORD; those who wait for me shall not be put to shame."
24	Can the prey be taken from the mighty, or the captives of a tyrant be rescued?
25	For thus says the LORD: "Even the captives of the mighty shall be taken, and the prey of the tyrant be rescued, for I will contend with those who contend with you, and I will save your children.

26	I will make your oppressors eat their own flesh, and they shall be drunk with their own blood as with wine. Then all flesh shall know that I am the LORD your Savior, and your Redeemer, the Mighty One of Jacob."
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NIV

1	Listen to me, you islands; hear this, you distant nations: Before I was born the LORD called me; from my birth he has made mention of my name.
2	He made my mouth like a sharpened sword, in the shadow of his hand he hid me; he made me into a polished arrow and concealed me in his quiver.
3	He said to me, "You are my servant, Israel, in whom I will display my splendor."
4	But I said, "I have labored to no purpose; I have spent my strength in vain and for nothing. Yet what is due me is in the LORD's hand, and my reward is with my God."
5	And now the LORD says- he who formed me in the womb to be his servant to bring Jacob back to him and gather Israel to himself, for I am honored in the eyes of the LORD and my God has been my strength-
6	he says: "It is too small a thing for you to be my servant to restore the tribes of Jacob and bring back those of Israel I have kept. I will also make you a light for the Gentiles, that you may bring my salvation to the ends of the earth."
7	This is what the LORD says- the Redeemer and Holy One of Israel- to him who was despised and abhorred by the nation, to the servant of rulers: "Kings will see you and rise up, princes will see and bow down, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."
8	This is what the LORD says: "In the time of my favor I will answer you, and in the day of salvation I will help you; I will keep you and will make you to be a covenant for the people, to restore the land and to reassign its desolate inheritances,
9	to say to the captives, 'Come out,' and to those in darkness, 'Be free!'"They will feed beside the roads and find pasture on every barren hill.
10	They will neither hunger nor thirst, nor will the desert heat or the sun beat upon them. He who has compassion on them will guide them and lead them beside springs of water.
11	I will turn all my mountains into roads, and my highways will be raised up.
12	See, they will come from afar- some from the north, some from the west, some from the region of Aswan. "
13	Shout for joy, O heavens; rejoice, O earth; burst into song, O mountains! For the LORD comforts his people and will have compassion on his afflicted ones.
14	But Zion said, "The LORD has forsaken me, the Lord has forgotten me."
15	"Can a mother forget the baby at her breast and have no compassion on the child she has borne? Though she may forget, I will not forget you!
16	See, I have engraved you on the palms of my hands; your walls are ever before me.
17	Your sons hasten back, and those who laid you waste depart from you.
18	Lift up your eyes and look around; all your sons gather and come to you. As surely as I live," declares the LORD, "you will wear them all as ornaments; you will put them on, like a bride.
19	"Though you were ruined and made desolate and your land laid waste, now you will be too small for your people, and those who devoured you will be far away.
20	The children born during your bereavement will yet say in your hearing, 'This place is too small for us; give us more space to live in.'
21	Then you will say in your heart, 'Who bore me these? I was bereaved and barren; I was exiled and rejected. Who brought these up? I was left all alone, but these-where have they come from?'"
22	This is what the Sovereign LORD says: "See, I will beckon to the Gentiles, I will lift up my banner to the peoples; they will bring your sons in their arms and carry your daughters on their shoulders.

23	Kings will be your foster fathers, and their queens your nursing mothers. They will bow down before you with their faces to the ground; they will lick the dust at your feet. Then you will know that I am the LORD; those who hope in me will not be disappointed."
24	Can plunder be taken from warriors, or captives rescued from the fierce?
25	But this is what the LORD says: "Yes, captives will be taken from warriors, and plunder retrieved from the fierce; I will contend with those who contend with you, and your children I will save.
26	I will make your oppressors eat their own flesh; they will be drunk on their own blood, as with wine. Then all mankind will know that I, the LORD, am your Savior, your Redeemer, the Mighty One of Jacob."

NLT

1	Listen to me, all you in distant lands! Pay attention, you who are far away! The LORD called me before my birth; from within the womb he called me by name.
2	He made my words of judgment as sharp as a sword. He has hidden me in the shadow of his hand. I am like a sharp arrow in his quiver.
3	He said to me, "You are my servant, Israel, and you will bring me glory."
4	I replied, "But my work seems so useless! I have spent my strength for nothing and to no purpose. Yet I leave it all in the LORD's hand; I will trust God for my reward."
5	And now the LORD speaks— the one who formed me in my mother's womb to be his servant, who commissioned me to bring Israel back to him. The LORD has honored me, and my God has given me strength.
6	He says, "You will do more than restore the people of Israel to me. I will make you a light to the Gentiles, and you will bring my salvation to the ends of the earth."
7	The LORD, the Redeemer and Holy One of Israel, says to the one who is despised and rejected by the nations, to the one who is the servant of rulers: "Kings will stand at attention when you pass by. Princes will also bow low because of the LORD, the faithful one, the Holy One of Israel, who has chosen you."
8	This is what the LORD says: "At just the right time, I will respond to you. On the day of salvation I will help you. I will protect you and give you to the people as my covenant with them. Through you I will reestablish the land of Israel and assign it to its own people again.
9	I will say to the prisoners, 'Come out in freedom,' and to those in darkness, 'Come into the light.' They will be my sheep, grazing in green pastures and on hills that were previously bare.
10	They will neither hunger nor thirst. The searing sun will not reach them anymore. For the LORD in his mercy will lead them; he will lead them beside cool waters.
11	And I will make my mountains into level paths for them. The highways will be raised above the valleys.
12	See, my people will return from far away, from lands to the north and west, and from as far south as Egypt. "
13	Sing for joy, O heavens! Rejoice, O earth! Burst into song, O mountains! For the LORD has comforted his people and will have compassion on them in their suffering.
14	Yet Jerusalem says, "The LORD has deserted us; the Lord has forgotten us."
15	"Never! Can a mother forget her nursing child? Can she feel no love for the child she has borne? But even if that were possible, I would not forget you!
16	See, I have written your name on the palms of my hands. Always in my mind is a picture of Jerusalem's walls in ruins.
17	Soon your descendants will come back, and all who are trying to destroy you will go away.
18	Look around you and see, for all your children will come back to you. As surely as I live," says the LORD, "they will be like jewels or bridal ornaments for you to display.
19	"Even the most desolate parts of your abandoned land will soon be crowded with your people. Your enemies who enslaved you will be far away.

20	The generations born in exile will return and say, 'We need more room! It's crowded here!'
21	Then you will think to yourself, 'Who has given me all these descendants? For most of my children were killed, and the rest were carried away into exile. I was left here all alone. Where did all these people come from? Who bore these children? Who raised them for me?'"
22	This is what the Sovereign LORD says: "See, I will give a signal to the godless nations. They will carry your little sons back to you in their arms; they will bring your daughters on their shoulders.
23	Kings and queens will serve you and care for all your needs. They will bow to the earth before you and lick the dust from your feet. Then you will know that I am the LORD. Those who trust in me will never be put to shame."
24	Who can snatch the plunder of war from the hands of a warrior? Who can demand that a tyrant let his captives go?
25	But the LORD says, "The captives of warriors will be released, and the plunder of tyrants will be retrieved. For I will fight those who fight you, and I will save your children.
26	I will feed your enemies with their own flesh. They will be drunk with rivers of their own blood. All the world will know that I, the LORD, am your Savior and your Redeemer, the Mighty One of Israel.
	"

LXX

	ἀκούσατέ μου νῆσοι καὶ
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προσέχετε ἔθνη διὰ
	greek
1	Meaning:
	* Through * Because * On account of
	Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.
	When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 χρόνου πολλοῦ στήσεται λέγει
	κύριος ἐκ κοιλίας μητρὸς μου ἐκάλεσεν τὸ
	greek
	The definite article ὄνομά μου

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔθηκεν τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article στόμα μου ὡσεὶ μάχαιραν ὀξεῖαν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὕπὸ τῆνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article σκέπην τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article χειρὸς αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek 2 Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἔκρουσέν με ἔθηκεν με ὡς βέλος ἐκλεκτὸν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article φάρετρα αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐσκέπασέν με καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰπέν μοι δοῦλός μου εἰplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). 3 It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. οὐ ἴσταν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. σοὶ δοξασθήσομαι
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	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγὼ εἶπα κενῶς ἐκομίσαα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰς μάταιον καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰς οὐδὲν ἔδωκα τῇplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article ισχύν μου διὰplugin-autotooltip__default plugin-autotooltip_bigδιὰ
	greek
	Meaning:
	* Through * Because * On account of
	Preposition that relates to movement through space, time, means or cause - it’s a preposition of movement and mediation.
4	When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο
	greek
	Meaning:
	* These or this * This one, this person, this thing * They or he or she or it
	Demonstrative pronoun.
	οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἡplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article κρίαις μου παρὰ κυρίῳ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὀplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article νόνος μου ἐναντίον τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεὸς
	greek
	Masculine noun meaning:
	* A god or goddess * God μου

καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	ὅ
greek	
The definite article	πλάσας με ἐκ κοιλίας δοῦλον ἐαυτῷ τοῦ
greek	
The definite article	συναγαγεῖν τὸν
greek	
The definite article	λακωβ καί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	ἰσραηλ πρὸς
greek	
Meaning	
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About	
Preposition. Occurs 703 times in the New Testament.	
πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s...	αὐτόν
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	συναχθήσονται καί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	δοξασθήσονται ἐναντίον κυρίου καί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	ὅ
greek	
The definite article	θεός
greek	
Masculine noun meaning:	
* A god or goddess * God	μου ἔσται
greek	
εἶμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).	
It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμι is the word for am and ἦν is the word for was, e.g. μου ἰσχύς	

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπὲν μοι μέγα σοί ἐστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κληθήναι σε παῖδά μου τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article στήσαι τὰςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article φυλάς Ιακωβ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τῇνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article διασπορὰν τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Ισραηλ ἐπιστρέψαι ἰδοὺ τέθεικά σε εἰς διαθήκην γένους εἰς φῶς ἐθνῶν τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article εἶναιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. σε εἰς σωτηρίαν ἕως ἑσχάτου τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1
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οὕτως λέγει κύριος ὁ	plugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article	ῥησάμενός σε ὁ
greek	
The definite article	θεός
greek	
Masculine noun meaning:	
* A god or goddess * God	Ἰσραηλ ἀγιάσατε τὸν
greek	
The definite article	φασιλίζοντα τήν
greek	
The definite article	ψυχὴν αὐτοῦ
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	τὸν
greek	
The definite article	βδελυσσόμενον ὑπὸ τῶν
greek	
The definite article	ἐθνῶν τῶν
greek	
The definite article	δούλων τῶν
greek	
The definite article	ἀρχόντων βασιλεῖς ὧνται αὐτὸν
greek	
7 Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	καὶ
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀναστήσονται ἄρχοντες καὶ	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” προσκυνήσουσιν αὐτῷ	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	ἐνεκεν κυρίου ὅτι πιστός ἐστιν
greek	
εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).	
It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁ	
greek	
The definite article	ἄγιος Ἰσραηλ καὶ
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξελεξάμην σε	

	οὕτως λέγει κύριος καιρῷ δεκτῷ ἐπήκουσά σου καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐν greek Preposition meaning “in”. ἡμέρᾳ σωτηρίας ἐβοήθησά σοι καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔδωκά σε εἰς διαθήκην ἐθνῶν τοῦ <tr><td>8</td><td> greek The definite article καταστήσαι τὴν greek The definite article γῆν Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κληρονομήσαι κληρονομίαν ἐρήμου </td></tr>	8	greek The definite article καταστήσαι τὴν greek The definite article γῆν Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κληρονομήσαι κληρονομίαν ἐρήμου
8	greek The definite article καταστήσαι τὴν greek The definite article γῆν Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κληρονομήσαι κληρονομίαν ἐρήμου		

λέγοντα τοῖς greek The definite article ἐν greek Preposition meaning “in”. δεσμοῖς ἐξέλθατε καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τοῖς greek The definite article ἐν greek Preposition meaning “in”. τῷ greek The definite article σκότει ἀνακαλυφθῆναι καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐν greek Preposition meaning “in”. πάσαις greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ταῖς	9 greek The definite article ὁδοῖς αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) βοσκηθήσονται καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐν greek Preposition meaning “in”. πάσαις greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ταῖς greek The definite article τρίβοις ἢ greek The definite article νομῇ αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	οὐ πεινάσουσιν οὐδὲ διψήσουσιν οὐδὲ πατάξει αὐτούς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καύσων οὐδὲ ὀ greek The definite article ἡλιος ἀλλὰ ὁ greek The definite article ἐλεῶν αὐτούς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
10	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) παρακαλέσει καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” διὰ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 πηγῶν ὕδατων ἄξει αὐτούς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

11	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” θήσω πάνplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ῥος εἰς ὁδὸν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πᾶσανplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τρίβον εἰς βόσκημα αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἰδοὺ οὗτοιplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 πάρρωθεν ἔρχονται οὗτοιplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἀπὸ βορρᾶ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὗτοιplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἀπὸ θαλάσσης ἄλλοι δεplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐκ γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Προσώ	12
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	εὐφραίνεσθε οὐρανὸς Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀγαλλιάσθω ἢ greek The definite article γῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ῥηξάτωσαν τὰ greek The definite article δρη εὐφοροσύνην καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱ greek The definite article βουνοὶ δικαιοσύνην ὅτι ἤλεξεν ὁ 13greek The definite article θεὸς greek Masculine noun meaning: * A god or goddess * God τὸν greek The definite article λαὸν αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τοὺς greek The definite article ταπεινοὺς τοῦ greek The definite article λαοῦ αὐτοῦ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) παρεκάλεσεν
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	είπεν δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. Σων ἐγκατέλιπέν με κύριος καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek 14 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κύριος ἐπελάθετό μου <tr><td></td><td> μὴ ἐπιλήσεται γυνὴ τοῦplugin-autotooltip__default plugin-autotooltip_bigτοῦ greek The definite article παιδίου αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article μὴ ἐλεῆσαι τὰplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐκγονα τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κουλίας αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαυτός greek 15 Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰ δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπιλάθοιτο ταῦταplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 γυνὴ ἀλλ ἐγὼ οὐκ ἐπιλήσομαί σου εἶπεν κύριος </td></tr>		μὴ ἐπιλήσεται γυνὴ τοῦplugin-autotooltip__default plugin-autotooltip_bigτοῦ greek The definite article παιδίου αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article μὴ ἐλεῆσαι τὰplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐκγονα τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κουλίας αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαυτός greek 15 Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰ δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπιλάθοιτο ταῦταplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 γυνὴ ἀλλ ἐγὼ οὐκ ἐπιλήσομαί σου εἶπεν κύριος
	μὴ ἐπιλήσεται γυνὴ τοῦplugin-autotooltip__default plugin-autotooltip_bigτοῦ greek The definite article παιδίου αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article μὴ ἐλεῆσαι τὰplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐκγονα τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κουλίας αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαυτός greek 15 Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰ δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπιλάθοιτο ταῦταplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 γυνὴ ἀλλ ἐγὼ οὐκ ἐπιλήσομαί σου εἶπεν κύριος		

	ἰδοὺ ἐνὶ τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article χειρῶν μου ἔξωγράφησά σου τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τείχη καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνώπιόν μου εἶplugin-autotooltip__default plugin-autotooltip_bigεἶμι greek εἶμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, liike English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. διὰplugin-autotooltip__default plugin-autotooltip_bigδιὰ
16	greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 παντόςplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17
	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ταχὺ οἰκοδομηθήσῃ ὑφ' ὧν καθηρέθης καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
17	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐρμῶσαντές σε ἐκ σοῦ ἐξελεύσονται

ὁ ἄρον κύκλω τούς plugin-autotooltip__default plugin-autotooltip_bigὁ
greek
The definite article ὁφθαλμούς σου καίplugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰδὲ πάνταςplugin-autotooltip__default plugin-autotooltip_bigπᾶς
greek
Meaning
* All * Every * The whole
Adjective.
Usage in the New Testament
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἰδοὺ συνήχθησαν καίplugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἦλθσαν πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς
greek
Meaning
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
Preposition. Occurs 703 times in the New Testament.
18 πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... σέ ζω ἐγώ λέγει κύριος ὅτι πάνταςplugin-autotooltip__default plugin-autotooltip_bigπᾶς
greek
Meaning
* All * Every * The whole
Adjective.
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The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
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Meaning
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Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὡς κόσμον νύμφης

	ὅτι τὰ greek The definite article ἐρημιά σου καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὰ greek The definite article διεφθαρμένα καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὰ greek The definite article πεπτωκότα νῦν στενοχωρήσει ἀπὸ τῶν greek The definite article κατοικοῦντων καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μακρυνθήσονται ἀπὸ σοῦ οἱ greek The definite article καταπίνοντές σε ἐποῦσιν γὰρ εἰς τὰ greek The definite article ὡτά σου οἱ greek The definite article υἱοί σου οὗς ἀπολώλεκας στενός μοι ὁ greek The definite article τόπος πόλιν Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form μοι τὸν ἵνα κατοικήσω
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	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπεὶς ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὀ greek The definite article καρδίᾳ σου τίς ἐγέννησέν μοι τούτουςplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐγὼ δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἀτεκνοςκαὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” χήρα τούτουςplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο 21greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τίς ἐξέθρεψέν μοι ἐγὼ δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. κατελείφθην μόνη οὔτοιplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. μοι ποῦ ἦσανplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.
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	οὕτως λέγει κύριος ἰδοὺ αἶρω εἰς τὰ greek The definite article ἔθνη τὴν greek The definite article χεῖρά μου καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰς τὰς greek The definite article νῆσους ἁρῶ σύσσημόν μου καὶ <td>27</td>	27
	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” δέξουσιν τοὺς greek The definite article υἱούς σου ἐν greek Preposition meaning “in”. κόλπῳ τὰς greek The definite article δέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. θυγατέρας σου ἐπ ὤμων ἀρούσιν	

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔσονταιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. βασιλεὺς τιθηνοί σου αἰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἄρχουσαι τροφοί σου ἐπὶ πρόσωπον τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) 23 Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 προσκυνήσουσίν σοι καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article χοῦν τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ποδῶν σου λείξουσιν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” γνώση ὅτι ἐγὼ κύριος καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκ αἰσχυνθήσῃ μὴ λήμψεται τις παρὰ γίγαντος σκύλα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek 24 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐὰν αἰχμαλωτεύσῃ τις ἀδίκως σωθήσεται οὕτως λέγει κύριος ἐάν τις αἰχμαλωτεύσῃ γίγαντα λήμψεται σκύλα λαμβάνων δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. παρὰ ἰαχύοντος σωθήσεται ἐγὼ δέplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ 25 The definite article κρίσιν σου κρινῶ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγὼ τοὺςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article υἱούς σου ρύσσομαι
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καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” φάγονται οἱ plugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article θλίψαντές σε τάςplugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article σάρκας αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πίονται ὡς οἶνον νέον τὸplugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article αἶμα αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek
Meaning
* He, she, it * Himself, herself, itself * Same
26Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μεθυσθήσονται καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” αἰσθανθήσεται πάνταplugin-autotooltip__default plugin-autotooltip_bigπάντες
greek
Meaning
* All * Every * The whole
Adjective.
Usage in the New Testament
The sense of πάντες depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 σὰρξ ὅτι ἐγὼ κύριος ὁplugin-autotooltip__default plugin-autotooltip_bigὸ
greek
The definite article βυσσάμενός σε καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀντιλαμβανόμενος ἰσχύος ἰακωβ

KJV

1	Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name.
2	And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me;
3	And said unto me, Thou art my servant, O Israel, in whom I will be glorified.
4	Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: yet surely my judgment is with the LORD, and my work with my God.

5	And now, saith the LORD that formed me from the womb to be his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength.
6	And he said, It is a light thing that thou shouldest be my servant to raise up the tribes of Jacob, and to restore the preserved of Israel: I will also give thee for a light to the Gentiles, that thou mayest be my salvation unto the end of the earth.
7	Thus saith the LORD, the Redeemer of Israel, and his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, and the Holy One of Israel, and he shall choose thee.
8	Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;
9	That thou mayest say to the prisoners, Go forth; to them that are in darkness, Shew yourselves. They shall feed in the ways, and their pastures shall be in all high places.
10	They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them.
11	And I will make all my mountains a way, and my highways shall be exalted.
12	Behold, these shall come from far: and, lo, these from the north and from the west; and these from the land of Sinim.
13	Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the LORD hath comforted his people, and will have mercy upon his afflicted.
14	But Zion said, The LORD hath forsaken me, and my Lord hath forgotten me.
15	Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee.
16	Behold, I have graven thee upon the palms of my hands; thy walls are continually before me.
17	Thy children shall make haste; thy destroyers and they that made thee waste shall go forth of thee.
18	Lift up thine eyes round about, and behold: all these gather themselves together, and come to thee. As I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them on thee, as a bride doeth.
19	For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.
20	The children which thou shalt have, after thou hast lost the other, shall say again in thine ears, The place is too strait for me: give place to me that I may dwell.
21	Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where had they been?
22	Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in their arms, and thy daughters shall be carried upon their shoulders.
23	And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with their face toward the earth, and lick up the dust of thy feet; and thou shalt know that I am the LORD: for they shall not be ashamed that wait for me.
24	Shall the prey be taken from the mighty, or the lawful captive delivered?
25	But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children.
26	And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob.

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