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Isaiah 5:25

New York hyp is highlight auditoolity_default plugin-auditoolity_bigney.

Meaning

**Talweth- Cod's personal name

It is not a generic term for "god", but rather the word nigne (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2.4, it occurs over 6,000 times in the Old Testament Exodus 31.4Deuteronomy 6.4Palmin 23.1Romans 10·13/oel 2.32Exodus 20·7Palmin 8.1Genesis 2.41 Samuel 1.3Judges 6.24Genesis 22.14Jeremiah 23.6 rgm only large in york supplugin auditoolity_default plugin-auditoolity_default plugin-auditoolity_bigney.

Hebrew

The word now means "to exist" or To be" or "to become" or "to come into being" and occurs 356.1 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

*It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 31:3Ruth 1:1sialsh 2.2 angain none oppraphigin-auditoolity_default plugin-auditoolity_bigancy
hebrew

Meaning

*Midst *Among *Within* inwardly *The centre, whether ilteral, figurative or adverbial

Masculine noun. Occurs over 230 times in the Old Testament.

From the root any, meaning "To come near, approach," 50 a jug is a noun form built from the verb Exodus 17:7Palmin 10:31 noon meaning to come near, approach, "50 a jug is a noun form built from the verb Exodus 17:7Palmin 10:31 noon meaning to come near, approach," 50 a jug is a noun form built from the verb Exodus 17:7Palmin 10:31 noon meaning to come near, approach, "50 a jug is a noun form built from the verb Exodus 17:7Palmin 10:31 noon meaning to come near, approach," 50 a jug is a noun form built from the verb Exodus 17:7Palmin 10:31 noon meaning to come near, approach, "50 a jug is a noun form built from the verb Exodus 17:7Palmin 10:31 noon meaning to come near, approach," 50 a jug is a noun form built from the verb Exodus 17:7Palmin 10:31 noon meaning to come near, approach, "50 a jug is a noun form built from the verb Exodus 17:7Palmin 10:31 noon meaning to come

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And * Also * Both * Even * Too * So
* The
* He, she, it * Himself, herself, itself * Same
  sonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
And * Also * Both * Even * Too * So
The definite article.
* He. she. it * Himself, herself, itself * Same
  sonal pronoun (reflexive). Occurs more than 5,000 times in the New Testamen
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testam
* And * Also * Both * Even * Too * So
ingular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θνησιμαῖα αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigaῦ
* He, she, it * Himself, herself, itself * Same
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ώς κοπρία ένρlugin-autotooltip_default plugin-au
* And * Also * Both * Even * Too * So
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ধ plugin-autotooltip_default plugin-autotooltip_bigév
* All * Every * The whole
The sense of πἄς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable
With singular countable nouns - *every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τούτοκς ρlugin-autotooltip_default plugin-autotooltip_bigoὕτος / αὕτη /τοῦτο
οὖτος usually refers to some
                           hing close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 οὐκ ἀπεστράφη ὁplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θυμός ἀλλ ἔτι ἡplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
   gular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ χεὶρ ὑψηλή
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IVI ... Therefore is the annex of the LOBD kindled against his needs and he half stratched forth his hand against them, and half smitten them; and the hills did tramble and their carcases were form in the midst of the streets. For all this his annex is not turned away, but his hand is stratched out

Isaiah 5:24 ← Isaiah 5:25 → Isaiah 5:26

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