

# Isaiah 5:7

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| Hebrew | <p>הַיהוָה; plugin-autotooltip__default plugin-autotooltip_big יְהוָה; יְהוּה</p> <p>hebrew</p> <p>Meaning</p> <p>* Yahweh - God's personal name</p> <p>It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</p> <p>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 <b>צְבָאוֹת בֵּית יִשְׂרָאֵל וְאִישׁ יְהוּדָה נָטַע שְׁעֵשְׂנֵיזוֹ וְיָקָו לְמִשְׁפַּחַת וְהָיָה מִשְׁפָּחַת לְצִדְקָה וְהָיָה צִדְקָה</b></p> |
|        | <p>ESV</p> <p>For the vineyard of the LORD of hosts is the house of Israel, and the men of Judah are his pleasant planting; and he looked for justice, but behold, bloodshed; for righteousness, but behold, an outcry!</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|        | <p>NIV</p> <p>The vineyard of the LORD Almighty is the house of Israel, and the men of Judah are the garden of his delight. And he looked for justice, but saw bloodshed; for righteousness, but heard cries of distress.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|        | <p>NLT</p> <p>The nation of Israel is the vineyard of the LORD of Heaven's Armies. The people of Judah are his pleasant garden. He expected a crop of justice, but instead he found oppression. He expected to find righteousness, but instead he heard cries of violence.</p>                                                                                                                                                                                                                                                                                                                                                                                                                              |

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| LXX | <p>ὁplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</p> <p>greek</p> <p>Meaning:</p> <p>* The</p> <p>The definite article.</p> <p>Forms</p> <p>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ γὰρ ἀμπελὼν κυρίου σαβαωθ οἶκος τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</p> <p>greek</p> <p>Meaning:</p> <p>* The</p> <p>The definite article.</p> <p>Forms</p> <p>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἰσραηλ ἐστὶνplugin-autotooltip__default plugin-autotooltip_bigεἰμί</p> <p>greek</p> <p>εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).</p> <p>It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὁνθρωπος τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</p> <p>greek</p> <p>Meaning:</p> <p>* The</p> <p>The definite article.</p> <p>Forms</p> <p>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἰουδα νεόφυτον ἡγαπημένον ἔμεινα τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό</p> <p>greek</p> <p>Meaning:</p> <p>* The</p> <p>The definite article.</p> <p>Forms</p> <p>Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ποιῆσαιplugin-autotooltip__default plugin-autotooltip_bigποιέω</p> <p>Meaning:</p> <p>* To do * To make</p> <p>This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.</p> <p>Verb forms</p> <p>Present tense Person Greek Form κρίαν ἐποίησενplugin-autotooltip__default plugin-autotooltip_bigποιέω</p> <p>Meaning:</p> <p>* To do * To make</p> <p>This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.</p> <p>Verb forms</p> <p>Present tense Person Greek Form δεξplugin-autotooltip__default plugin-autotooltip_bigδέ</p> <p>greek</p> <p>δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἀνομίαν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί</p> <p>greek</p> <p>Meaning</p> <p>* And * Also * Both * Even * Too * So</p> <p>Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐ δικαιοσύνην ἀλλὰ κραυγὴν</p> |
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KJV

For the vineyard of the LORD of hosts is the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry.

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