

Isaiah 50

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Text

Hebrew

	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.
1	First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֵיזָה סֵפֶר כְּרִיתוֹת אִמְכֶם אֲשֶׁר אתכם plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ה.Genesis 1:1 לֹ הָר בְּעֹנֵתֵיכֶם נִמְכַּרְתֶּם ובפִּשְׁעֵיכֶם שְׁלַחְה אִמְכֶם
2	מִדּוּעַ בָּאתִי וְאֵין אִישׁ קָרָאתִי וְאֵין עֹנֶה הַקְצֹר קִצְרָה יָדִי מִפְּדוּת וְאִם אֵין בִּי כֹחַ לְהַצִּיל הֵן בְּנַעֲרָתִי אֲחֻרִּיב יָם אֲשִׁים נְהָרוֹת מִדְּבָר תִּבְאֵשׁ דָּגְתָם מֵאֵין מַיִם וְתָמָת בְּצִמָּא
3	שָׁמַיִם plugin-autotooltip__default plugin-autotooltip_big שָׁמַיִם hebrew Meanings: * Heaven or heavens * Sky * Compass Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 קִדְרוֹת וְשָׁק אֲשִׁים כְּסוּתָם

	יהוה plugin-autotooltip__default plugin-autotooltip_big יְהוָה בְּכֶם יְרָא יְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 שְׁמַע בְּקוֹל עַבְדּוֹ אֲשֶׁר הִלְךְ חֲשֹׁכִים plugin-autotooltip__default plugin-autotooltip_big יהוה לוֹ יִבְטַח בְּשֵׁם יְהוָה hebrew
10	Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 וַיִּשְׁעֶן בְּאַלְהֵיו plugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine
11	יהוה plugin-autotooltip__default plugin-autotooltip_big קָדְמִי אֵשׁ מֵאֲזִרִי זִיקוֹת לָכוּ בְּאוֹר אֲשַׁכֶּם וּבְזִיקוֹת בְּעֶרְתֶּם מִיְּדֵי הָיְתָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 וַיֵּאָתָּ לָהֶם לְמַעַצְבָּה תִּשְׁכַּבּוּ

1	Thus says the LORD: "Where is your mother's certificate of divorce, with which I sent her away? Or which of my creditors is it to whom I have sold you? Behold, for your iniquities you were sold, and for your transgressions your mother was sent away.
2	Why, when I came, was there no man; why, when I called, was there no one to answer? Is my hand shortened, that it cannot redeem? Or have I no power to deliver? Behold, by my rebuke I dry up the sea, I make the rivers a desert; their fish stink for lack of water and die of thirst.
3	I clothe the heavens with blackness and make sackcloth their covering."
4	The Lord GOD has given me the tongue of those who are taught, that I may know how to sustain with a word him who is weary. Morning by morning he awakens; he awakens my ear to hear as those who are taught.
5	The Lord GOD has opened my ear, and I was not rebellious; I turned not backward.
6	I gave my back to those who strike, and my cheeks to those who pull out the beard; I hid not my face from disgrace and spitting.
7	But the Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like a flint, and I know that I shall not be put to shame.
8	He who vindicates me is near. Who will contend with me? Let us stand up together. Who is my adversary? Let him come near to me.
9	Behold, the Lord GOD helps me; who will declare me guilty? Behold, all of them will wear out like a garment; the moth will eat them up.
10	Who among you fears the LORD and obeys the voice of his servant? Let him who walks in darkness and has no light trust in the name of the LORD and rely on his God.
11	Behold, all you who kindle a fire, who equip yourselves with burning torches! Walk by the light of your fire, and by the torches that you have kindled! This you have from my hand: you shall lie down in torment.

NIV

1	This is what the LORD says: "Where is your mother's certificate of divorce with which I sent her away? Or to which of my creditors did I sell you? Because of your sins you were sold; because of your transgressions your mother was sent away.
2	When I came, why was there no one? When I called, why was there no one to answer? Was my arm too short to ransom you? Do I lack the strength to rescue you? By a mere rebuke I dry up the sea, I turn rivers into a desert; their fish rot for lack of water and die of thirst.
3	I clothe the sky with darkness and make sackcloth its covering."
4	The Sovereign LORD has given me an instructed tongue, to know the word that sustains the weary. He wakens me morning by morning, wakens my ear to listen like one being taught.
5	The Sovereign LORD has opened my ears, and I have not been rebellious; I have not drawn back.
6	I offered my back to those who beat me, my cheeks to those who pulled out my beard; I did not hide my face from mocking and spitting.
7	Because the Sovereign LORD helps me, I will not be disgraced. Therefore have I set my face like flint, and I know I will not be put to shame.
8	He who vindicates me is near. Who then will bring charges against me? Let us face each other! Who is my accuser? Let him confront me!
9	It is the Sovereign LORD who helps me. Who is he that will condemn me? They will all wear out like a garment; the moths will eat them up.
10	Who among you fears the LORD and obeys the word of his servant? Let him who walks in the dark, who has no light, trust in the name of the LORD and rely on his God.
11	But now, all you who light fires and provide yourselves with flaming torches, go, walk in the light of your fires and of the torches you have set ablaze. This is what you shall receive from my hand: You will lie down in torment.

NLT

1	This is what the LORD says: "Was your mother sent away because I divorced her? Did I sell you as slaves to my creditors? No, you were sold because of your sins. And your mother, too, was taken because of your sins.
2	Why was no one there when I came? Why didn't anyone answer when I called? Is it because I have no power to rescue? No, that is not the reason! For I can speak to the sea and make it dry up! I can turn rivers into deserts covered with dying fish.
3	I dress the skies in darkness, covering them with clothes of mourning."
4	The Sovereign LORD has given me his words of wisdom, so that I know how to comfort the weary. Morning by morning he awakens me and opens my understanding to his will.
5	The Sovereign LORD has spoken to me, and I have listened. I have not rebelled or turned away.
6	I offered my back to those who beat me and my cheeks to those who pulled out my beard. I did not hide my face from mockery and spitting.
7	Because the Sovereign LORD helps me, I will not be disgraced. Therefore, I have set my face like a stone, determined to do his will. And I know that I will not be put to shame.
8	He who gives me justice is near. Who will dare to bring charges against me now? Where are my accusers? Let them appear!
9	See, the Sovereign LORD is on my side! Who will declare me guilty? All my enemies will be destroyed like old clothes that have been eaten by moths!
10	Who among you fears the LORD and obeys his servant? If you are walking in darkness, without a ray of light, trust in the LORD and rely on your God.
11	But watch out, you who live in your own light and warm yourselves by your own fires. This is the reward you will receive from me: You will soon fall down in great torment.

LXX

1	οὕτως λέγει κύριος ποῖον τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ βιβλίονplugin-autotooltip__default plugin-autotooltip_bigβιβλίον Means book, scroll or document. Noun, neuter. Declensions of βιβλίον Case Singular Plural Nominative βιβλίον βιβλία Genitive βιβλίου βιβλίων Dative βιβλίῳ τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀποστολῆς τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ μητρὸς ὑμῶν ᾧplugin-autotooltip__default plugin-autotooltip_bigὄς, ἥ, ὅ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἐξαπείσχετο αὐτὴνplugin-autotooltip__default plugin-autotooltip_bigαὐτὸς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἡ τίνι ὑπόχρεω πένπρακα ὑμᾶς ἰδοὺ ταίςplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἁμαρτίαις ὑμῶν ἐπράσθητε καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ταίςplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀνομίαις ὑμῶν ἐξαπείσχετο τὴνplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ μητέρα ὑμῶν
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τί ὅτι καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἦν greek είμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example είμι is the word for am and ἦν is the word for was, e.g. ἀνθρῡπος ἐκάλειο καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἦν greek είμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example είμι is the word for am and ἦν is the word for was, e.g. ὀ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ὁμακοῦν μὴ οὐκ ἰαχῡει greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ χείρ μου τοῦ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ῥοσασθαι ἢ οὐκ ἰαχῡα τοῦ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐξελεσθαι ἰδοῦ τῇ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀπειλῇ μου ἐξερμῡσω τῇ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θάλασσαν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" θῆρου ποταμοῦς ἐρῆμοις καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔρημοι ποταμοῦς καὶ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἰχθῡες αὐτῶ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀπὸ τοῦ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ μὴ εἶναι greek είμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example είμι is the word for am and ἦν is the word for was, e.g. ὕδωρ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀποθανοῦνται ἐν greek Preposition meaning "in". ὅ

3	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνδύσω τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ, ἦ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ οὐρανὸνplugin-autotooltip__default plugin-autotooltip_bigοὐρανός Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 ἀκότος καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" θῆου ὡς οὐκκον τὸplugin-autotooltip__default plugin-autotooltip_bigὁ, ἦ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ περιβάλαιον αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κύριος διδωσὶν μοι γλώσσαν παιδείας τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ, ἦ, τό
4	greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ γυνῶναι ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". καὶρὸ ἡνίκα δεῖ εἰπεῖν λόγονplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... ἔθεν μοι πρῶτ' προσέθεν μοι ὥςτιν ἀκούειν καίplugin-autotooltip__default plugin-autotooltip_bigκαί
5	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡplugin-autotooltip__default plugin-autotooltip_bigὁ, ἦ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ παιδεία κυρίου ἀνοίγει μου τὰplugin-autotooltip__default plugin-autotooltip_bigὁ, ἦ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ᾧτα ἐγὼ δεῖplugin-autotooltip__default plugin-autotooltip_bigδεῖ greek δεῖ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. οὐκ ἀπειθῶ οὐδέplugin-autotooltip__default plugin-autotooltip_bigοὐδέ greek Meaning * Not * Nor * Neither * Not even A combination of the words οὐ (meaning no) and δεῖ (meaning however or but). The word οὐδέ adds another negative element to a sentence that already has one. οὐδέ can join words, phrases, or whole clauses. It often functions like English Matthew 6:20John 7:5Romans 3:10 ἀντιλέγω

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τις

ἐν

plugin-autotooltip__default plugin-autotooltip_bigεν

greek

Preposition meaning "in".

ὕμιν ὅ

plugin-autotooltip__default plugin-autotooltip_bigό, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ

φοβούμενος

τὸν

plugin-autotooltip__default plugin-autotooltip_bigό, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ

κύριον ἀκουσάτω

τή

κ

plugin-autotooltip__default plugin-autotooltip_bigό, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ

φωνῆς τοῦ

plugin-autotooltip__default plugin-autotooltip_bigό, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ

ναϊδός αὐτοῦ

plugin-autotooltip__default plugin-autotooltip_bigαυτός

greek

Meaning:

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

οι

plugin-autotooltip__default plugin-autotooltip_bigό, ἡ, τό

greek

10

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ

νορευόμενοι ἐν

plugin-autotooltip__default plugin-autotooltip_bigεν

greek

Preposition meaning "in".

σκότει οὐκ ἔστιν

plugin-autotooltip__default plugin-autotooltip_bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.

αὐτοῖς

plugin-autotooltip__default plugin-autotooltip_bigαυτός

greek

Meaning:

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

φώς πεποιθετέ ἐν

τῷ

plugin-autotooltip__default plugin-autotooltip_bigό, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ

ἀνάματι κυρίου καί

plugin-autotooltip__default plugin-autotooltip_bigκαί

greek

Meaning:

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"

ἀντιστηρίσκασθε ἐν

τῷ

plugin-autotooltip__default plugin-autotooltip_bigό, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ

θεῷ

plugin-autotooltip__default plugin-autotooltip_bigθεός

greek

Masculine noun meaning:

* A god or goddess * God

 ἵδοὺ πάντες plugin-autotooltip__default plugin-autotooltip_bigἵδοὺ greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πάνες depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 ὁμοῖς ὑμῖν καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" καταρχήτε φάλογα πορεύεσθε plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πῶτι plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πῶτος ὁμῶν καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek 11 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" τῇ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ φλογί plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, ὅ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from οὗτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἐξεκαύσατε δι plugin-autotooltip__default plugin-autotooltip_bigὁ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διᾶ emphasizes the means or channel by which something happens John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 ἐμὲ ἐγένετο ταῦτα plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό / αὐτῇ / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ὅμην plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". λῆθη καμνηθήσεσθε

KJV

1	Thus saith the LORD, Where is the bill of your mother's divorcement, whom I have put away? or which of my creditors is it to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.
2	Wherefore, when I came, was there no man? when I called, was there none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because there is no water, and dieth for thirst.
3	I clothe the heavens with blackness, and I make sackcloth their covering.
4	The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to him that is weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned.
5	The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back.
6	I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.
7	For the Lord GOD will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed.
8	He is near that justifieth me; who will contend with me? let us stand together: who is mine adversary? let him come near to me.

9	Behold, the Lord GOD will help me; who is he that shall condemn me? lo, they all shall wax old as a garment; the moth shall eat them up.
10	Who is among you that feareth the LORD, that obeyeth the voice of his servant, that walketh in darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God.
11	Behold, all ye that kindle a fire, that compass yourselves about with sparks: walk in the light of your fire, and in the sparks that ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.

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