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Isaiah 50

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11

Text

Hebrew

יָהוָה plugin-autotooltip default plugin-autotooltip bigבָּה אָמֵר יְהוָה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָּה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֵי יֶּה סֵפֶר כְּרִיתָוּת אִמְכֶם אֲשֶׁר מַכֵּרְתִּי אֶתֶבֵם אֵי מְנוֹשִׁי אֲשֶׁר מַכַּרְתִּי אֶתֶבֵם אֶתְבֶם אֶתְבֶם אֶתְבֶם אֶתְבֶם אֶתְבֶם אֶתְבֶם

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 לֵוֹ הֵן בַּעֲוֹלְתֵיכֶם ׁ נִמְכַּרְשֶּׁעֵיכֶם שַׁלְּחָה אִמְּכֵם

ַמַדּׁוּעַ בָּאתִי וְאֵין אִישׁ קָרֶאתִי וְאֵין עוֹנֶה הָקָצׁוֹר קָצְרֶה יָדִי מִפְּדׁוּת וְאִם אֵין בִּי לְחַ לְחַצֵּיל הֵן בְּגַעֲרָתִּי אַחֲרֵיב יָּם אָשֵׂים נְמָלֹת בַּצְּמֵא (מַדְבָּר תִּבְאַשׁ דְּגַתַם מֵאֵין מַיִּם וְתַמְּת בַּצְּמֵא (מַדְבָּר תִּבְאַשׁ דְּגַתַם מֵאֵין מַיִּם וְתַמְּת בַּצְּמֵא (מַדְבָּר תִּבְאַשׁ דְּגַתַם מֵאֵין מַיִּם וְתַמְּת בַּצְּמֵא

שָׁמֵיִם plugin-autotooltip default plugin-autotooltip bigאַלְבֵּישׁ שַׁמֵיִם

hebrew

Meanings:

3

* Heaven or heavens * Sky * Compass

Masculine noun. The word is dual in form (ending in יָם-ַ) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3

אֶת לָעִוּת אֶת לָעוּת אֶת plugin-autotooltip_default plugin-autotooltip_bigאָדֹנֵי יָהוֹּה נֶתַן לִיּ לִשְׁוֹן לִמּוּדִּים לָדֵעַת לָעוּת אֶת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 יָעֵיר בַּבְּקֶר בַּבּקֶר בַּבּקֶר בַּבּקֶר בַּבּקֶר בַּבּקֶר בַּבּקָר בַּבּקָר בַּבּקָר בַּבּקָר בַּבּקָר בַּבּקָר בַּבּקָר בַּבּקר בַּבּר בַּבּר בַּבּקר בַּבּקר בַּבּר בַּבּר בַּבּר בַּבּר בַּבּקר בַּבּר בּבּר בָּבּר בַּבּר בַּבּר בַּבּר בּבּר בָּבּר בּבּר בּבּבּקר בּבּבּקר בּבּבּקר בּבּבּקר בּבּבּר בּבּר בּבּבּיקר בּבּבּ בּבּר בּבּבּיקר בּבּר בּבּר בּבּר בּבּר בּבּר בּבּר בּבּר בּבּר בּבּר בּבּבּיך בּבּבּר בּבּבּיב בּבּבּיקר בּבּבּר בּבּר בּבּר בּבּר בּבּבּיך בּבּבּר בּבּבּר בּבּבּר בּבּבּר בּבּבּר בּבּבּיקר בּבּבּיקר בּבּבּר בּבּר בּבּבּר בּבּבּר בּבּבּר בּבּבּר בּבּבּר בּבּבּר בּבּבּר בּבּבּר בּבּבּר בּבּבּר

אַדֹנֵי יָהוָה פַּתָח לֵי אֹזֶן וָאַנֹכֵי לָא מַרֵיתִי אַחְוֹר לָאׁ נָסוּגְּתִי 5

ַפַּגִּים וּלָחַיֵּי לְמַרְטֵים פַּגַיּ plugin-autotooltip default plugin-autotooltip bigבויל נַתַתִּי לְמַכְּיִם וּלָחַיֵּי לְמַרְטֵים פַּגַיּ

hebrew

Meaning:

Meaning

* Face * Presence * Front or surface

Noun. Masculine. Although it looks plural in form (ending in ים-), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. לָא הִסְּמַּׁרְתִּי מִכְּלְמָוֹת וָךִיק

ָפָנִיםplugin-autotooltip_default plugin-autotooltip_bigואדֹנֵי יְהוָהֹ יַעֲזָר לִּי עַל כֵּן לָאׁ נִכְלֶמְתִּי עַל כֵּן שַּׁמְתִּי פְנַיּ

hebrew

Meaning:

* Face * Presence * Front or surface

Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. בּחַלְמִּישׁ וִאָּדְעַ כִּי לָאָׁ אָבִוֹשׁ

- קרוֹב מַצְדִּילִי מֵי יָרֵיב אָתֵּי נַעַמְדָה יָחַד מֵי בַעַל מִשְׁפַּטֵי יָגָשׁ אֶלֵי 8
- קן אדני יהוה יעזר לי מי הוא ירשיעני הן כַּלָּם כַּבַּגד יבלוּ עַשׁ יאכלם | 9

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יָהוָהplugin-autotooltip_default plugin-autotooltip_bigמֵי בָכֵם יְבֵא יְהוָה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 שֹׁמֵע בְּקוֹל עַבְדְּוֹ אֲשֶׁר הָלַךְּ חֲשֶׁכִּים

hebrew

10 Meaning

* Yahweh - God's personal name

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hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine

חָן פַּלְּכֶּם קֹדְתֵי אֵשׁ מְאַזְּרֵי זִיקּוֹת לְכָּוּ בְּאַוּר אֶשְׁכֶּם וּבְזִיקוֹת בְּעַרְתֶּׁם מִיָּדִי הָיְתָה plugin-autotooltip_bigתָן פַּלְּכֶם קֹדְתֵי אֵשׁ מְאַזְּרֵי זִיקּוֹת לְכָּוּ בְּאַוּר אֶשְׁכֶּם וּבְזִיקוֹת בְּעַרְתֶּּם מִיָּדִי הָיְתָה

hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 יָאת לָכֶּם לְמַעֲצֵבֶה תִּשְׁכָּבְוּן

ESV

- Thus says the LORD: "Where is your mother's certificate of divorce, with which I sent her away? Or which of my creditors is it to whom I have sold you? Behold, for your iniquities you were sold, and for your transgressions your mother was sent away.
- Why, when I came, was there no man; why, when I called, was there no one to answer? Is my hand shortened, that it cannot redeem? Or have I no power to deliver? Behold, by my rebuke I dry up the sea, I make the rivers a desert; their fish stink for lack of water and die of thirst.
- 3 I clothe the heavens with blackness and make sackcloth their covering."
- The Lord GOD has given me the tongue of those who are taught, that I may know how to sustain with a word him who is weary. Morning by morning he awakens; he awakens my ear to hear as those who are taught.
- 5 The Lord GOD has opened my ear, and I was not rebellious; I turned not backward.
- I gave my back to those who strike, and my cheeks to those who pull out the beard; I hid not my face from disgrace and spitting.
- But the Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like a flint, and I know that I shall not be put to shame.
- He who vindicates me is near. Who will contend with me? Let us stand up together. Who is my adversary? Let him come near to me.
- Behold, the Lord GOD helps me; who will declare me guilty? Behold, all of them will wear out like a garment; the moth will eat them up.
- Who among you fears the LORD and obeys the voice of his servant? Let him who walks in darkness and has no light trust in the name of the LORD and rely on his God.
- Behold, all you who kindle a fire, who equip yourselves with burning torches! Walk by the light of your fire, and by the torches that you have kindled! This you have from my hand: you shall lie down in torment.

NIV

- This is what the LORD says: "Where is your mother's certificate of divorce with which I sent her away? Or to which of my creditors did I sell you? Because of your sins you were sold; because of your transgressions your mother was sent away.
- When I came, why was there no one? When I called, why was there no one to answer? Was my arm too short to ransom you? Do I lack the strength to rescue you? By a mere rebuke I dry up the sea, I turn rivers into a desert; their fish rot for lack of water and die of thirst.
- 3 | I clothe the sky with darkness and make sackcloth its covering."
- The Sovereign LORD has given me an instructed tongue, to know the word that sustains the weary. He wakens me morning by morning, wakens my ear to listen like one being taught.
- 5 The Sovereign LORD has opened my ears, and I have not been rebellious; I have not drawn back.
- I offered my back to those who beat me, my cheeks to those who pulled out my beard; I did not hide my face from mocking and spitting.
- Because the Sovereign LORD helps me, I will not be disgraced. Therefore have I set my face like flint, and I know I will not be put to shame.
- He who vindicates me is near. Who then will bring charges against me? Let us face each other! Who is my accuser? Let him confront me!
- It is the Sovereign LORD who helps me. Who is he that will condemn me? They will all wear out like a garment; the moths will eat them up.
- Who among you fears the LORD and obeys the word of his servant? Let him who walks in the dark, who has no light, trust in the name of the LORD and rely on his God.
- But now, all you who light fires and provide yourselves with flaming torches, go, walk in the light of your fires and of the torches you have set ablaze. This is what you shall receive from my hand: You will lie down in torment.

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NLT

1	This is what the LORD says: "Was your mother sent away because I divorced her? Did I sell you as slaves to my creditors? No, you were sold because of your sins. And your mother, too, was taken because of your sins.
2	Why was no one there when I came? Why didn't anyone answer when I called? Is it because I have no power to rescue? No, that is not the reason! For I can speak to the sea and make it dry up! I can turn rivers into deserts covered with dying fish.
3	I dress the skies in darkness, covering them with clothes of mourning."
4	The Sovereign LORD has given me his words of wisdom, so that I know how to comfort the weary. Morning by morning he wakens me and opens my understanding to his will.
5	The Sovereign LORD has spoken to me, and I have listened. I have not rebelled or turned away.
6	I offered my back to those who beat me and my cheeks to those who pulled out my beard. I did not hide my face from mockery and spitting.
7	Because the Sovereign LORD helps me, I will not be disgraced. Therefore, I have set my face like a stone, determined to do his will. And I know that I will not be put to shame.
8	He who gives me justice is near. Who will dare to bring charges against me now? Where are my accusers? Let them appear!
9	See, the Sovereign LORD is on my side! Who will declare me guilty? All my enemies will be destroyed like old clothes that have been eaten by moths!
10	Who among you fears the LORD and obeys his servant? If you are walking in darkness, without a ray of light, trust in the LORD and rely on your God.
11	But watch out, you who live in your own light and warm yourselves by your own fires. This is the reward you will receive from me: You will soon fall down in great torment.

 LXX

οῦτως	λέγει κύριος ποΐον τὸρlugin-autotooltip_default plugin-autotooltip_default
greek	
Meanir	ag:
* The	
The de	finite article.
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Means	book, scroll or document.
Noun,	neuter.
Declen	sions of βιβλίου Case Singular Plural Nominative βιβλίου βιβλία Genitive βιβλίου βιβλίαν Dative βιβλίου βιβλίαν Dative βιβλίου βιβλίαν Dative βιβλίου για
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greek	7
Meanir	N7-
	w. Which * What
	Stative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
	stinct from δ'rt. ("that," introducing indirect speech) and from δ'ς as an interrogative in older Greek (meaning ἐξαπέστειλα αὐτήγρlugin-autotooltip_default plugin-autotooltip_bigαὐτός
1 greek	AIRCL From Out (Lind, - Included gindinest Speech) and from 0, as an interrogative in out-of-teek (meaning search task on hyphogin-aduction),deraut_puggin-aduction.
Meanir	rg he, it * Himself, herself, hself * Same
	al pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	ses Function English Equivalent Typical Translation Example (Greek) Example (English) ἢ τίνι ὑπόχρεψ πίπρακα ὑμὰς ἰδοὺ ταίςplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
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	njunction that connects single words or terms or sentences. IT is most frequently translated as "and" ταίς plugin-autotooltip_ bigó, ή, τό
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	Meaning
	* And * Also * Both * Even * Too * So
	s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ούκ ῆψριμοίη-autotooltip_default plugin-autotooltip_bigtiμί
	greek
	είμί is the first person singular verb for "to be" (είναι [the infinitive form) = "to be").
	lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ñ _V is the word for was, e.g. ἄνθρωπος ἐκάλεσα καίρlugin-autotooltip_default plugin-autotooltip_blgκαί
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	greek
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	Meaning:
	*The
	The definite article.
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	*The
	The definite article.
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	greek
	Meaning:
	*The
	The definite article.
	Forms
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	Meaning:
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	The definite article.
	Forms
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	greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θάλασσαν καὶρlugin-autotooltip_default plugin-autotooltip_bigκαῖ greek
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	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Mominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ οἰρανὰνρίυgin-autotooltip_default plugin-autotooltip_bigoύρανός
	Meaning:
	*The sky * Air * Heaven or heavens
	278 occurrences in the New Testament.
	Opposids (is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 σκότος καίρισμα-autotooltip_default plugin-autotooltip_default plugin-
3	
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" θήσω ώς σάκκον τόρlugin-autotooltip_default plugin-autotooltip bigö, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ περιβόλαιου αὐτοῦρlugin-autotootlip_default plugin-autotootlip_bigatróς
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
r	κόριος δίδωσόν μοι γλώσσουν παιδείας τούρμιgin-autotootity_default plugin-autotootity_bigó, ή, τό
	greek
	Meaning:
	*The
	"INE
	The definite article.
	The definite article. Forms
4	Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γνῶναι ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν
4	Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γνῶναι ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν greek
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4	Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γνῶναι ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν greek
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4	Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τής τοῦ Dative τῷ τῆ γνῶναι ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν greek Preposition meaning "in". καιρῷ ἡνɨκα δεῖ εἰπεῖν λόγουρlugin-autotooltip_default plugin-autotooltip_bigλόγος Meaning "A word or words " Statement " Message " Speech " Account " Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought
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4	Forms Singular Case Maxculine Feminine Neuter Nominative of n'to Gentive roù rit; roù Dative rù rit proives (ryblagin-autotootite, bigdiv greek Preposition meaning "n" - wapû njous fit instit viloyunylugin-autotootite, default plugin-autotootite, bigdiv reposition meaning "n" - wapû njous fit instit viloyunylugin-autotootite, default plugin-autotootite, bigdiv reposition meaning "n" - wapû njous fit instit viloyunylugin-autotootite, default plugin-autotootite, bigdiv reposition meaning "n" - wapû njous fit instit viloyunylugin-autotootite, default plugin-autotootite, bigdiv reposition meaning "n" - wapû njous fit instit viloyunylugin-autotootite, default plugin-autotootite, bigdiv reposition meaning "n" - wapû njous fit instit viloyunylugin-autotootite, default plugin-autotootite, bigdiv reposition meaning "n" - wapû njous fit instit viloyunylugin-autotootite, default plugin-autotootite, default plugin-autotootite, default plugin-autotootite, bigdiv reposition fit connects single words or terms or sentences. If is most frequently translated as "and" rjplugin-autotootite, default plugin-autotootite, bigdiv, rit reposition fit connects single words or terms or sentences. If is most frequently translated as "and" rjplugin-autotootite, default plugin-autotootite, bigdiv, rit reposition fit connects single words or terms or sentences. If is most frequently translated as "and" rjplugin-autotootite, default plugin-autotootite, bigdiv, rit reposition fit connects single words or terms or sentences. If is most frequently translated as "and" rjplugin-autotootite, default plugin-autotootite, bigdiv, rit reposition fit connects single words or terms or sentences. If is most frequently translated as "and" riplugin-autotootite, bigdiv, rit reposition fit connects single words or terms or sentences. If is most frequently translated as "and" riplugin-autotootite, bigdiv autotootite, bigdiv, rit reposition fit connects single words or terms or sentences. If is most frequently riplugin-autotootite, bigdiv autotootite, bigdiv a
4	Forms Singuistic See Massculine Feminine Neuter Rominative 6 h 15 Gentitive 100 Trit, 100 Dative 10 11 hy vicious Exployin-autotocolity, Jedfault plugin-autotocolity, Jedfault plugin-aut

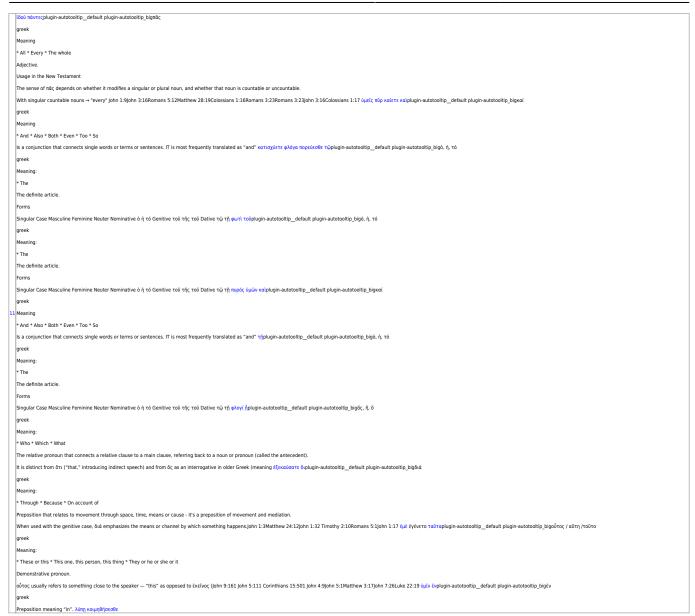
A combination of the words où (meaning no) and δέ (meaning however or but). The word οὐδέ adds another negative element to a sentence that already has one. οὐδέ can join words, phrases, or whole clauses. It often functions like English Matthew 6:20John 7:5Romans 3:10 ἀντιλέγω

2025/11/09 01:57 9/12 Isaiah 50

Г	τύνφlugin-autotoolitje, default plugin-autotoolitje bigd, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	forms
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ľ	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τού τής τοῦ Dative τῷ τῆ δερlugin-autotooltip_ default plugin-autotooltip_ bigóś
	greek
	of is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. σιαγόνας μου εἰς ἐσιτίσματα τὰριυσία-autotolitp_default plugin-autotolitp_bigô, ή, τό
	greek
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	*The
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	Singular Case Masculine Feminine Neuter Nominative ὁ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ δερlugin-autotooltip_default plugin-autotooltip_bigót
	greek
H	δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. πρόσωπόν μου ούκ ἀπέστρεψα ἀπὸ αἰσχύνης ἐμπτυσμάτων καὶ plugin-autotooltip_default plugin-autotooltip_bisκαί
	greek
	Meaning Meaning
	* And * Also * Both * Even * Too * So
	ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κύριος βοηθός μου έγενήθη διάρμομη-autotooltip_default plugin-autotooltip_bigó.d
	greek
	Meaning:
	*Through * Because * On account of
	Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.
	When used with the genitive case, 6xd emphasizes the means or channel by which something happens John 1:3Matthew 24:12john 1:32 Timothy 2:10Romans 5:1John 1:17 Toörcoplugin-autotooltip_default plugin-autotooltip_default plugin-autotoolti
	greek
	Meaning:
7	*These or this * This one, this person, this thing * They or he or she or it
	Demonstrative pronoun.
	ούτος usually refers to something close to the speaker — "this" as opposed to έκεῖνος (John 9:161 John 9:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ούκ ἐνετράπην ἀλλὰ ἔθηκα τὸρlugin-autotooltip_default plugin-autotooltip_default
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Signalar Case Mascrilline Reminine Neutre Nominative & & 76 Genitive 76 77 To Dative 77
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πρόσωπόν μου ὡς στερεὰν πέτραν καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί
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	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5.000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ciplugin-autotoolitjp_default plugin-autotoolitjp_bigò, ń, τό
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	greek
	Preposition meaning "in". ακότει οὐκ ἔστιγρίωρin-autotooltip_default plugin-autotooltip_bigeiμί
	greek
	είμί is the first person singular verb for "to be" (είναι (the infinitive form) = "to be").
	t an irregular verb, and, like English, changes significantly between person and tense. For example ciµi is the word for am and $\bar{\eta}_{0}$ is the word for was, e.g. aŭroicplugin-autotooltip_default plugin-autotooltip_bigaŭróc
	greek
	Meaning
	* He, she, it * Himself, herself, Itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) φῶς πεποίθατε ἐπὶ τῷ plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigó, ñ, τό
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	Meaning:
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	Meaning
	* And * Also * Both * Even * Too * So
	s a conjunction that connects single words or terms or sentences. Π is most frequently translated as "and" ἀντιστηρίσσοθε (ἐπὶ τῷρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
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	greek
	Masculine noun meaning:
L	* A god or goddess * God

2025/11/09 01:57 11/12 Isaiah 50



KJV

- Thus saith the LORD, Where is the bill of your mother's divorcement, whom I have put away? or which of my creditors is it to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.
- Wherefore, when I came, was there no man? when I called, was there none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because there is no water, and dieth for thirst.
- 3 | I clothe the heavens with blackness, and I make sackcloth their covering.
- The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to him that is weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned.
- 5 The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back.
- 6 I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.
- For the Lord GOD will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed.
- He is near that justifieth me; who will contend with me? let us stand together: who is mine adversary? let him come near to me.

- Behold, the Lord GOD will help me; who is he that shall condemn me? lo, they all shall wax old as a garment; the moth shall eat them up.
- Who is among you that feareth the LORD, that obeyeth the voice of his servant, that walketh in darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God.
- Behold, all ye that kindle a fire, that compass yourselves about with sparks: walk in the light of your fire, and in the sparks that ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.

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