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Isaiah 51

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23

Text

Hebrew

יָהוָה plugin-autotooltip_default plugin-autotooltip_bigי יְהוָה אֱבֵי רְדְפֵּי צֵדֵק מִבָּקּשֵׁי יְהוֶה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהֹוָּה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 הַבִּּיטוֹּ אַל צוּר חַצָּבתֹּם ואַל מִקְבַת בּוֹר נִקְרַתָּם

הַבְּיטוּ אֶל אַבְרָהֵה אָביבֶּם וְאֶל שִּׂרֶה תְּחוֹלֶלְכֶם כִּי אֶחֶד קְרָאתִּיו וַאֲבָרְבֵהוּ plugin-autotooltip__default pluginautotooltip_big בַּרַ

Meaning

 2 |* To kneel * To bless God as an act of adoration * To bless man as a benefit * Sometimes, to curse

Verb, appearing approximately 330 times in the Old Testament.

The word בְּרַהְּ marks important moments of covenant, worship, inheritance and hope.Genesis 1:28Psalm 103:1Numbers 6:24 וְאַרְבֵּהוּ

יָהוָה plugin-autotooltip default plugin-autotooltip bigהַי נַהָּם יְהוֹה

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- ַם קשִׁיבוּ אֱלַיֹּ עֲמֵּׁי וּלָאוּמֵי אֱלֵי הַאָּזֵינוּ כֵּי תוֹרָה מֵאָתֵּי תֵצֵא וּמִשְׁפַּטִּי לָאוֹר עַמֵּים אַרְגִּיעְ 4
- קָרָוֹב צִדְקִי יָצֵא יִשְׁעִׁי וּזְרֹעֵי עַמֵּים יִשְׁפָּטוּ אֵלֵי אִיֵּים יְקַוּוּ וְאֶל זְרֹעֵי יְיַחֵלְוּן

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שׁאוּ לשׁמִים plugin-autotooltip default plugin-autotooltip big שׁאוּ לשׁמִים

hebrew

Meanings:

* Heaven or heavens * Sky * Compass

Masculine noun. The word is dual in form (ending in יָם-ַ) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 אֶרֶעףעוֹנִיכֶּם וְהַבָּיטוּ אֶל הָאֶרֶץ

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שְׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1 מָתָּׁחָת כְּי שִׁמֵּיִם plugin-autotooltip default plugin-autotooltip big שִׁמֵּיִם שׁׁבִּיִם שׁׁבְּיִם שׁׁבִּים שׁבִּים שׁׁבִּים שִׁבְּים שׁׁבִּים שׁׁבִּים שׁׁבִּים שׁׁבִּים שׁׁבִּים שׁׁבִּים שׁׁבִּים שִׁבְּיִים שְׁבִּים שְׁבִּים שׁׁבִּים שׁׁבִּים שִׁבְּים שִׁבְּים שִׁבְּים שִׁבְּים שִׁבְּים שִׁבְּים שִׁבְּים שִׁבְּים שִׁבְּים שִׁבְּיִים שִׁבְּים שִׁבְּים שִׁבְּים שִׁבְּים שִׁבְּים שִׁבְּים שִׁבְּים שִׁבְּים שִׁבְּים שִּׁבְּים שִּׁבְּים שִׁבְּים שִׁבְּים שִּׁבְּים שִּׁבְּים שִּׁבְּים שִּׁבְּים שִׁבְּים שִׁבְּים שִׁבְּים שִׁבְּים שִׁבְּים שִׁבְּים שִׁבְּים שִׁבְּים שִּׁבְּים שִּׁבְּים שִּׁבְּים שִׁבְּים שִׁבְּים שִּׁבְּים שִּׁבְּים שׁׁבִּים שִּׁבְּים שׁׁבִּים שִּׁבִּים שִּׁבִּים שִּׁבְּים שִׁבְּים שִּׁבְּים שִּׁבְּים שׁׁבִּים שִּׁבְּים שִּׁבִּים שִּׁבְּים שִּׁבְּים שׁבִּים שׁׁבִּים שִּׁבְּים שׁׁבִּים שִׁבְּים שִׁבְּיִים שְׁבִּים שְׁבִּים שְׁבִּים שׁׁבִּים שְׁבִּים שׁׁבִּים שׁׁבִּים שׁׁבִּים שׁיִּים שְׁבִּים שׁׁבִּים שְׁבִּים שְׁבִּים שׁׁבִּים שׁׁבִּים שְׁבְּים שְׁבִּים שְׁבִּים שְׁבִּים שְׁבִּים שׁׁבִּ

hebrew

Meanings:

meanings

* Heaven or heavens * Sky * Compass

Masculine noun. The word is dual in form (ending in יָם-ַ) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 אֱבֵיְצֶּשֶׁן נְמָלֶּחוֹּ וְהָאָׁבִיּ עְּבֶּיְתוֹּ וְהָאָׁבִיּ עְּבֶּיְתוֹּ וְהָאָׁבִיּ עְּבֶּיְתוֹּ וְהָאָבִיּ וְנִבְּלֶחוֹּ וְהָאָבִייִּ

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶּרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1 وَבֶּגֶד תִּבְלֶּה הַיָּמוֹ בֵּן יִמּוּתָּוּן וִישִּׁוּעָתֵי לִעוֹלֶם תַּהְיֵּהְ מַּהֹיָה בַּמוֹ בֵּן יִמּוּתָּוּן וִישִּׁוּעָתֵי לִעוֹלֶם תַּהְיֵּה

hebrew

The word הָּיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 וְצִדְקָתֵי לְאֹ תַחֵת לֶב plugin-autotooltip default plugin-autotooltip big לָב plugin-autotooltip default plugin-autotooltip big לָב

hebrew

Meaning:

7 |* The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything

Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... אַל תִּירָאוֹ חֶרְפַּת אֱנֹוֹשׁ וּמְגַּדָּפֹתֶם

ָהָיָה plugin-autotooltip_default plugin-autotooltip_bigכֵּי כַבָּגֶד' יאכְלֵם עָשׁ וְכַצֶּמֶר יאכְלֵם סֵס וְצִדְקָתִּיּ לְעוֹלֵם תְּהְיֶּה

hebrew

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יְהֹוָה plugin-autotooltip_default plugin-autotooltip_bigעוּלִי עוּרֻי לִבְּשִּׁי עֹלֹ זְרְוֹעַ יְהֹוָה

hebrew

Meaning

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First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 עַּיּרִי בֶּימֵי לֵּדֶב דֹּרְוֹת עוֹלָמֵים הַלְוֹא אַתּ הֵיא הַמַּחְצֵבֶת רֶהָב מְחוֹלֶלֶת תַּנִּין

ָהַלָּוֹא אַתְּ הִיאֹ הַמַּחֲרֶבֶת יָּם מֵי תְּהָוֹם רַבֶּה הַשְּּמָה מֵעֲמַקֵּי יָּם דֶּרֶדְ לַעֲבָר גְּאוּלִים 10

יְהוָה plugin-autotooltip_default plugin-autotooltip_bigיףְדוּיֵיִי יְהוְה

hebrew

Meaning

11

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אַנֹכֵי אַנֹכֵי הָוּא מִנַחֶמְכֵם מֵי אַתּ וַתִּירְאָי מֵאֵנִוֹשׁ יַמוּת וּמְבֵּן אָדֶם חָצִיר יִנַּתַן 12

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יָהוָה plugin-autotooltip default plugin-autotooltip bigיְהְיֶּהְיֶּח יָהוֶה

hebrew

Meaning

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hebrew

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hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1 נַתְּפַחֵּד תָּמִיד כָּל פניםplugin-autotooltip default plugin-autotooltip bigם מפנים

hebrew

Meaning:

* Face * Presence * Front or surface

Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. פּוּן בּאָשֵׁיך פֹוֹגֵן פּוּן בּאָשֵׁיך פֹוֹגֵן (מִּבִּיִּם בָּאָשֵׁיך פֹוֹגָן (מִבּיִּם בָּאָשֵׁיך פֹוֹגָן (מִבּיִּם בָּאָשֵׁיך פֹוֹגָן

Meaning

* To be firm * Establish * Prepare * Set

Verb. Occurs about 200 times in the Old Testament.

Meanings by Stem

Qal Stem (basic form)

To be firm, stable, fixed, established.

Describes something that stands securely or endures.Psalm 93:2Psalm 103:19Proverbs 16:9Psalm 96:102 Samuel 7:16Proverbs 16:3Luke 22:321 Peter 5:101 Corinthians 1:8Hebrews 2:3Colossians 1:23Matthew 25:34 להשׁחית ואיה חמת המציק

מהר צעה להפתח ולא ימוּת לשחת ולא יחסר לחמו 14

יָהוָהplugin-autotooltip default plugin-autotooltip bigאַנֹכְיּ יְהוֶה

hebrew

Meaning

* Yahweh - God's personal name

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hebrew

15 Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine רגע הלים ויהמו גליו יהוה plugin-autotooltip default plugin-autotooltip big

hebrew

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שָׁמַיִם דְּבָרֵי בְּפִּידְ וּבְצֵל יָדֵי כִּסִּיתֵידְּ לְנְּטְעַ שְׁמַיִם hugin-autotooltip_default plugin-autotooltip_bigןאָשֵים דְּבָרֵי בְּפִּידְ וּבְצֵל יָדֵי כִּסִּיתֵידְּ לְנְּטְעַ שְׁמַיִּם

hebrew

Meanings:

* Heaven or heavens * Sky * Compass

Masculine noun. The word is dual in form (ending in יָם-ַ) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 אֶרֶץ
אָרֶץ plugin-autotooltip_default plugin-autotooltip_bigץ אָרֶץ

16

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1 אָמָה אַתָּה 2025/11/08 12:15 7/26 Isaiah 51

יהוֹהplugin-autotooltip default plugin-autotooltip bigan, יהוֹה שווררי התעוֹררי קוּמי ירוּשׁלִּם אשׁר שׁתית מיד יהוה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהֹוָּה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אַת plugin-autotooltip_ default plugin-autotooltip bigאַת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 אָת וֹם plugin-autotooltip_default plugin-autotooltip big אַת אַת פּוֹם

hebrew

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אַין מִנַהֱל לָּהּ מִכָּל בָּנֵים יָלֶדָה וְאֵין מַחַזִּיל בְּיַדָּה מִכָּל בָּנֵים גְּדֵּלָה|18|

שְׁתַּיִם הַנָּה קֹרְאֹתַּיִד מֶי יָנִוּד לֶדְ הַשִּׁד וְהַשֶּבֶר וְהָרָעֵב וְהַחֶּרֶב מִי אֲנַחֲמֵדְ 19

יָהוָה plugin-autotooltip_default plugin-autotooltip_bigבְּלַיָּךּ עֻלְּפָּוּ שַׁכְבֵּוּ בִּרְאֹשׁ כָּל חוּצְוֹת כִּתְוֹא מִכְמֵר הַמְלֵאֵים חֲמַת יְהוֶה

hebrew

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hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine

לָכֵן שִׁמְעִי נָא זְאֹת עֵנָיָה וּשִׁכָרַת וְלְאֹ מְיֵּיִן 21

יהוֹה plugin-autotooltip default plugin-autotooltip bigיה אב"ג אדניד יהוֹה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוֹּה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֵלהַיִּד

hebrew

22 Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine ארקחתי מידד את plugin-autotooltip default plugin-autotooltip bigאר, שמו הנה לקחתי מידד את

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 פָּוֹס הַתַּרְעֵלֶה אֶת plugin-autotooltip_default plugin-autotooltip bigภม

hebrew

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אָרֵץ plugin-autotooltip default plugin-autotooltip bigyוְשַּׁמְתִּילָ בָּיַד מוֹגַּיִךּ אֲשֶׁר אָמְרְוּ לְנַפְשֵׁךְ שְׁחֵי וְנַעֲבֶּיָרָה וַתְּשֵּׁימִי כָאְׂרֵץ

hebrew

Meaning:

 23 * Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶבֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1 צֵּוֹדְ וְכַחָוּץ לַעֹבְרָים.

ESV

- 1 "Listen to me, you who pursue righteousness, you who seek the LORD: look to the rock from which you were hewn, and to the quarry from which you were dug.
- 2 Look to Abraham your father and to Sarah who bore you; for he was but one when I called him, that I might bless him and multiply him.
- For the LORD comforts Zion; he comforts all her waste places and makes her wilderness like Eden, her desert like the garden of the LORD; joy and gladness will be found in her, thanksgiving and the voice of song.
- 4 "Give attention to me, my people, and give ear to me, my nation; for a law will go out from me, and I will set my justice for a light to the peoples.

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- My righteousness draws near, my salvation has gone out, and my arms will judge the peoples; the coastlands hope for me, and for my arm they wait.
- Lift up your eyes to the heavens, and look at the earth beneath; for the heavens vanish like smoke, the earth will wear out like a garment, and they who dwell in it will die in like manner; but my salvation will be forever, and my righteousness will never be dismayed.
- "Listen to me, you who know righteousness, the people in whose heart is my law; fear not the reproach of man, nor be dismayed at their revilings.
- For the moth will eat them up like a garment, and the worm will eat them like wool; but my righteousness will be forever, and my salvation to all generations."
- Awake, awake, put on strength, O arm of the LORD; awake, as in days of old, the generations of long ago. Was it not you who cut Rahab in pieces, that pierced the dragon?
- Was it not you who dried up the sea, the waters of the great deep, who made the depths of the sea a way for the redeemed to pass over?
- And the ransomed of the LORD shall return and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain gladness and joy, and sorrow and sighing shall flee away.
- "I, I am he who comforts you; who are you that you are afraid of man who dies, of the son of man who is made like grass,
- and have forgotten the LORD, your Maker, who stretched out the heavens and laid the 13 foundations of the earth, and you fear continually all the day because of the wrath of the oppressor, when he sets himself to destroy? And where is the wrath of the oppressor?
- He who is bowed down shall speedily be released; he shall not die and go down to the pit, neither shall his bread be lacking.
- I am the LORD your God, who stirs up the sea so that its waves roar- the LORD of hosts is his name.
- And I have put my words in your mouth and covered you in the shadow of my hand, establishing the heavens and laying the foundations of the earth, and saying to Zion, 'You are my people.'"
- Wake yourself, wake yourself, stand up, O Jerusalem, you who have drunk from the hand of the LORD the cup of his wrath, who have drunk to the dregs the bowl, the cup of staggering.
- There is none to guide her among all the sons she has borne; there is none to take her by the hand among all the sons she has brought up.
- These two things have happened to you- who will console you?- devastation and destruction, famine and sword; who will comfort you?
- Your sons have fainted; they lie at the head of every street like an antelope in a net; they are full of the wrath of the LORD, the rebuke of your God.
- 21 Therefore hear this, you who are afflicted, who are drunk, but not with wine:
- Thus says your Lord, the LORD, your God who pleads the cause of his people: "Behold, I have taken from your hand the cup of staggering; the bowl of my wrath you shall drink no more;
- and I will put it into the hand of your tormentors, who have said to you, 'Bow down, that we may
- 23 pass over'; and you have made your back like the ground and like the street for them to pass over."

NIV

- "Listen to me, you who pursue righteousness and who seek the LORD: Look to the rock from which you were cut and to the quarry from which you were hewn;
- look to Abraham, your father, and to Sarah, who gave you birth. When I called him he was but one, and I blessed him and made him many.
- The LORD will surely comfort Zion and will look with compassion on all her ruins; he will make her deserts like Eden, her wastelands like the garden of the LORD. Joy and gladness will be found in her, thanksgiving and the sound of singing.

- 4 "Listen to me, my people; hear me, my nation: The law will go out from me; my justice will become a light to the nations.
- My righteousness draws near speedily, my salvation is on the way, and my arm will bring justice to the nations. The islands will look to me and wait in hope for my arm.
- Lift up your eyes to the heavens, look at the earth beneath; the heavens will vanish like smoke, the earth will wear out like a garment and its inhabitants die like flies. But my salvation will last forever, my righteousness will never fail.
- 7 "Hear me, you who know what is right, you people who have my law in your hearts: Do not fear the reproach of men or be terrified by their insults.
- For the moth will eat them up like a garment; the worm will devour them like wool. But my righteousness will last forever, my salvation through all generations."
- Awake, awake! Clothe yourself with strength, O arm of the LORD; awake, as in days gone by, as in generations of old. Was it not you who cut Rahab to pieces, who pierced that monster through?
- Was it not you who dried up the sea, the waters of the great deep, who made a road in the depths of the sea so that the redeemed might cross over?
- The ransomed of the LORD will return. They will enter Zion with singing; everlasting joy will crown their heads. Gladness and joy will overtake them, and sorrow and sighing will flee away.
- "I, even I, am he who comforts you. Who are you that you fear mortal men, the sons of men, who are but grass,
- that you forget the LORD your Maker, who stretched out the heavens and laid the foundations of the earth, that you live in constant terror every day because of the wrath of the oppressor, who is bent on destruction? For where is the wrath of the oppressor?
- The cowering prisoners will soon be set free; they will not die in their dungeon, nor will they lack bread.
- For I am the LORD your God, who churns up the sea so that its waves roar- the LORD Almighty is his name.
- I have put my words in your mouth and covered you with the shadow of my hand- I who set the heavens in place, who laid the foundations of the earth, and who say to Zion, 'You are my people.'"
- Awake, awake! Rise up, O Jerusalem, you who have drunk from the hand of the LORD the cup of his wrath, you who have drained to its dregs the goblet that makes men stagger.
- Of all the sons she bore there was none to guide her; of all the sons she reared there was none to take her by the hand.
- These double calamities have come upon you- who can comfort you?- ruin and destruction, famine and sword- who can console you?
- Your sons have fainted; they lie at the head of every street, like antelope caught in a net. They are filled with the wrath of the LORD and the rebuke of your God.
- 21 Therefore hear this, you afflicted one, made drunk, but not with wine.
- This is what your Sovereign LORD says, your God, who defends his people: "See, I have taken out of your hand the cup that made you stagger; from that cup, the goblet of my wrath, you will never drink again.
- I will put it into the hands of your tormentors, who said to you, 'Fall prostrate that we may walk over you.' And you made your back like the ground, like a street to be walked over."

NLT

- 1 "Listen to me, all who hope for deliverance- all who seek the LORD! Consider the rock from which you were cut, the quarry from which you were mined.
- Yes, think about Abraham, your ancestor, and Sarah, who gave birth to your nation. Abraham was only one man when I called him. But when I blessed him, he became a great nation."

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- The LORD will comfort Israel again and have pity on her ruins. Her desert will blossom like Eden, her barren wilderness like the garden of the LORD. Joy and gladness will be found there. Songs of thanksgiving will fill the air.
- 4 "Listen to me, my people. Hear me, Israel, for my law will be proclaimed, and my justice will become a light to the nations.
- My mercy and justice are coming soon. My salvation is on the way. My strong arm will bring justice to the nations. All distant lands will look to me and wait in hope for my powerful arm.
- Look up to the skies above, and gaze down on the earth below. For the skies will disappear like smoke, and the earth will wear out like a piece of clothing. The people of the earth will die like flies, but my salvation lasts forever. My righteous rule will never end!
- "Listen to me, you who know right from wrong you who cherish my law in your hearts. Do not be afraid of people's scorn, nor fear their insults.
- For the moth will devour them as it devours clothing. The worm will eat at them as it eats wool.

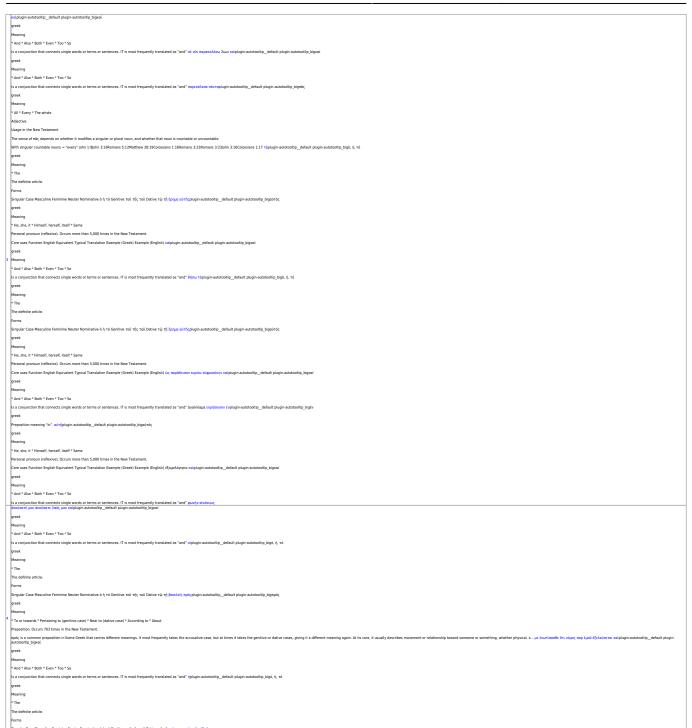
 But my righteousness will last forever. My salvation will continue from generation to generation."
- 9 Wake up, wake up, O LORD! Clothe yourself with strength! Flex your mighty right arm! Rouse yourself as in the days of old when you slew Egypt, the dragon of the Nile.
- Are you not the same today, the one who dried up the sea, making a path of escape through the depths so that your people could cross over?
- Those who have been ransomed by the LORD will return. They will enter Jerusalem singing, crowned with everlasting joy. Sorrow and mourning will disappear, and they will be filled with joy and gladness.
- 12 "I, yes I, am the one who comforts you. So why are you afraid of mere humans, who wither like the grass and disappear?
- Yet you have forgotten the LORD, your Creator, the one who stretched out the sky like a canopy and laid the foundations of the earth. Will you remain in constant dread of human oppressors? Will you continue to fear the anger of your enemies? Where is their fury and anger now? It is gone!
- 14 Soon all you captives will be released! Imprisonment, starvation, and death will not be your fate!
- For I am the LORD your God, who stirs up the sea, causing its waves to roar. My name is the LORD of Heaven's Armies.
- And I have put my words in your mouth and hidden you safely in my hand. I stretched out the sky like a canopy and laid the foundations of the earth. I am the one who says to Israel, 'You are my people!' "
- Wake up, wake up, O Jerusalem! You have drunk the cup of the LORD's fury. You have drunk the cup of terror, tipping out its last drops.
- 18 Not one of your children is left alive to take your hand and guide you.
- These two calamities have fallen on you: desolation and destruction, famine and war. And who is left to sympathize with you? Who is left to comfort you?
- For your children have fainted and lie in the streets, helpless as antelopes caught in a net. The LORD has poured out his fury; God has rebuked them.
- But now listen to this, you afflicted ones who sit in a drunken stupor, though not from drinking wine.
- This is what the Sovereign LORD, your God and Defender, says: "See, I have taken the terrible cup from your hands. You will drink no more of my fury.
- 23 Instead, I will hand that cup to your tormentors, those who said, 'We will trample you into the dust and walk on your backs.'"

LXX

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The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the t is distinct from δτι ("that," introducing indirect speech) and from δς as an interrogative in older Greek (meaning ἐλε
lt is distinct from öτι ("that," introducing indirect speech) and from öς as an interrogative in older Greek (meaning ώρύξατε 
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 The definite article.
 greek
Meaning
* And * Also * Both * Even * Too * So
 Meaning
* He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

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 Meaning
* He, she, it * Himself, herself, itself * Same
   ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament
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Mananing.
* The sky * As * Heaven or heavens
278 occurrences in the New Testament.
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Meaning:
* Soil or ground (e.g., Matthew 13-5) * Land (e.g. Luke 4-5) * Country * Earth (e.g. Matthew 5-5) Feminine nous, Connected to the English words "ground", "geometry" and "geology".
It accurs from plant the LXX and the New Testament (approximately 350 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX Genesis 1.21 data 8th oplogin autotoootby_default plugin-autotootby_bligh, it, 10 greats
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* The sky * A* * Meaven or heavens
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Singular Case Masculine Feminine Neuter Nominative ό η το Gentive τού τής τού Dative του τής που Dative του τής του Dative του τής του Dative του τής του Dative του τής που Dative του της που Dative του
greek
is a conjunction that can mean "Dut" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English, vipluign-autotooling_default plugin-autotooling bigning.
Meaning.
Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
Reminine noun. Connected to the English words "grounds", "geometry" and "geology".
t occurs throughout the LUX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LUX Genesis 3:13 Genesis 2:12 úr, justice molecule/increas ci
greek
Meaning:
* The
The definite action.
Factors Singular Case Masculine Feminine Neuter Nominative o h nt Gentive not nt; not Dative nt in this playing-autotoolity_default playin-autotoolity_default
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greek
Meaning:
· The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative 6 it no Gentive to 0 titly to judgin-audotoolip_defaut plugin-audotoolip_defaut plugin-audotool
Manning:
Soil or ground (e.g. Matthree 133) *Land (e.g. Lida 4.6) *Country *Earth (e.g. Matthree 5.5) *Families round. Commerce to the English wave 'ground' *groundry *groundr
Security of the Contract of th
greek
Meaning:
* These or this * This one, this person, this thing * They or he or it is
Demonstrative pronoun.
ofroc, usually refers to something close to the speaker — "this" as opposed to feature (John 9.161 John 5.111 Coristhians 15-501 John 4 (Sphn 5.114 Coristhians 15-501 John 4 (Sphn 5.11
greek
Meaning:
*The
The definite article.
Forms Stronger Case Masculine Ferminine Neuter Mominative of in 15 Gentifice with risk "All Solution automotorities deduct is used in automotorities (and the second automotorities)."
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ciul in the first person angular verb for "to be" (civilo) (the infinitive form) = "to be").
It an impactur words, and, like English, changes significantly between person and tense. For example right is the word for am and right is the word for wax, e.g., rightigh-auditoolitip_default plugin-auditoolity_default plugin-auditoolit
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Meaning. * The
* The The definite article.
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Singular Case Masculine Feminine Neuter Nominative ο η το Gentilive τού τής τού Dative τῷ τῆ ξάρλαρία autotoolityofetuit playin autotoolityofetuit playin autotoolity.

Socient y you olphyn-autoclopy, effault phylin-autoclopy bigh, d, to	
greek	
Maning:	
*The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative 6 ή το Genitive τοῦ τής τοῦ Dative τῷ τῇ αδότας κρίσων λοὰς μου οἰρθασίρι αυτοτοσίου,—default plugin-autotoolite,—default plugin-autotoolite, blugic, ñ, δ	
greek	
Meaning:	
Who * Which * What	
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).	
It is distinct from 811 ("that," introducing indirect speech) and from 6; as an interrogative in older Greek (meaning objugin audotoolby_ default plugin-audotoolby_ 566w. ft to	
jerok Meaning: Mean	
promise. *The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative o' n' to Gentive toù trất, toù Dalive tù 'tất, viyou, you (splugin-autotoolity_default plugin-autotoolity_default plugin-autotoolity.	
greek	
Proposition meaning "in". *triplugin-autotoolite_defaut plugin-autotoolite_defaut plugin-autotoolite_defaut plugin-autotoolite_bligh, rl, *tö	
7 greek	
Meaning:	
* The	
The definite article.	
Forms	
Singular Case Masculine Ferminne Neuter Nominative 6 ή το Gentifive του τής του Dative του τής καρδία μένα μένα μένα με αναφορά αναφορά μένα με αναφορά μένα με του Επίστα Μεσιατικό του Επίστα Μεσιατικό μένα με αναφορά μένα με του Επίστα Μεσιατικό μένα με αναφορά μένα με του Επίστα Μεσιατικό με το Επίστα Μεσιατικό με του Επίστα Μεσιατικό με το Επίστα Μεσιατικό με του Επίστα Μεσιατικό με τ	
grack Meaning Meaning	
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Video "action" come "income "income "action" come "action" come "action" come action a	
is a conjunction and, context, single entropy of sections of sections, i.e. in most integrantly restricted as and conjunction of sections	
Meaning:	
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Singular Case Mascruline Feminine Neuter Nominative ό η τό Genitive τοῦ τῆς τοῦ Dative τὰ τῆ φαυλουμὰ αὐτιὰιρίλαρὶ «autotoolit»_ default plugin-autotoolite_ default plugin-autotoolite_ bigairtóς	
greek	
Meaning	
Ne, due, it * Himself, herself, theilf * Same	
Personal pronoun (reflexive). Occurs more than 5.000 times in the New Textament.	
Core user function English Equivalent Typical Translation Enample (Greak) Example (English) at jrtitoks	
grek	
Meaning	
* And * Also * Both * Even * Too * So	
s a conjunction that connects single words or terms or sentences. If is most frequently translated as "and" Lip (pipe gloubleparts into arptic, (plugin-autotoolity_belgid, rip, to	
greek	
Meaning:	
The	
The definite article.	
Forms	
Singuitz Case Maculine Fermine Neuter Kominative 6 ή 15 Gentive 150 ft/j 150 Dative 15	
person. It is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequestly in the New Testament, and is often unexpressed and not translated in English. Brazolóny jous cit, tripplagin-audotoolity, default plugin-audotoolity, default plugin-audotoolity, by the New Testament, and is often unexpressed and not translated in English. Brazolóny jous cit, tripplagin-audotoolity, default plugin-audotoolity, default plugin-audotoolity, default plugin-audotoolity, and the new Testament, and is often unexpressed and not translated in English. Brazolóny jous cit, tripplagin-audotoolity, default plugin-audotoolity, default plugin-audotoolity, default plugin-audotoolity, and the new Testament, and the new Testament, and is often unexpressed and not translated in English. Brazolóny jous cit, tripplagin-audotoolity, default plugin-audotoolity, default	
greek	
Meaning:	
B	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative 6 ή το Genitive τοῦ τής τοῦ Dative τῷ τῇ ellivar διταιρομένα autotoolitp_default plugin-autotoolitp_default	
greek	
ciple is the first person singular verb for "to be" (rivus (the infinitive form) = "to be").	
It an irregular verb, and, like English, changes significantly between person and tense. For example signi is the word for was, e.g. 1; iplugin-autotoolibp_default plugin-autotoolibp_default plugin-autotoolibp_default	
greek	
Meaning: The	
The Medical article.	
Forms	
Formits Fingular Case Masculine Feminine Reuter Nominative 6 ή 15 Gentilve 100 tiglt via Dative 10 tiglt (plugie austrootility_debut plugie) austrootility_debut plugies	
greek	
It is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English, ourriginity you tick your but you have been presented by the property of the set plugin-autotocity, default plugin-autotocity, default plugin-autotocity, begand	
greek Meaning	
Measuring Acad # Mode # Sector # Too * So	
Visit is and Visit in Tester 1 (also 2) in Tester 1 (also 2) in Tester 2	
greek	
Wearing:	
+The	
The definite article.	
Forms	
Singular Case Masculine Feminine Neuter Nominative 6 ή 15 Genitive τού τής τού Dative τώ τής inglo τούρλημο audstookip_default plugin-audstookip_bligh, 6, 16	
greek	
Meaning:	
9 The	
The definite article.	
Forms: County of the Manufact Recipion Manufact Monitorial and A A Scientifica with the real Delition with the first Designation on A Scientifica with the county of the Scientific and A Scientifica with the Scientific Administration of the Scientific Administra	
Singular Case Masculine Feminine Neuter Nominative δ ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βραχίουδς του Εξεγείρου ὡς είγρισχία autotocoltp_default plugin-autotocoltp_default plugin	
greate. Persposition meaning "in", day(falign) autocolity_default plugin autocolity_belgay()	
Back Laboratorius and an only broken generative from a property of the control of	
Meaning:	
Beginning * Finzt * Blementay * Rufers, rule, domain	
Now, feminine (first decleration)	
Occurs 56 imms in the New Testament, consistently conveying the idea of primacy - whether temporal (i.e. the start, e.g. john 1.1] or causal (i.e. the source) or governmental (i.e. the ruler, e.g. §phesians £17 fujlors (iz yeard allows oil oil plugin-autotoolity_default plugin-autotoolity_default plugin-autotoolity_default plugin-autotoolity_default	
greek	
cluic is the first person singular verb for "to be" (chou (the infinitive form) = "to be").	
The contract of the contract o	

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Singular Case Maxuline Ferminine Neuter Nominative 6 ή 16 Gentive 100 11 ft 100 Dative 110 Dative 110 11 ft 100 Dative 110 Dative 110 I10 Dative 110 Da
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θαλάσσης ὁδον διαβάσεως ῥυομ
καὶρίωgin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
* And * Also * Both * Even * Too * So
--i-inction that connects single v
 greek
Meaning
* And * Also * Both * Even * Too * So
 Is a conjunction that conn
greek
Meaning:

* The
The definite article.
   greek
Meaning
* He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) à
   is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ed
greek
     Meaning
* He, she, it * Himself, herself, itself * Same
   Is a conjunction that connects single words or terms or sentences. IT is most frequently transla

Eyŵ ziµplugin-autotooltip_default plugin-autotooltip_bigziµi
   greek \epsilon = \epsilon \cdot \epsilon greek \epsilon \cdot \epsilon \cdot \epsilon greek is the first person singular verb for "to be" (\epsilon \cdot \epsilon \cdot \epsilon) (the infinitive form) = "to be").
   greek

ciµi is the first person singular verb for "to be" (clvax [the infinitive form] = "to be").
 |t is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἀσεὶ χόρτος ἔξι
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Meaning.
* To do * To make
 Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πουῆο
Magning:
 * To do * To make
  * The sky * Air * Heaven or heavens
  occurs throughout the LXX and the New Testament (appro
Usage in the New Testament
The sense of mc, depends on whether it modifies a singular or plural noun, and whether that noun is countable or unc
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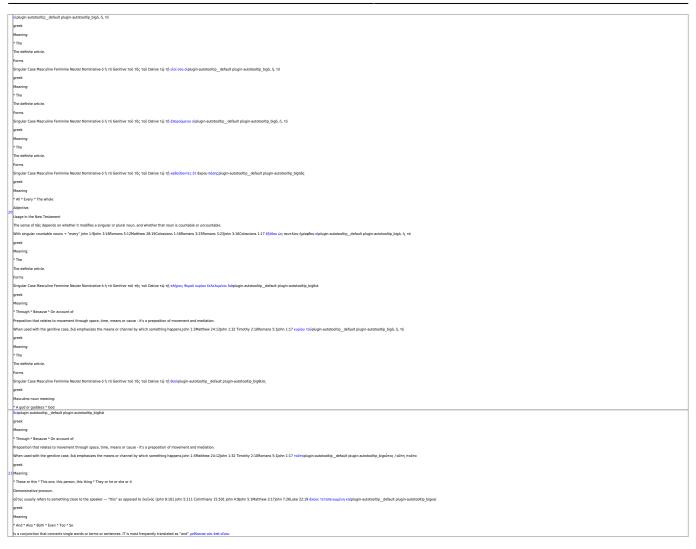
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greek
Meaning:
The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τού τής τοῦ Detive τιξι τής Αργοκριβοή» autotoolip_default plugin-autotoolip_default plugin-autotoolip_default
Meaning
*A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son
Masculine noun. Related to the verb kfyu.
Julyoc, in Greek Thought
Before the New Testament, Adyrs, already had deep philosophical use. In Greek philosophy, Adyrs, was the rational principle that ordered the universe, the divine reason that structured all things. In Heracitos, Adyrs, referred to the unifying rational principle behind the constant change in the worldpus vic xi pipulgin-audatoolity_edefault pugin-audatoolity_bigb, it, to
greek
Meaning:
*The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ô ij tri Gentive toù triç toù Dative tu trij triskue oou veiglusjn-audotoolite, default plusjn-audotoolite, default plu
grek
Meaning
* And * Also * Both * Even * Too * So
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" init hippligin-auditoolity_default plagin-auditoolity_ bigh, f, to
greek
Meaning:
P The
The definite article.
Forms
Singular Case Masculine Ferminine Neuter Nominative 6 /t 10 Genitive 100 11/c 100 June 100 Ju
grek
Meaning:
The .
The definite article.
Comments of the Comments of th
Simplar Case Masculine Feminine Reuter Nominative 6 ή 15 Gentilive 100 Telli ve 100
dates active contract a transaction and contract to a life to cont
Pressurion meaning "in" [plugin-autotoottp. [default plugin-autotoottp. [default plugin-autotoottp. [default plugin-autotoottp. [default plugin-autotoottp.]
Le de la company
press. Meaning:
Who + Which *What
The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
The more process in such contents on a memore counce on a miner counce; memory and one of the process in a memory and one of the distinct from the "United" memory and one of the distinct from the "United" memory and one of the distinct from the "United" memory and one of the distinct from the "United" memory and one of the distinct from the "United" memory and one of the distinct from the "United "Unite
To great the state of the state
press. Meaning:
resump + The
The difficilt and id.
Singular Case Masculine Ferminine Neuter Norminative of it 13 Gentilve 100 ftm; 1 to Dative 1 to 11 dignostyphagin-autotoolibe_default plugin-autotoolibe_default plugin-autotoolibe_default
Meaning:
* The sip * A* * Heaven or heavens 278 occurrence in the New Technique.
Disprods, is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6-26Matthew 24-29Matthew 6-9 culplugin-autotoolity_digual
greek
Meaning
* And * Alon * Both * Even * Too * So
is a conjunction that connects single words or terms or sentences. If is most frequently translated as "end" (*byzukluous thyplajon-autotootity_beful, ri, to
greek
Meaning:
The
The definite stride.
Forms
Singular Cass Macculine Ferninne Neutre Mominative 6 it 13 Genetive 100 trity 100 Dative 10 trity 100 Dative
Meaning:
Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthews 5:5)
Ferminine roun. Connected to the English worst "ground", "goometry" and "geology".
to occurs throughout the LUX and the New Testamenet (approximately 250 times in the New Testamenet) and its meaning varies usubty on context, for example, in the LUX Genesis 1.21 neighbigs-autotoolity_default plugin-autotoolity_bigual
greek
Meaning
And * Also * Bibth * Even* 11co * So
s a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" Epcl Tuww hole; you in judgin autotoolity, _efetul, plugin autotoolity, _efetul, _efetul, plugin autotoolity, _efetul, _efetul
greek
cliul is the first person singular werb for "to be" (visua (the infinitive form)) = "to be").
It an irregular verb, and, like English, changes significantly between person and tense. For example cityl is the word for am and $\bar{\eta}_0$ is the word for was, e.g. où

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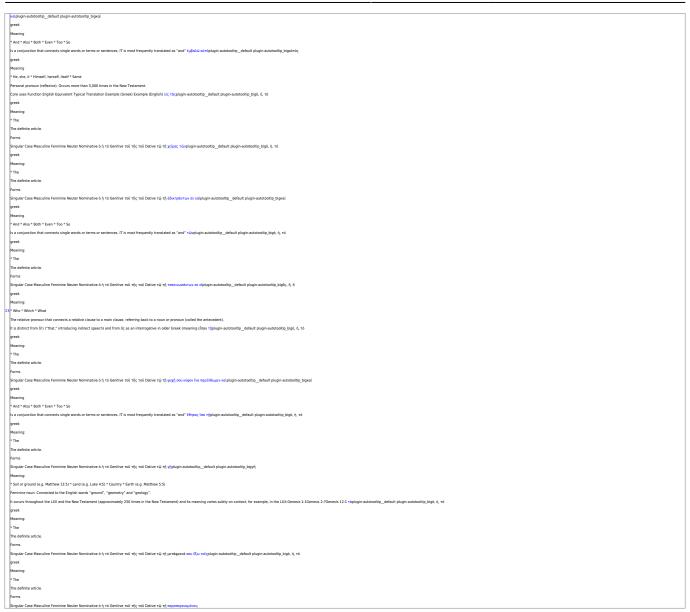
Γ	kui plugio audotaolitig. default plugin audotaolitig. bigusi
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	s a conjunction that connects single words or terms or sentences. (T is most frequently translated as "and" owk flypilipaj-autotoolitp_leightuit playin-autotoolitp_leightuit
	greek
	clip! is the first person singular verb for "to be" (izing lithe infinitive form) = "to be").
	It an irregular verb, and, like English; changes significantly between person and ferror. For example cityl is the word for am and fiv is the word for wax, e.g. cplugin-autotocolity_default plugin-autotocolity_default plugin-a
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Mascruline Feminine Neuter Nominative 6 i) in Genitive roli viji; roli Deliver rūj viji viji vandototilip, bijanis;
	greek
	Meaning
	*All *Every * The whole
	Adjective.
П	Usage in the New Testament
	The sense of afty depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nous - "every" john 1-9joh 3:156 mans 5:12Mathew 28:15Colossians 1:168 mans 3:23john 3:16Colossians 1:17 Tuiplugin-autotoolity_default plugin-autotoolity_default plugin-autotoolity_defau
	greek
	Meaning:
	* The
	The definite article.
	Forms
	Singular Case Masculine Ferminne Neuter Mominstative 6 i) in 6 Gentitive 100 in 15 Centitive 100 in 15 Centi
	greek
	Meaning:
	*Who ** Which ** What
	The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
	It is distinct from 6"s" ("that," introducing indirect speech) and from Kip as an interrogative in older Greek (meaning f trace; caliphysin-autotoolitip_Dignal
	greek
	Meaning
	* And * Alon * Both * Even * * Too * So
	s a conjunction that connects single words or terms or sentences. IT is must frequently translated as "and" ols, "hyblugin-autotoolity_default plugin-autotoolity_default plugin-autotoolity_default plugin-autotoolity_default
	greek
	full is the first person singular verb for "to be" (riving (the infinitive form) = "to be").
	t an irregular verb, and, like English, changes significantly between person and tense. For example qiyi is the word for an and rife is the word for each e.g. of playin-audistoolity_default playin-audistoolity_default playin-audistoolity.
	greek Meaning
	† The The definition and is.
	Indicenting strice.
	Tourise (Targular Casa Masculine Feminine Nouter Moninative & n 1 to Gentilive 100 1 til 5 trib
	date, parties as servine, Lemma secret, incrimate, et al. in neutrate, in all in creates, it is ill in create in all in create in all in creates in all in al
	years. Maning:
	The
	The definite article.
	Forms
	Singular Case Maxculine Feminine Neuter Nominative of 1 to Gentilive to til til; roli Dative til til; projec oso oldejbulgin-autotoolitgdelauit plugin-autotoolitgdelauit plugin-autotoolitgdelauit plugin-autotoolitg.
	grock
	Mazing
	No.* Nor Neither Not even
	A combination of the words of (meaning no) and 64 (meaning however or but). The word olds adds another negative element to a sentence that already has one, olds can join words, phrases, or whole clauses. It often functions like English Matthew 6:20john 7:58cmans 3:10 aim nixruupplugin-autotootity_default plugin-autotootity_bignity.
	greek
	Mazing
	All 6 Very * The whole
	Agietive
	Usage in the New Testament
	The sense of nils _c depends on whether it modifies a singular or plural noun, and whether that moun is countable or uncountable.
	With singular countable nouns - I "every" (with 1.5) (with 3.16 Ammars 5.12 Meanmars 5.12 Meanmars 3.22 Ammars 3.2
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Ferminine Neuter Nominative 6 ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῃ ἀῶν coo ἀνομίσμο nautoscolite, default pluja naut
	greek
	Meaning:
	*Who * VMich * What
	The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
H	It is distinct from the ("but," introducing indirect speech) and from tile, as in interrogative in older Greek (meaning liques; but varietyselpm andarity destally player andarity between the control professor (and interrogative destally player andarity) from the control professor (and interrogative destally player andarity) from the control professor (and interrogative destally player and interrogative destally player.
	greek
	Maning:
	These or this **This one, this person, this thing **They or he or she or it.
	Demonstrative proson.
	pirac, usually refers to something close to the speaker — "this" as opposed to Exclude (join 9:161 join 5:111 Corinthians 15:501 join 4-8join 5:1Matthew 3:17join 7:26Luke 22:19 invracipad on micro or makkemplicarus mitiga exiptopin auditoriotity, default plugin-auditoriotity, bigsal
	greek
1	Maning Maning
	And Alor Both Even Too *So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" overpupe kipic, employin-audotoolte, default plugin-audotoolte, bignal
	greek
	Meaning
	And Alor Both Even Too So

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	pliracy, Kajess silpacs, Galaugin-austotoolite, _default priugin-austotoolite, _default priug
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Ferminine Neuter Nominative ở ή τό Gentilive τοῦ τῆς τοῦ Dative τῶ τῆ θεθερμαίρι «usdoodlip_default plugin» audotoollip_default plugin audotoollip_default plu
	greek
	Masculine noun meaning:
	"A god or goddess " God óplugin-autotoolip, default plugin autotoolip, bigó, ń, ró
	greek
	Meaning:
	* The
	The definite article.
	Forms
	Singular Case Masculine Ferminine Neuter Nominative ở ή τό Gentilive τοῦ τῆς τοῦ Dative τῶ τῆ πρίονων τὸ υρίωμο πουαιοτοιοίο μόσο, ἡ, τό
	greek
	Meaning:
	*The
	The definite article.
	Porms
	Singular Case Masculine Ferminine Neuter Nominative 6 ή το Genitive τοῦ τῆς τοῦ Dative τῶ τῆ λείον σύτο[plugin-autotooltip_ default plugin-autotooltip_ bigain ός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal proroun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) Book Clarge is trigologin-audotooltip_default plugin-audotooltip_default plugin-audotooltip
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Ferminine Neuter Nominative 6 in 16 Genitove that this to the control of the Case of the C
	greek
	Meaning:
	The
	The definite article.
	Forms
	Singular Casos Masculine Ferminne Neuter Nominative o 1 ₁ to Gentive to to 1 ₁ to 10 Dative 1 ₁ in Interface 11/10 Dative
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Ferminine Neuter Nominative of η to Gentitive that η to 10 Dative η if η thickness η in mixture, η closely pulsar outcooling, default plugin-autocooling plips, η , η to
	greek
	Meaning:
	* The
	The definite article.
	Forms
	Singular Case Masculine Ferminine Neuter Nominative 6 ή τό Genitive τοῦ τῆς τοῦ Dative τῦ τῆ τοὐοδο τοἰρομορία-autotoclolip_ default plupin-autotoclolip_ bigà. ή, τό
	greek
	Meaning:
	* The
	The definite smide.
	Forms
	Singular Case Masculine Feminine Neuter Nominative 6 i) 1:0 Gentive 1:00 1:15 (1:10) Letter 1:0 1:15 (1:10) Letter
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" oi spoodking in mail oringingle-audotoolity_ default plugin-audotoolity_ default plugin-audotoolity.
	greek
	Meaning
	No, she, it * Himself, berself, iself * Same
	Personal prorount (reflexive). Occurs more than 5,000 times in the New Testament.
L	Core uses Function Engine Equivalent Typical Translation Example (Greek) Examp

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KJV

- Hearken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock whence ye are hewn, and to the hole of the pit whence ye are digged.
- Look unto Abraham your father, and unto Sarah that bare you: for I called him alone, and blessed him, and increased him.
- For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.
- Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people.
- My righteousness is near; my salvation is gone forth, and mine arms shall judge the people; the isles shall wait upon me, and on mine arm shall they trust.
- Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.
- Hearken unto me, ye that know righteousness, the people in whose heart is my law; fear ye not the reproach of men, neither be ye afraid of their revilings.
- For the moth shall eat them up like a garment, and the worm shall eat them like wool: but my righteousness shall be for ever, and my salvation from generation to generation.

- Awake, awake, put on strength, O arm of the LORD; awake, as in the ancient days, in the generations of old. Art thou not it that hath cut Rahab, and wounded the dragon?
- Art thou not it which hath dried the sea, the waters of the great deep; that hath made the depths of the sea a way for the ransomed to pass over?
- Therefore the redeemed of the LORD shall return, and come with singing unto Zion; and everlasting joy shall be upon their head: they shall obtain gladness and joy; and sorrow and mourning shall flee away.
- I, even I, am he that comforteth you: who art thou, that thou shouldest be afraid of a man that shall die, and of the son of man which shall be made as grass;
- And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where is the fury of the oppressor?
- The captive exile hasteneth that he may be loosed, and that he should not die in the pit, nor that his bread should fail.
- But I am the LORD thy God, that divided the sea, whose waves roared: The LORD of hosts is his name.
- And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou art my people.
- Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the LORD the cup of his fury; thou hast drunken the dregs of the cup of trembling, and wrung them out.
- There is none to guide her among all the sons whom she hath brought forth; neither is there any that taketh her by the hand of all the sons that she hath brought up.
- These two things are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?
- Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they are full of the fury of the LORD, the rebuke of thy God.
- 21 Therefore hear now this, thou afflicted, and drunken, but not with wine:
- Thus saith thy Lord the LORD, and thy God that pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, even the dregs of the cup of my fury; thou shalt no more drink it again:
- But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.

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