2025/11/10 10:28 1/3 Isaiah 51:6

Isaiah 51:6

below we play the equipment autotooling. _default plugin-autotooling. _bigrory

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Meanings:

**Holeven or heavers * Sty * Compass

Masculine roun. The word is dual in form (ending in -p) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Paalm 115:3 7:300 to wayst elymphugin-autotooling. _bigrys

harbere

Meaning:

*Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word rye can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavers (croy), the phrase indicates the entire created order Genesis 1:2.1 order to meanings:

*Heaven or heavers * Sty * Compass

Masculine roun. The word is dual in form (ending in -p) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Paalm 115:3 7:300 index prypapagin-autotooling_default plugin-autotooling_bigrory

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Masculine roun. The word is dual in form (ending in -p) which normally indicates two things (like eyes and hands), however, however it functions as a

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The definite article.
278 occurrences in the New Testamen
  ύρουός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 τοὺς plugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
 The
 And * Also * Both * Even * Too * So
The definite article.
 Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
 The
The definite article.
278 occurrences in the New Testame
  ύρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 ως καπνὸς ἐστερεῶθη ήριμgin-autotoolitp_default plugin-autotoolitp_bigó, ή,
Forms
56 is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English, vijolugin-autotoolitio default plugin-autotoolitio blovin
δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. κατοικούντες τηγομοχία-autotocitip_default plugin-autotocitip_bigh, ή, το
   ninine noun. Connected to the English words "ground", "geometry" and "geology"
ούτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἀποθανοῦνται τὸρlugin-autotooltip _default plugin-autotooltip _bigō, ή, τό
The definite article.
it an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἡρlugin-autotooltip_default plugin-autotooltip_default
 is is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. δικαιοσ
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2025/11/10 10:28 3/3 Isaiah 51:6

If It is now a guest to the beauers and look upon the earth beauers and look upon the earth beauers shall vanish away like smoke and the anth shall way old like a narment and they that deall therein shall did in like manner but my calvation shall be for over and my righteniusness shall unlish

Isaiah 51:5 ← Isaiah 51:6 → Isaiah 51:7

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