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Isaiah 53

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12

Text

Hebrew

יָהוָה plugin-autotooltip default plugin-autotooltip bigמִי הָאֱמֵין לְשָּׁמֶעָתֵנוּ וּזְּרוֹעַ יְהוֶה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָּה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 על מִי נְגַלֶתָה

ָפָנִיםplugin-autotooltip_default plugin-autotooltip_bigוַיַּעַל כַּיּוֹנֵק לְפָנְיו

hebrew

Meaning:

* Face * Presence * Front or surface

Noun. Masculine. Although it looks plural in form (ending in -ים-), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. אָבֶץ plugin-autotooltip_default plugin-autotooltip_bigy אֶבֶץ

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1 אָיָּה לֹא תָאַר לִוֹ וְלָאׁ הָדֶר וְנִרְאֵהוּ וְלָאׁ מֵרְאֵה וְנָחְמֵּדְהוּ נְנְחְשֵׁה וְנָחְאֵהוּ וְנָחְאֵהוּ נְבְּיֶם מֵּנִים אֵישׁ מֵכְאֹבְוֹת וִידְוּעַ חֻׂלִי וּכְמַסְתֵּר פָּנִים plugin-autotooltip_default pluginautotooltip big פַּנִים

hebrew

Meaning:

* Face * Presence * Front or surface

Noun. Masculine. Although it looks plural in form (ending in -ם-), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. מְּמָנוּ נָבָזֶה נָלָא חָשֶׁבְנָהוּ

אָבֶן חֱלָיֵנוּ הָוּא נִשֶּׁא וּמַכְאֹבֵינוּ סְבָלֶם וַאֲנַחְנוּ חֲשַׁבְּלֶהוּ נָגֶוּעַ מֻכֵּה אֱלֹהֶים plugin-autotooltip_default pluginautotooltip_big אֱלֹהִים

hebrew

4 Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine וּמִעְנֵּה

ָּוָהוּאֹ מָחֹלֶל מִפְּשָׁעֵנוּ מִדְכָּא מֵעֵוֹנֹתֵינוּ מוּסֵר שְׁלוֹמֶנוּ עַלַיו וּבַחֲבַרְתוֹ נִרְפָּא לֵנוּ

יְהוָה plugin-autotooltip_default plugin-autotooltip_big כָּלְּנוּ כַּצְאוֹן תָּעִּׁינוּ אֵישׁ לְדַרְכְּוֹ פָּגֵינוּ וַיהוָהֹ \mathfrak{p}

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָּה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אָת בּׁוֹ אָת plugin-autotooltip default plugin-autotooltip bigภא

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article a. Genesis 1:1

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נְגָּשׁ וְהָוּא נַעֲנֶה װְלָּא יִפְתַּח פִּירֹ כֵּשֶּׂה לַשֶּבַח יוּבֶּׁל וּכְרָחֵׁל לִפְנֵיplugin-autotooltip__default pluginautotooltip_big פַּנִים

hebrew

Meaning:

7

* Face * Presence * Front or surface

Noun. Masculine. Although it looks plural in form (ending in -ים-), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. גאָיָהָ נָאָלָמָה וָלָא יִפְּתָח פִּיִּי

אָת ואָת clugin-autotooltip_ default plugin-autotooltip_big אֶת

hebrew

The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 דּוֹרָוֹ מֵי יְשׂוֹחֶחַ כֵּי נִנְזֶר Genesis 1:1 אֵרֵץplugin-autotooltip default plugin-autotooltip bigy אֵרֵץ

8 hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1 חַיִּים מְבֵּשְׁע עָמֵי נֵגַע לֵמוֹ

וַיִּתֵּן אֶת רְשָׁעִים קבְרוֹ וְאֶת עָשִׁיר בְּמֹתֶיו עָל לֹא חָמֶס עָשָּׁה וְלְא מִרְמֶה בְּפִיו 🥊

יָהוָהplugin-autotooltip_ default plugin-autotooltip_bigיַהוָה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 חָפֵץ דַּכְּאוֹ הֶחֱלֵּי אָם תָּשֶּׁיִם אָשָׁים אָשָׁים מָשְׁשָׁ לַּשְׁיִם אָשָׁים וְחֵפֶץ יָהְנֶה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 בְּיֵדוֹ יֵצְלֵחְ

- מַעַמֵל נַפָּשׁוֹ יָרָאֶה יִשְׁבָּע בַּדַעִתוֹ יַצְדֵּיק צַדֵּיק עַבְדֵּי לֶרַבִּים וַעֲוֹנֹתָם הְוּא יִסְבְּלֹ
- ַלַבֵּّן אֲחַלֶּק לָוֹ בָרַבִּים וְאֶת עֲצוּמִים ֹ יְחַלֵּק שָׁלֶל ֹתַּחַת אֲשֶׁר הָעֱרֶה לַמְּׁנֶת נַפְשׁׁוֹ וְאֶת פֹּשְׁעֵים נִמְנֶה וְהוּאֹ חֵטְא רַבֵּים נִשְּׁא וְלַפּשְׁעִים יַפְּגֵּיע

ESV

- Who has believed what they heard from us? And to whom has the arm of the LORD been revealed?
- For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him.
- He was despised and rejected by men; a man of sorrows, and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not.
- Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted.
- But he was wounded for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his stripes we are healed.
- 6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD has laid on him the iniquity of us all.
- He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth.
- By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people?
- And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth.

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- Yet it was the will of the LORD to crush him; he has put him to grief; when his soul makes an offering for sin, he shall see his offspring; he shall prolong his days; the will of the LORD shall prosper in his hand.
- Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities.
- Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

NIV

- 1 Who has believed our message and to whom has the arm of the LORD been revealed?
- He grew up before him like a tender shoot, and like a root out of dry ground. He had no beauty or majesty to attract us to him, nothing in his appearance that we should desire him.
- He was despised and rejected by men, a man of sorrows, and familiar with suffering. Like one from whom men hide their faces he was despised, and we esteemed him not.
- Surely he took up our infirmities and carried our sorrows, yet we considered him stricken by God, smitten by him, and afflicted.
- But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was upon him, and by his wounds we are healed.
- We all, like sheep, have gone astray, each of us has turned to his own way; and the LORD has laid on him the iniquity of us all.
- He was oppressed and afflicted, yet he did not open his mouth; he was led like a lamb to the slaughter, and as a sheep before her shearers is silent, so he did not open his mouth.
- By oppression and judgment he was taken away. And who can speak of his descendants? For he was cut off from the land of the living; for the transgression of my people he was stricken.
- He was assigned a grave with the wicked, and with the rich in his death, though he had done no violence, nor was any deceit in his mouth.
- Yet it was the LORD's will to crush him and cause him to suffer, and though the LORD makes his life a guilt offering, he will see his offspring and prolong his days, and the will of the LORD will prosper in his hand.
- After the suffering of his soul, he will see the light of life and be satisfied; by his knowledge my righteous servant will justify many, and he will bear their iniquities.
- Therefore I will give him a portion among the great, and he will divide the spoils with the strong, because he poured out his life unto death, and was numbered with the transgressors. For he bore the sin of many, and made intercession for the transgressors.

NLT

- Who has believed our message? To whom has the LORD revealed his powerful arm?
- My servant grew up in the LORD's presence like a tender green shoot, like a root in dry ground. There was nothing beautiful or majestic about his appearance, nothing to attract us to him.
- He was despised and rejected- a man of sorrows, acquainted with deepest grief. We turned our backs on him and looked the other way. He was despised, and we did not care.
- Yet it was our weaknesses he carried; it was our sorrows that weighed him down. And we thought his troubles were a punishment from God, a punishment for his own sins!
- But he was pierced for our rebellion, crushed for our sins. He was beaten so we could be whole. He was whipped so we could be healed.
- 6 All of us, like sheep, have strayed away. We have left God's paths to follow our own. Yet the LORD laid on him the sins of us all.

- He was oppressed and treated harshly, yet he never said a word. He was led like a lamb to the slaughter. And as a sheep is silent before the shearers, he did not open his mouth.
- Unjustly condemned, he was led away. No one cared that he died without descendants, that his life was cut short in midstream. But he was struck down for the rebellion of my people.
- He had done no wrong and had never deceived anyone. But he was buried like a criminal; he was put in a rich man's grave.
- But it was the LORD's good plan to crush him and cause him grief. Yet when his life is made an offering for sin, he will have many descendants. He will enjoy a long life, and the LORD's good plan will prosper in his hands.
- When he sees all that is accomplished by his anguish, he will be satisfied. And because of his experience, my righteous servant will make it possible for many to be counted righteous, for he will bear all their sins.
- 12 I will give him the honors of a victorious soldier, because he exposed himself to death. He was counted among the rebels. He bore the sins of many and interceded for rebels.

LXX

	κύριε τίς ἐπίστευσεν τῆρlugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_defau
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀκοῆ ήμῶν καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
	greek
1	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὁplugin-autotooltip_default plugin-autotooltip_bigὁ, ή, τό
	greek
	Meaning:
	*The
	The definite article.
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	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῶ τῆ βραχίων κυρίου τίνι ἀπεκαλύφθη

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λαμεν έναντίον αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὡς παιδίον ὡς ῥίζα ἐνρlugin-autotooltip_default plugin-autotooltip_default Preposition meaning "in". γῆplugin-autotooltip_default plugin-autotooltip_bigyῆ * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". it occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX Genesis 1:1Genesis 2:7Genesis 12:1 διφώση οὐκ ἔστυρlugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_def είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ἦν is the word for was, e.g. εἶδος αὐτῷρlugin-autotooltip_default plugin-autotooltip_bigαὐτός * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐδὲplugin-autotooltip_default plugin-autotooltip_bigoὐδέ Meaning Not * Nor * Neither * Not even A combination of the words où (meaning no) and δέ (meaning however or but). The word οὐδέ adds another negative element to a sentence that aiready has one. οὐδέ can join words, phrases, or whole clauses. It often functions like English Matthew 6:20John 7:5Romans 3:10 δδξα καὶριμομηautotooltip_default plugin-autotooltip_bigκαί greek Meaning ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" είδομεν αὐτόνplugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶριαμία-autotooltip_default plugin-autotooltip_bigκαί * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ εἶχεν εἶδος οὐδὲρlugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigoὐδέ areek Meaning

A combination of the words ού (meaning no) and δέ (meaning however or but). The word οὐδέ adds another negative element to a sentence that already has one. οὐδέ can join words, phrases, or whole clauses. It often functions like English Matthew 6:20john 7:5Romans 3:10 κάλλος

Г	Δλλλ τòplugir-autotooltip_default plugir-autotooltip_bigō, rj, τό				
	greek				
	Asaning:				
	*The				
	The definite article.				
	Forms				
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ εἶδος αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigαὐτός				
	greek				
	Meaning				
	* He, she, It * Himself, herself, Itself * Same				
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.				
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἄτιμον ἐκλεῖπον παρὰ πάντας plugin-autotooltip_default plugin-autotooltip_bignāc				
	greek				
	Meaning				
	* All * Every * The whole				
	Adjective.				
	Usage in the New Testament				
	The sense of nac, depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.				
	With singular countable nouns \rightarrow "every" John 1:9john 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23Romans 3:23Poin 3:16Colossians 1:17 ἀνθρώπους ἀνθρωπος ἐγρίμομα autotooltip_default plugin-autotooltip_bigév				
	greek				
	Preposition meaning "in". n.ληγή @uplugin-autotooltip_default plugin-autotooltip_bigetμί				
3	greek				
	είμί is the first person singular verb for "to be" (είναι [the infinitive form] = "to be").				
	It an irregular verb, and, like English, changes significantly between person and tense. For example ciui is the word for am and no is the word for was, e.g. exaiplugin-autotooltip_default plugin-autotooltip_bigxxi				
	greek				
	Meaning				
	* And * Also * Both * Even * Too * So				
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	greek				
	Meaning:				
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ὖτοςplugin-autotooltip_default plugin-autotooltip_bigoὖτος / αὕτη /τοῦτο greek Meaning: *These or this * This one, this person, this thing * They or he or she or it ούτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τὰςρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό Meaning: The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀμαρτίας ἡμῶν φέρει καὶplugin-autotooltip_default plugin-autotooltip_bigκαί Meaning * And * Also * Both * Even * Too * So s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" περὶ ἡμῶν ὁδυνᾶται καἰρlugin-autotooltip_default plugin-autotooltip_bigκαί Meaning * And * Also * Both * Even * Too * So s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡμεῖς ἐλογισάμεθα αὐτὸνρlugin-autotooltip_default plugin-autotooltip_bigαὐτός Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἶναιρlugin-autotooltip_default plugin-autotooltip_bigεἰμί είμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). lt an irregular verb, and, like English, changes significantly between person and tense. For example είμί is the word for am and ην is the word for was, e.g. ἐψρlugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_def Preposition meaning "in". πόνω κα\plugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <code>kvplugin-autotooltip_default plugin-autotooltip_bigkv</code> Preposition meaning "in". πληγῆ καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" explugin-autotooltip default plugin-autotooltip default plugin-autotooltip default plugin-autotooltip bigev Preposition meaning "in". κακώσει

ὑτὸςplugin-autotooltip_default plugin-autotooltip_bigαὑτός Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δέρlugin-autotooltip_default plugin-autotooltip_bigδέ δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἐτρουματίσθη διάρlισμɨn-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip. Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τὰcplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀνομίας ἡμῶν καὶplugin-autotooltip_default plugin-autotooltip_bigκαί Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μεμαλάκισται διὰplugin-autotooltip_default plugin-autotooltip_bigδιά * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens. John 1:3Matthew 24:12 John 1:32 Timothy 2:10 Romans 5:1 John 1:17 τὰς plugin-autotooltip_default plugin-autotooltip_bigó, ή, τό Meaning: * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀμαρτίας ἡμῶν παιδεία εἰρήνης ἡμῶν ἐπ αὐτόνρlugin-autotooltip_default plugin-autotooltip_ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τῷρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό Meaning: The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ μώλωπι αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἡμεῖς ἰάθημεν

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άντεςplugin-autotooltip_default plugin-autotooltip_bigπᾶς Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πας depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1-9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23Rom 3:16Colossians 1:17 ως πρόβατα ἐπλανήθημεν ἄνθρωπος τήρlugin-autototolip_default plugin-autotoolitp_bjgó, ή, τό Meaning: * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὁδῷ αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπλανήθη καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί Meaning * And * Also * Both * Even * Too * So s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κύριος παρέδωκεν αὐτὸνρίμgin-autotooltip_default plugin-autotooltip_bigαὐτός greek * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ταῖςplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό Meaning: * The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀμαρτίαις ἡμῶν

	kaiplugin-autotooltip_default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	s a conjunction that connects single words or terms or sentences. Π is most frequently translated as "and" οὐτὸςplugin-autotooltip_default plugin-autotooltip_bigοῦτὸς
	greek
	Meaning
	* He, she, it * Himself, herself, it self * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ö.uphugin-autotooltip_default plugin-autotooltip_bigőiú
	greek
	Meaning:
	* Through * Because * On account of
	Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.
	When used with the genitive case, διά emphasizes the means or channel by which something happens. John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τὸρlugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_
	greek
	Meaning:
	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κεκακῶσθαι οὐκ ἀνοῦγει τὸρἰυgin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
7	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ στόμα ὡς πρόβατον ἐπὶ σφαγὴν ῆχθη καίρlugin-autotooltip_default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ώς ἀμινὸς ἐναντίον τοῦρlugin-autotooltip_default plugin-autotooltip_bigò, ἢ, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κείροντος αὐτὸνρlugin-autotooltip_default plugin-autotooltip_bigaῦτός
	greek
	Meaning
	* He, s.he, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀφωνος οῦτως οῦκ ἀνοίγει τόριυgin-autotooltip_default plugin-autotooltip_bigò, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ στόμα αὐτοῦριυgin-autotooltip_default plugin-autotooltip_digaύτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
L	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

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П	[oplugin-autotooltip_default plugin-autotooltip_big#v
ш	greek
ш	
Ш	Preposition meaning "in". τῆplugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
Ш	greek
Ш	Meaning:
Ш	*The
	The definite article.
ш	
ш	Forms
Ш	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ταπεινώσει ήριυgin-autotooltip_bigó, ή, τό
Ш	greek
Ш	Meaning:
Ш	*The
	The definite article.
ш	
	Forms
Ш	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κρίοις αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigaʊ́τός
Ш	greek
Ш	Meaning
Ш	He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) / βρθη τήγομομη-autotooltip_default plugin-autotooltip_bigó, /η, τό
	greek
	Meaning:
Ш	*The
	The definite article.
Ш	Forms
ш	
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τή γενεὰν αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigαὐτός
Ш	greek
Ш	Meaning
Ш	* He, she, it. * Himself, herself, itself * Same
Ш	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Ш	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τίς διηγήσεται ότι αίρεται άπό τῆςplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip, bigó, ή, τό
ш	greek
8	
ш	Meaning:
Ш	*The
Ш	The definite article.
Ш	Forms
Ш	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ γῆς plugin-autotooltipdefault plugin-autotooltip_ bigyῆ
ш	Meaning:
	5 or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
	Feminine noun. Connected to the English words "ground", "geometry" and "geology".
	lt occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 / pilugin-autotooltip_default plugin-autotooltip_bigó, /i, ró
	greek
	Meaning:
П	*The
ш	The definite article.
ш	
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τῆ ζωἡ ἀὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigαὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
Ш	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) aim t vivplugin-autotoolitje_default plugin-autotoolitje_bigó, ń, tó
ш	greek
Ш	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀνομιῶν τοῦρίυgin-autotoolitp_ default plugin-autotoolitp_bigó, ή, τό
	greek
	Meaning:
	*The
П	The definite article.
	Forms
ш	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive του τής του Dative τῷ τῆ λαού μου ἄχθη είς θάνατον

Г	xai plugin-autotooltip_default plugin-autotooltip, bigxarí
	greek
	Meaning
	*And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δώσω τοὺςplugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πονηρούς ἀντί τῆς plugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ τοφῆς οὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigaὐτός
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) xcliplugin-autotooltip_default plugin-autotooltip_bigxaí
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοὺςρίμgin-autotooltip_default plugin-autotooltip, bigö, ή, τό
	greek
	Meaning:
	*The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τής τοῦ Dative τῷ τῇ πλουσίους ἀντὶ τοῦρίμgɨn-autotooltip_default plugɨn-autotooltip, þigó, ἤ, τό
	greek
	green
	
	Meaning:
	Meaning: *The
	*The
	* The The definite article. Forms
	* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ Θανάτου αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigαὐτός
	' The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τής τοῦ Dative τῷ τῆ θανάτου αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigαὐτός greek
	The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θανάτου αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Meaning
	' The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τής τοῦ Dative τῷ τῆ θανάτου αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigαὐτός greek
	The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θανάτου αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Meaning
	The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θανάτου αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same
	The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θανάτου αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θανάτου αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅτι ἀνομίαν οὐκ ἐποίηστνρlugin-autotooltip_default plugin-autotooltip_bigποιέω
	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θανάτου αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Meaning **He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅτι ἀνομίαν οῦκ ἐποῖησεγρίμgin-autotooltip_default plugin-autotooltip_bignoιέω Meaning: *To do * To make
	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θανάτου αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Meaning **He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δτι ἀνομίαν οῦκ ἐποίησενρlugin-autotooltip_default plugin-autotooltip_bignoιείω Meaning: *To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θανάτου αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Meaning * Ne, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅτι ἀνομίαν οῦκ ἐποίησενρlugin-autotooltip_default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - Is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θανάτου αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Meaning **He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δτι ἀνομίαν οῦκ ἐποίησενρlugin-autotooltip_default plugin-autotooltip_bignoιείω Meaning: *To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θανάτου αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Meaning * Ne, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅτι ἀνομίαν οῦκ ἐποίησενρlugin-autotooltip_default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - Is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θανάτου αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigaὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δτι ἀνομίαν οδε ἐποίησενρlugin-autotooltip_default plugin-autotooltip_bignoućω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Present tense Person Greek Form οδε [plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bignoućω
	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θανάτου αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigaὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δτι ἀνομίαν οδκ ἐποίησενρlugin-autotooltip_default plugin-autotooltip_bignoι/εω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Present tense Person Greek Form οδεξρίμαjn-autotooltip_default plugin-autotooltip_default plugin-autotooltip_bigoõté greek
	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ό ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θανάτου αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigaὐτός greek Meaning **He, she, it *Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὕτι ἀνομίαν οὐκ ἐποίηστνρlugin-autotooltip_default plugin-autotooltip_bignosiú Meaning: *To do *To To make This verb * to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Person Teresen tense Person Greek Form οὐδε plugin-autotooltip_default plugin-autotooltip_d
	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θανάτου αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅτι ἀνομίαν οἰκ ἐποίησενρlugin-autotooltip_default plugin-autotooltip_bigmoιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form οἰδιἐρlugin-autotooltip_default plugin-autotooltip_default
	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ô n̂ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θανάτου αὐτοῦρlugin-autotooltip_default plugin-autotooltip_bigoὐτός greek Meaning "He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) öτι ἀνομίαν οὐκ ἐποίησευρlugin-autotooltip_default plugin-autotooltip_bignou£ω Meaning: "To do * To make This werb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form οὐδερlugin-autotooltip_default plugin-autotooltip_bignoufω Meaning: **Not * Nor * Neither * Not even A combination of the words οὐ (meaning no) and 6ℓ (meaning however or but). The word οὐδε dads another negative element to a sentence that already has one, οὐδε can join words, phrases, or whole clauses. It often functions like English Matthew 6:20john 7:5Romans 3:10 εύρεθη δόλος
3	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative of γ to Genitive γ to γ to Dative γ γ γ Bevérou aŭroŭplugin-autotooltip_default plugin-autotooltip_bigaŭroc greek Meaning He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5.000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) 87t ἀνομίαν ούκ ἐποίηστυρίυgin-autotooltip_default plugin-autotooltip_bignoul/w Meaning: This werb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form oùét plugin-autotooltip_default plugin-autotooltip_bignoul/w Meaning: **Present tense Person Greek Form oùét plugin-autotooltip_default plugin-autotooltip_bignoul/w Meaning: **Not * Nor * Neither * Not even A combination of the words où (meaning no) and 6f (meaning however or but). The word oûét adds another negative element to a sentence that already has one. oûét can join words, phrases, or whole clauses. It often functions like English Matthew 6:20john 7:5Romans 3:10 tüpfén 6òòc supplugin-autotooltip_bigliv
3	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ô ή τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θανάτον εὐτοδρίμgin-autotooltip_default plugin-autotooltip_bigaύτος greek. Meaning *He, She, İr *Hinself, Herself, İtself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) örn ἀνομέαν οἰκ ἐποίηστιγρίμgin-autotooltip_default plugin-autotooltip_bignoιέω Meaning: *To de *To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Vect forms Present tense Person Greek Form σιόξημigin-autotooltip_default plugin-autotooltip_default plu
3	The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ô n' tô Genitive τοῦ της τοῦ Dative τῷ τῆ Bevérou aὐτοῦρθugin-autotooltip_default plugin-autotooltip_bigaör τς greek Meaning *He, She, It *Himself, herself, Isself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent *Typical Translation Example (Greek) Example (English) δτι ἀνομέαν οἰκ finoines yplugin-autotooltip_default plugin-autotooltip_bignou/ Meaning: *To do *To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form οδεξυμοίn-autotooltop_default plugin-autotooltip_bignou
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3	The definite article. The definite article.
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	The definite article. The definite article.
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Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

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Meaning
 * And * Also * Both * Even * Too * So
s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κύριος βούλεται καθαρίσαι αὐτὸυρlugin-autotooltip_default plugin-autotooltip_
greek
Meaning
 * He, she, it * Himself, herself, itself * Same
  ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τῆς pluqin-autotooltip default pluqin-autotooltip biqò, ἡ, τό
greek
Meaning:
* The
The definite article
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πληγῆς ἐὰν δώτε περὶ ἀμαρτίας ἡplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
Meaning:
 * The
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ψυχὴ ὑμῶν ὄψεται σπέρμα μακρόβιον καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
 * And * Also * Both * Even * Too * So
|s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" βούλεται κύριος ἀφελεῖν
ἀπὸ τοῦρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
Meaning:
 * The
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πόνου τῆςplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
Meaning:
 * The
The definite article
greek
Meaning
* He, she, it * Himself, herself, itself * Same
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δεῖξαι αὐτῷplugin-autotooltip_default plugin-autotooltip_bigαὐτός
Meaning
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) φῶς καὶρΙυσία-autotooltip default plugin-autotooltip bigκαί
Meaning
* And * Also * Both * Even * Too * So
s a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πλάσαι τῆρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ συνέσει δικαιῶσαι δίκαιον εὖ δουλεύοντα πολλοῖς καὶplugin-autotooltip_default plugin-autotooltip_big
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰςρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
Meaning:
* The
The definite article
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀμαρτίας αὐτὧνρlugin-autotooltip_default plugin-autotooltip_bigaὐτός
greek
Meaning
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) αὐτὸς pluqin-autotooltip default pluqin-autotooltip bigαὐτός
 * He, she, it * Himself, herself, itself * Same
 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
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Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀνοίσε

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ἀplugin-autotooltip_default plugin-autotooltip_bigδιά
Meaning:
* Through * Because * On account of
 Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.
When used with the genitive case, διά emphasizes the means or channel by which something happens. John 1:3Matthew 24:12 John 1:32 Timothy 2:10Romans 5:1 John 1:17 τοῦτορία gin-autotooltip_default plugin-autotooltip_default
areek
Meaning:
*These or this * This one, this person, this thing * They or he or she or it
Demonstrative pronoun.
ούτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 αὐτὸςplugin-autotooltip_default plugin-autotooltip_bigαὐτός
Meaning
 * He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5.000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κληρονομήσει πολλοὺς καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τωνplugin-autotooltip_default plugin-autotooltip_bigò, ή, τό
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἰσχυρῶν μεριεῖ σκῦλα ἀνθ ὧvplugin-autotooltip_default plugin-autotooltip_bigŏς, ῆ, ὅ
greek
Meaning:
* Who * Which * What
 The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
lt is distinct from ὅτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning παρεδόθη εἰς θάνατον ήplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default
Meaning:
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ψυχὴ αὐτοῦplugin-autotooltip_default plugin-autotooltip_bigαὐτός
Meaning
 * He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶρlugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
* And * Also * Both * Even * Too * So
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" <code>kvplugin-autotooltip_default plugin-autotooltip_bigkv</code>
Preposition meaning "in". τοῖςplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
areek
Meaning:
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀνόμοις ἐλογίσθη καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αὐτὸςplugin-autotooltip_default plugin-autotooltip_bigαὐτός
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀμαρτίας πολλῶν ἀνήνεγκεν καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" διὰplugin-autotooltip_default plugin-autotooltip_bigδιά
Meaning:
* Through * Because * On account of
 When used with the genitive case, 6id emphasizes the means or channel by which something happens John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 Tüçplugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_digi, fi, tó
greek
Meaning:
* The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀμαρτίας αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigαὐτός
* He, she, it * Himself, herself, itself * Same
  ersonal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) παρεδόθη
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KJV

1	Who hath believed our report? and to whom is the arm of the LORD revealed?

- For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.
- He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.
- Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.
- But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.
- All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.
- He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.
- He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.
- And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.
- Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.
- He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.
- Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

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