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## **Isaiah 55:13**

NIV

NLT

for an everlasting sign, which will not be destroyed."

היהplugin-autotooltip default plugin-autotooltip bigהַתַּת הַנַּעֲצוּץ יַעֲלֵה בְּרוֹשׁ תחת וְתָחַת הַפְּרְפֵּד יַעֲלֵה הָדֶס וְהְיֶה hebrew The word הַיָּה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old This is the foundational verb of existence, identity, becoming and occurrence. \* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 יְהוָהplugin-autotooltip\_default plugin-autotooltip\_bigaיָהוָה Hebrew hebrew Meaning \* Yahweh - God's personal name It is not a generic term for "god", but rather the word הַּוֹּה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 לָשֶׁם לָאִוֹת עוֹלֶם לָאֹ יָכָּרֵת Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall make a name for the ESV LORD, an everlasting sign that shall not be cut off."

Instead of the thornbush will grow the pine tree, and instead of briers the myrtle will grow. This will be for the LORD's renown,

Where once there were thorns, cypress trees will grow. Where nettles grew, myrtles will sprout up. These events will bring

great honor to the LORD's name; they will be an everlasting sign of his power and love.

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καὶplugin-autotooltip\_ default plugin-autotooltip\_bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀντὶ τῆςplugin-autotooltip default plugin-autotooltip bigò, ἡ, τό

greek

Meaning:

\* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ στοιβῆς ἀναβήσεται κυπάρισσος ἀντὶ δὲρlugin-autotooltip default plugin-autotooltip bigδέ

greek

δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English.  $\tau$ ῆςplugin-autotooltip\_default plugin-autotooltip\_bigò, ἡ,  $\tau$ ό

greek

Meaning:

\* The

The definite article.

LXX

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κονύζης ἀναβήσεται μυρσίνη καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσταιpluginautotooltip\_\_default plugin-autotooltip\_bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. κύριος εἰς ὄνομα καὶplugin-autotooltip default plugin-autotooltip bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰς σημεῖον αἰώνιον καὶplugin-autotooltip default plugin-autotooltip bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἐκλείψει

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ΚJV

Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign that shall not be cut off.

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