

Isaiah 56

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Text

Hebrew

	יְהוָה יְהוָה אֱמֶר יְהוָה יְהוָה
	hebrew
	Meaning
	* Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 שָׁמַר Examples שָׁמַר
	Meaning:
	* To guard * To protect * To keep * To observe * To attend The verb שָׁמַר occurs about 470 times in the Old Testament. Central in covenant language. God “keeps” His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 מִשְׁפָּט וַעֲשׂוּ צְדָקָה כִּי קְרוֹבָה יְשׁוּעָתִי לָבוֹא וְצִדְקָתִי לְהַגְלוֹת

	שמר שמר Meaning: * To guard * To protect * To keep * To observe * To attend The verb שמר occurs about 470 times in the Old Testament. Central in covenant language. God “keeps” His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 שמר שמר Meaning: * To guard * To protect * To keep * To observe * To attend The verb שמר occurs about 470 times in the Old Testament. Central in covenant language. God “keeps” His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19
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	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יְשָׁמְרוּ אֲשֶׁר לְסָרִיסִים plugin-autotooltip__default plugin-autotooltip_bigExamples שָׁמַר 4 Meaning: * To guard * To protect * To keep * To observe * To attend The verb שמר occurs about 470 times in the Old Testament. Central in covenant language. God “keeps” His covenant promises, and His people are called to Deuteronomy 7:9Psalm 121:7Deuteronomy 7:11Psalm 127:1Luke 2:19 אֵת plugin-autotooltip__default plugin-autotooltip_bigאֵת hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (שֶׁבִּתּוֹתַי וּבְחֶרְוִי בְּאֶשֶׁר חִפַּצְתִּי וּמַחְזִיקִים בְּבְרִיתִי
5	וְנִתַּתִּי לָהֶם בְּבֵיתִי וּבְחוֹמֹתַי יָד וְשֵׁם טוֹב מִבְּנִים וּמִבָּנוֹת שֵׁם עוֹלָם אֵתָּן לוֹ אֲשֶׁר לֹא יִכָּרֵת

	יהוה plugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 וְלֹא־הָבָה אֶת plugin-autotooltip__default plugin-autotooltip_bigאת hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by שֵׁם יְהוָה (אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 וְלֹא־הָיָה plugin-autotooltip__default plugin-autotooltip_bigהָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 וְלֹא־הָיָה כָּל שְׁמֵר plugin-autotooltip__default plugin-autotooltip_bigExamples שָׁמַר Meaning: * To guard * To protect * To keep * To observe * To attend The verb שָׁמַר occurs about 470 times in the Old Testament. Central in covenant language. God “keeps” His covenant promises, and His people are called to שָׁמַר מִחֻלּוֹ וּמִחֻקֵּי בְרִיתִי
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7	וְהַבְּיאוּתִּים אֶל הָרִקְדָּשִׁי וְשִׁמְחֻתִּים בְּבֵית תַּפְלָתִי עוֹלֵתֵיהֶם וְזִבְחֵיהֶם לְרָצוֹן עַל מִזְבְּחִי כִּי בֵיתִי בֵּית תַּפְלָה יִקְרָא לְכָל הָעַמִּים
8	נֶאֱמַר אֲדֹנָי יְהוִה מְקַבֵּץ נְדָחֵי יִשְׂרָאֵל עוֹד אֶקְבֹּץ עָלָיו לְנִקְבְּצָיו
9	כָּל חֵיתוֹ שָׂדֵי אֲתֵיו לֶאֱכֹל כָּל חֵיתוֹ בְּיַעַר
10	צִפּוֹ צִפְּיוֹ עוֹרִים כָּלם לֹא יִדְעוּ כָּלם כָּלָבִים אֲלֵמִים לֹא יוֹכְלוּ לִנְבֹּחַ הַיִּם שְׂכָבִים אֲהִבִּי לָנוֹם
11	וְהַכְּלָבִים עָזִי נִפְּשׁ לֹא יִדְעוּ שְׂבָעָה וְהִמָּה רָעִים לֹא יִדְעוּ הַבָּיִר כָּלם לְדֶרֶכָם פָּנוּ אִישׁ לְבַצְעוֹ מִקְצָהוּ
12	הִיחָהּ plugin-autotooltip__default plugin-autotooltip_bignִיחָהּ יִיר וְנִסְבָּאָה שֹׁכֵר וְהִיחָהּ hebrew The word הִיחָהּ means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 כָּזָה יוֹם מִחֹר גָּדוֹל יִתֵּר מֵאֹד

ESV

1	Thus says the LORD: “Keep justice, and do righteousness, for soon my salvation will come, and my deliverance be revealed.
2	Blessed is the man who does this, and the son of man who holds it fast, who keeps the Sabbath, not profaning it, and keeps his hand from doing any evil.”
3	Let not the foreigner who has joined himself to the LORD say, “The LORD will surely separate me from his people”; and let not the eunuch say, “Behold, I am a dry tree.”
4	For thus says the LORD: “To the eunuchs who keep my Sabbaths, who choose the things that please me and hold fast my covenant,
5	I will give in my house and within my walls a monument and a name better than sons and daughters; I will give them an everlasting name that shall not be cut off.
6	“And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants, everyone who keeps the Sabbath and does not profane it, and holds fast my covenant-
7	these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples.”
8	The Lord GOD, who gathers the outcasts of Israel, declares, “I will gather yet others to him besides those already gathered.”
9	All you beasts of the field, come to devour- all you beasts in the forest.
10	His watchmen are blind; they are all without knowledge; they are all silent dogs; they cannot bark, dreaming, lying down, loving to slumber.
11	The dogs have a mighty appetite; they never have enough. But they are shepherds who have no understanding; they have all turned to their own way, each to his own gain, one and all.
12	“Come,” they say, “let me get wine; let us fill ourselves with strong drink; and tomorrow will be like this day, great beyond measure.”

NIV

1	This is what the LORD says: “Maintain justice and do what is right, for my salvation is close at hand and my righteousness will soon be revealed.
2	Blessed is the man who does this, the man who holds it fast, who keeps the Sabbath without desecrating it, and keeps his hand from doing any evil.”

3	Let no foreigner who has bound himself to the LORD say, "The LORD will surely exclude me from his people." And let not any eunuch complain, "I am only a dry tree."
4	For this is what the LORD says: "To the eunuchs who keep my Sabbaths, who choose what pleases me and hold fast to my covenant-
5	to them I will give within my temple and its walls a memorial and a name better than sons and daughters; I will give them an everlasting name that will not be cut off.
6	And foreigners who bind themselves to the LORD to serve him, to love the name of the LORD, and to worship him, all who keep the Sabbath without desecrating it and who hold fast to my covenant-
7	these I will bring to my holy mountain and give them joy in my house of prayer. Their burnt offerings and sacrifices will be accepted on my altar; for my house will be called a house of prayer for all nations."
8	The Sovereign LORD declares- he who gathers the exiles of Israel: "I will gather still others to them besides those already gathered."
9	Come, all you beasts of the field, come and devour, all you beasts of the forest!
10	Israel's watchmen are blind, they all lack knowledge; they are all mute dogs, they cannot bark; they lie around and dream, they love to sleep.
11	They are dogs with mighty appetites; they never have enough. They are shepherds who lack understanding; they all turn to their own way, each seeks his own gain.
12	"Come," each one cries, "let me get wine! Let us drink our fill of beer! And tomorrow will be like today, or even far better."

NLT

1	This is what the LORD says: "Be just and fair to all. Do what is right and good, for I am coming soon to rescue you and to display my righteousness among you.
2	Blessed are all those who are careful to do this. Blessed are those who honor my Sabbath days of rest and keep themselves from doing wrong.
3	"Don't let foreigners who commit themselves to the LORD say, 'The LORD will never let me be part of his people.' And don't let the eunuchs say, 'I'm a dried-up tree with no children and no future.'
4	For this is what the LORD says: I will bless those eunuchs who keep my Sabbath days holy and who choose to do what pleases me and commit their lives to me.
5	I will give them- within the walls of my house- a memorial and a name far greater than sons and daughters could give. For the name I give them is an everlasting one. It will never disappear!
6	"I will also bless the foreigners who commit themselves to the LORD, who serve him and love his name, who worship him and do not desecrate the Sabbath day of rest, and who hold fast to my covenant.
7	I will bring them to my holy mountain of Jerusalem and will fill them with joy in my house of prayer. I will accept their burnt offerings and sacrifices, because my Temple will be called a house of prayer for all nations.
8	For the Sovereign LORD, who brings back the outcasts of Israel, says: I will bring others, too, besides my people Israel."
9	Come, wild animals of the field! Come, wild animals of the forest! Come and devour my people!
10	For the leaders of my people- the LORD's watchmen, his shepherds- are blind and ignorant. They are like silent watchdogs that give no warning when danger comes. They love to lie around, sleeping and dreaming.
11	Like greedy dogs, they are never satisfied. They are ignorant shepherds, all following their own path and intent on personal gain.
12	"Come," they say, "let's get some wine and have a party. Let's all get drunk. Then tomorrow we'll do it again and have an even bigger party!"

LXX

	τάδε λέγει κύριος φυλάσσεσθε κρίσιν ποιήσατεplugin-autotooltip__default plugin-autotooltip_bigποιέω
	Meaning:
	* To do * To make
	This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
	Verb forms
	Present tense Person Greek Form δικαιούσιν ἡγγισεν γὰρ τὸplugin-autotooltip__default plugin-autotooltip_bigὸ
1	greek The definite article σωτήριόν μου παραγίνεσθαι καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐλεός μου ἀποκαλυφθῆναι

	μακάριος ἄνθρω plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ποιῶν plugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ταῦτα plugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἄνθρωπος plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀντεχόμενος αὐτῶν plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same 2 Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” φυλάσσω plugin-autotooltip__default plugin-autotooltip_bigτὰ greek The definite article σάββατα μὴ βεβηλοῦν καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” διατηρῶν τὰς plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article χείρας αὐτοῦ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μὴ ποιεῖν plugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ἀδίκημα
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	μή λεγέτω ό plugin-autotooltip__default plugin-autotooltip_bigό greek The definite article άλλογενής ό plugin-autotooltip__default plugin-autotooltip_bigό greek The definite article προσκείμενος πρός plugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... κύριον άφορμεί με άρα κύριος άπό του plugin-autotooltip__default plugin-autotooltip_bigό greek The definite article λαού αύτου plugin-autotooltip__default plugin-autotooltip_bigαύτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) και plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μή λεγέτω ό plugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ευνούχος ότι έγώ είμι plugin-autotooltip__default plugin-autotooltip_bigείμι greek είμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example είμι is the word for am and ἦν is the word for was, e.g. ξύλον ξηρόν τάδε λέγει κύριος τοῖς plugin-autotooltip__default plugin-autotooltip_bigό
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	τάδε λέγει κύριος τοῖς plugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ευνούχοις όσοι άν φυλάσσονται τὰ plugin-autotooltip__default plugin-autotooltip_bigό greek The definite article σάββατά μου και plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εκλέξωνται ἃ έγώ θέλω και plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” άντέχωνται τῆς plugin-autotooltip__default plugin-autotooltip_bigό greek The definite article διαθήκης μου
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	δώσω αὐτοῖς plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῷ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article οἱ μου καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek 5 Preposition meaning "in". τῷ plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article τεῖχει μου τόπον ὀνομαστὸν κρεῖττω υἱῶν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" θυγατέρων ὄνομα αἰώνιον δώσω αὐτοῖς plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἐκλείψει
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	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀλλογενεῖαι τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article προσκεκμηένους κυρίῳ δουλεύειν αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀγαπᾶν τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὄνομα κυρίου τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article εἶναιplugin-autotooltip__default plugin-autotooltip_bigεἶμι greek εἶμι is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning 6 * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς δούλους καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” δούλας καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πάνταςplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοῦςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article φυλασσομένους τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article σάββατά μου μὴ βεβηλοῦν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀντεχομένους τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article διαθήκης μου
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εἰσάξω αὐτούς	plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek		
Meaning		
* He, she, it * Himself, herself, itself * Same		
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.		
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	εἰς τὸ	plugin-autotooltip__default plugin-autotooltip_bigὁ
greek		
The definite article	ὁρος τὸ	plugin-autotooltip__default plugin-autotooltip_bigὁ
greek		
The definite article	ἄγρόν μου καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek		
Meaning		
* And * Also * Both * Even * Too * So		
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	ἐφφρανώ αὐτούς	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek		
Meaning		
* He, she, it * Himself, herself, itself * Same		
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.		
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	ἐν	plugin-autotooltip__default plugin-autotooltip_bigἐν
greek		
Preposition meaning "in".	τῷ	plugin-autotooltip__default plugin-autotooltip_bigὁ
greek		
The definite article	ὀκῶ τῆς	plugin-autotooltip__default plugin-autotooltip_bigὁ
greek		
The definite article	προσευχῆς μου τὰ	plugin-autotooltip__default plugin-autotooltip_bigὁ
greek		
The definite article	ὀλοκαυτώματα αὐτῶν	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek		
Meaning		
* He, she, it * Himself, herself, itself * Same		
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.		
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	καὶ	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek		
Meaning		
* And * Also * Both * Even * Too * So		
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"	αἱ	plugin-autotooltip__default plugin-autotooltip_bigὁ
greek		
The definite article	θυσίαι αὐτῶν	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek		
Meaning		
* He, she, it * Himself, herself, itself * Same		
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.		
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	ἔσονται	plugin-autotooltip__default plugin-autotooltip_bigεἰμί
greek		
εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").		
It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g.	δεκταὶ ἐν τῷ	plugin-autotooltip__default plugin-autotooltip_bigὁ
autotooltip_bigὁ		
greek		
The definite article	θυσιαστηρίου μου ὁ	plugin-autotooltip__default plugin-autotooltip_bigὁ
greek		
The definite article	γὰρ οἶκός μου οἶκος προσευχῆς κληθήσεται πάντων	plugin-autotooltip__default plugin-autotooltip_bigπᾶς
greek		
Meaning		
* All * Every * The whole		
Adjective.		
Usage in the New Testament		
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.		
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17	τοίς	plugin-autotooltip__default plugin-autotooltip_bigὁ
greek		
The definite article	ἐθνεσιν	

8

εἶπεν κύριος ὁ

greek

The definite article συνάγων τοὺς

greek

The definite article διεσπαρμένους Ἰσραὴλ ὅτι συνάξω ἐπ' αὐτὸν

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) συναγωγὴν

πάντα

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰ

greek

The definite article θηρία τὰ

greek

The definite article ἄγρια δεῦτε φάγετε πάντα

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰ

greek

The definite article θηρία τοῦ

greek

The definite article δρυμοῦ

ἴδετε ὅτι πάντες

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἐκτετύφλωνται οὐκ ἔγνωσαν φρονῆσαι πάντες

autotooltip__default plugin-autotooltip_bignᾶς

greek

Meaning

* All * Every * The whole

Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 κύνες ἐνεοὶ οὐ δυνήσονται ὑλακτεῖν ἐνυπνιαζόμενοι κοίτην φιλοῦντες νυστάξαι

	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οίplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article κύνας ἀναιδείς τήplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ψυχή οὐκ εἰδότες πλησμονήν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰσινplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. πονηροὶ οὐκ εἰδότες σῦνεσιν πάντεςplugin-autotooltip__default plugin-autotooltip_bigπᾶς
11	greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἐνplugin-autotooltip__default plugin-autotooltip_bigγέν greek Preposition meaning "in". ταῖςplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ὁδοίς αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐξηκολούθησαν ἑκαστος κατὰ τὸplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ἐαυτοῦ

KJV

1	Thus saith the LORD, Keep ye judgment, and do justice: for my salvation is near to come, and my righteousness to be revealed.
2	Blessed is the man that doeth this, and the son of man that layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil.
3	Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I am a dry tree.
4	For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose the things that please me, and take hold of my covenant;
5	Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off.
6	Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant;
7	Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people.
8	The Lord GOD which gathereth the outcasts of Israel saith, Yet will I gather others to him, beside those that are gathered unto him.

9	All ye beasts of the field, come to devour, yea, all ye beasts in the forest.
10	His watchmen are blind: they are all ignorant, they are all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber.
11	Yea, they are greedy dogs which can never have enough, and they are shepherds that cannot understand: they all look to their own way, every one for his gain, from his quarter.
12	Come ye, say they, I will fetch wine, and we will fill ourselves with strong drink; and to morrow shall be as this day, and much more abundant.

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