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## **Isaiah 57:16**

	רּוּתָplugin-autotooltip_default plugin-autotooltip_bigבְּי לָאׁ לְעוֹלָםׂ אָרִיב וְלָאׁ לָנֵצֵח אֶקּצְוֹף כִּי רֹוּתַ
Hebrew	hebrew
	Meaning:
	* Wind * Breath * Spirit
	Noun. Occurs about 380 times in the Old Testament.
	Though usually feminine, רַּהַּחְ sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רַּהַּחַ יְּהַהָּה).Exodus 10:13Genesis 6:17Genesis 41:8Proverbs 16:32Ecclesiastes 12:7Genesis 1:2Judges 3:10Ezekiel 36:27Genesis 2:7John 3:8Genesis 1:2Genesis 8:1 פַּנִּים plugin-autotooltip_default plugin-autotooltip_bigantary בּיִּם בּיִם בּיִם בּיִם בּיִם בּיִם בּיִם בּיִם בּיִּם בּיִם בּיִם בּיִם בּיִם בּיִם בּיִּם בּיִם בּיִּם בּיִם בּים בּיִם בּיִם בּיִם בּיִם בּיִם בּיִם בּיִם בּיִם בּים בּיִם בּים בּיִם בּים בּים בּים בּים בּים בּים בּים בּי
	hebrew
	Meaning:
	* Face * Presence * Front or surface
	Noun. Masculine. Although it looks plural in form (ending in ים-), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. יֵיֵעֵשׁיָהִי
ESV	For I will not contend forever, nor will I always be angry; for the spirit would grow faint before me, and the breath of life that I made.
NIV	I will not accuse forever, nor will I always be angry, for then the spirit of man would grow faint before me- the breath of man that I have created.
NLT	For I will not fight against you forever; I will not always be angry. If I were, all people would pass away- all the souls I have made.

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οὐκ εἰς τὸνplugin-autotooltip default plugin-autotooltip bigò, ἡ, τό

greek

Meaning:

\* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ αἰῶνα ἐκδικήσω ὑμᾶς οὐδὲpluginautotooltip\_default plugin-autotooltip\_bigoὐδέ

greek

Meaning

\* Not \* Nor \* Neither \* Not even

A combination of the words oὐ (meaning no) and δέ (meaning however or but). The word οὐδέ adds another negative element to a sentence that already has one. οὐδέ can join words, phrases, or whole clauses. It often functions like English Matthew 6:20John 7:5Romans 3:10 διὰρlugin-autotooltip\_default plugin-autotooltip\_bigδιά

greek

Meaning:

\* Through \* Because \* On account of

Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.

When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 παντὸςplugin-autotooltip\_default plugin-autotooltip\_bigπᾶς

greek

Meaning

\* All \* Every \* The whole

LXX Adjective.

Usage in the New Testament

The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὀργισθήσομαι ὑμῖν πνεῦμα γὰρ παρ ἐμοῦ ἐξελεύσεται καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πνοὴν πᾶσανρluginautotooltip\_\_default plugin-autotooltip\_bigπᾶς

greek

Meaning

\* All \* Every \* The whole

Adjective.

Usage in the New Testament

The sense of  $\pi \alpha \zeta$  depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἐγὼ ἐποίησαρlugin-autotooltip\_dign-autotooltip\_bigποιέω

Meaning:

\* To do \* To make

This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.

Verb forms

Present tense Person Greek Form

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KJV For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls which I have made.

Isaiah 57:15 ← Isaiah 57:16 → Isaiah 57:17

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