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Isaiah 58:3

| Hebrew מָמָה צֹמָנה וְלָא רָאַיִת עָנְינה נְפְשֵׁנּה וְלָא רְאַיִת עָנְינה נְפְשֵׁנּה וְלָא רָאַיִת עָן בְּיָוֹם צְמִכְם תִמְצִאוּ הַפַּץ וְכְּל עִצְבַיכֶם תִּנְצִּשׁוּ | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | 'Why have we fasted, and you see it not? Why have we humbled ourselves, and you take no knowledge of it?' Behold, in the day of your fast you seek your own pleasure, and oppress all your workers. |
| | 'Why have we fasted,' they say, 'and you have not seen it? Why have we humbled ourselves, and you have not noticed?""Yet on the day of your fasting, you do as you please and exploit all your workers. |
| NLT | We have fasted before you!' they say. 'Why aren't you impressed? We have been very hard on ourselves, and you don't even notice it!' "I will tell you why!" I respond. "It's because you are fasting to please yourselves. Even while you fast, you keep oppressing your workers. |

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λέγοντες τί ὅτι ἐνηστεύσαμεν καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
        greek
        Meaning
        * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ εἶδες ἐταπεινώσαμεν τὰςplugin-autotooltip_default plugin-
        autotooltip_bigó, ή, τό
        areek
        Meaning:
        * The
        The definite article.
        Forms
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ψυχὰς ἡμῶν καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
        Meaning
        * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἔγνως ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν
        Preposition meaning "in". γὰρ ταῖςplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
        greek
        Meaning:
        * The
        The definite article.
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἡμέραις τῶνplugin-autotooltip__default plugin-autotooltip_ bigὁ, ἡ, τό
        greek
        Meaning:
         The
LXX
        The definite article.
        Forms
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ νηστειῶν ὑμῶν εὑρίσκετε τὰplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό
        greek
        Meaning:
        * The
        The definite article.
        Forms
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θελήματα ὑμῶν καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
        greek
        Meaning
        * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πάνταςplugin-autotooltip_default plugin-autotooltip_bigπᾶς
        greek
        Meaning
        * All * Every * The whole
        Adjective.
        Usage in the New Testament
        The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
        With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοὺςplugin-
        autotooltip_default plugin-autotooltip_bigó, ἡ, τό
        greek
        Meaning:
        * The
        The definite article.
        Forms
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ὑποχειρίους ὑμῶν ὑπονύσσετε
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KJV

Wherefore have we fasted, say they, and thou seest not? wherefore have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours.

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