

# Isaiah 58:5

Hebrew	<p>הִיְהִי <span>plugin-autotooltip__default plugin-autotooltip_big</span>הִיְהִי</p> <p>hebrew</p> <p>The word הִיְהִי means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.</p> <p>This is the foundational verb of existence, identity, becoming and occurrence.</p> <p>* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 <span>צוֹם אֲבַחֲרֶהוּ יְיָ עֲנֹת אָדָם נַפְשׁוֹ הַלֵּכִי כְאֵמֹן רֵאשׁוּ וְשִׂק</span> <span>plugin-autotooltip__default plugin-autotooltip_big</span>הִיְהִי וְיִסּוּ רִצּוֹן לִיהוָה</p> <p>hebrew</p> <p>Meaning</p> <p>* Yahweh - God's personal name</p> <p>It is not a generic term for "god", but rather the word הִיְהִי (YHWH) is the name by which God uniquely identifies himself in the Old Testament.</p> <p>First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6</p>
ESV	Is such the fast that I choose, a day for a person to humble himself? Is it to bow down his head like a reed, and to spread sackcloth and ashes under him? Will you call this a fast, and a day acceptable to the LORD?
NIV	Is this the kind of fast I have chosen, only a day for a man to humble himself? Is it only for bowing one's head like a reed and for lying on sackcloth and ashes? Is that what you call a fast, a day acceptable to the LORD?
NLT	You humble yourselves by going through the motions of penance, bowing your heads like reeds bending in the wind. You dress in burlap and cover yourselves with ashes. Is this what you call fasting? Do you really think this will please the LORD?

οὐ ταύτηνplugin-autotooltip\_\_default plugin-autotooltip\_bigούτος / αὕτη / τοῦτο

greek

Meaning:

\* These or this \* This one, this person, this thing \* They or he or she or it

Demonstrative pronoun.

ούτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9)John 5:1Matthew 3:17John 7:26Luke 22:19 τήνplugin-autotooltip\_\_default plugin-autotooltip\_bigὸ, ἡ, τό

greek

Meaning:

\* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ νηστεῖαν ἐξελεξάμην καίplugin-autotooltip\_\_default plugin-autotooltip\_bigαἱ

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἡμέραν ταπεινοῦν ἄνθρωπων τήνplugin-autotooltip\_\_default plugin-autotooltip\_bigὸ, ἡ, τό

greek

Meaning:

\* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ψυχὴν αὐτοῦplugin-autotooltip\_\_default plugin-autotooltip\_bigαὐτός

greek

Meaning

\* He, she, it \* Himself, herself, itself \* Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐδplugin-autotooltip\_\_default plugin-autotooltip\_bigοὐδέ

greek

Meaning

\* Not \* Nor \* Neither \* Not even

A combination of the words οὐ (meaning no) and δέ (meaning however or but). The word οὐδέ adds another negative element to a sentence that already has one. οὐδέ can join words, phrases, or whole clauses. It often functions like English Matthew 6:20John 7:5Romans 3:10 ἂν κάμψης ὡς κρίκον τὸνplugin-autotooltip\_\_default plugin-autotooltip\_bigὸ, ἡ, τό

greek

Meaning:

\* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ τράχηλόν σου καίplugin-autotooltip\_\_default plugin-autotooltip\_bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” σάκκον καίplugin-autotooltip\_\_default plugin-autotooltip\_bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” σποδὸν ὑποστρώση οὐδplugin-autotooltip\_\_default plugin-autotooltip\_bigοὐδέ

greek

Meaning

\* Not \* Nor \* Neither \* Not even

A combination of the words οὐ (meaning no) and δέ (meaning however or but). The word οὐδέ adds another negative element to a sentence that already has one. οὐδέ can join words, phrases, or whole clauses. It often functions like English Matthew 6:20John 7:5Romans 3:10 οὕτως καλέσετε νηστεῖαν δεκτίην

LXX

KJV	Is it such a fast that I have chosen? a day for a man to afflict his soul? is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? wilt thou call this a fast, and an acceptable day to the LORD?
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