

	הָיָה plugin-autotooltip__default plugin-autotooltip_big הָיָה עוֹנֵתִיכֶם אִם hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 בֵּינְכֶם לְבִין אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big אֱלֹהִים hebrew
2	Meanings: * God * god * goddess * divine ones * angels Noun, masculine פָּנִים plugin-autotooltip__default plugin-autotooltip_big פָּנִים hebrew Meaning: * Face * Presence * Front or surface Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. מַכֵּם מִשְׁמוֹעַ
3	כִּי כְפִיכֶם נִגְאָלוּ בְדָם וְאַצְבָּעוֹתֵיכֶם בָּעֵגֶן שִׁפְתוֹתֵיכֶם דִּבְרוּ שֶׁקֶר לְשׁוֹנֵכֶם עוֹלָה תִּהְיֶה
4	תִּהְיוּ plugin-autotooltip__default plugin-autotooltip_big תִּהְיוּ קִרְא בְצֶדֶק וְאַיִן נִשְׁפָּט בְּאִמּוֹנָה בְטוֹחַ עַל תִּהְיוּ hebrew Meaning: * Formless * Waste * Futile * Meaningless * Nothing * Chaos Masculine. Noun. Describes something that is unformed or purposeless. It often pairs with בָּהוּ - void -forming the phrase תִּהְיוּ וְבָהוּ, a poetic expression for utter chaos or emptiness.Genesis 1:2Deuteronomy 32:10Isaiah 45:18Jeremiah 4:23 וְדִבֶּר שׁוּא הָרָו עִמָּל וְהוֹלִיד אֶנּוּ
5	בִּינָצִי צָפְעוֹנִי בְקָעוּ וְקוֹרִי עֲקָבִישׁ יִאֲרְגּוּ הָאֲכָל מִבִּיצֵיהֶם לְמוֹת וְהִזְיָרָה תִּבְקַע אֶפְעָה

6	הָיָה plugin-autotooltip__default plugin-autotooltip_big הָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לִבְנוֹת וְלֹא יִתְפָּסוּ בְּמַעֲשֵׂיהֶם מַעֲשֵׂיהֶם מְעַשִּׂי אֹן וּפְעַל חֲמִס בְּכַפֵּיהֶם
7	רָגְלֵיהֶם לָרַע יִרְצוּ וַיִּמְהָרוּ לְשַׁפֵּךְ דָּם נָקִי מִחֲשָׁבוֹתֵיהֶם מִחֲשָׁבוֹת אֹן שֶׁד וְשֶׁבֶר בְּמִסְלוֹתָם
8	דֶּרֶךְ שְׁלוֹם לֹא יָדְעוּ וְאִין מִשְׁפָּט בְּמַעְגְלוֹתָם נְתִיבוֹתֵיהֶם עֲקָשׁוּ לָהֶם כָּל דֶּרֶךְ בָּהּ לֹא יָדַע שְׁלוֹם
9	עַל כֵּן רָחַק מִשְׁפָּט מִמֶּנּוּ וְלֹא תִשְׁיַגְנוּ צְדָקָה נִקְוָה לְאוֹר וְהִנֵּה חֹשֶׁךְ לְנִגְהוֹת בְּאַפְלוֹת נְהַלְדָּ
10	נִגְשָׁה כְּעוֹרִים קִיר וּכְאִין עֵינִים נִגְשָׁה כְּשִׁלְנוּ בְּצִהְרִים כְּנֹשֶׁף בְּאַשְׁמָנִים כְּמֵתִים
11	נִהְיָה כְּדָבָים כְּלָנוּ וּכְיוֹנִים הִנֵּה נִהְיָה נִקְוָה לְמִשְׁפָּט וְאִין לִישׁוּעָה רָחֵקָה מִמֶּנּוּ
12	כִּי רָבוּ פְשָׁעֵינוּ נִגְדָּד וְחִטְאוֹתֵינוּ עֲנִתָה בָּנוּ כִּי פָשַׁעֵינוּ אֶתָּנוּ וְעוֹנֵתֵינוּ יִדְעוּנוּ
	יְהוָה plugin-autotooltip__default plugin-autotooltip_big יְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהֵינוּ plugin-autotooltip__default plugin-autotooltip_big אֱלֹהֵינוּ hebrew
13	Meanings: * God * god * goddess * divine ones * angels Noun, masculine לֵב plugin-autotooltip__default plugin-autotooltip_big לֵב hebrew Meaning: * The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... דְּבַרִּי שֶׁקֶר

14	וְהָסֵג אַחֲרָיו מִשְׁפָּט וְצִדְקָה מִרְחוֹק תִּעֲמָד כִּי כְשֶׁלָּה בְּרוּחַ אֱמֶת וּנְכֻחָה לֹא תוּכַל לְבֹא
15	הִיָּה hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 וַיֵּהְיֶה וַיֵּרָא יְהוָה מִקֶּרַע מַשְׁתַּלָּל וַיֵּרָא יְהוָה נִעְדָּרְתָּ וְסָר מִקֶּרַע מַשְׁתַּלָּל וַיֵּרָא יְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 וַיֵּרָא בְּעֵינָיו כִּי אֵין מִשְׁפָּט
16	וַיֵּרָא כִּי אֵין אִישׁ וַיִּשְׁתַּחֲוֶה כִּי אֵין מִפְּגִיעַ וַתּוֹשַׁע לוֹ זָרְעוֹ וְצִדְקָתוֹ הִיא סִמְכָתָהּ
17	וַיִּלְבָּשׁ צִדְקָה כְּשָׂרָיו וְכוֹבַע יְשׁוּעָה בְּרֹאשׁוֹ וַיִּלְבָּשׁ בְּגָדֵי נָקִים תִּלְבָּשֶׁת וַיַּעַט כַּמְעִיל קִנְיָהּ
18	כָּעַל גְּמֻלוֹת כָּעַל יִשְׁלָם חֲמָה לְצָרָיו גְּמֹל לְאַיְבָיו גְּמֹל יִשְׁלָם

אתָּ plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 יְהוָה plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 יְהוָה plugin-autotooltip__default plugin-autotooltip_big

hebrew

19 The Hebrew אתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 כְּבוֹדוֹ כִּי יָבֹא כְנֶהֱלָ צֶרֶךְ plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meaning:

* Wind * Breath * Spirit

Noun. Occurs about 380 times in the Old Testament.

Though usually feminine, רוּחַ sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה). Exodus 10:13 Genesis 6:17 Genesis 41:8 Proverbs 16:32 Ecclesiastes 12:7 Genesis 1:2 Judges 3:10 Ezekiel 36:27 Genesis 2:7 John 3:8 Genesis 1:2 Genesis 8:1 יְהוָה plugin-autotooltip__default plugin-autotooltip_big

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	יהוה יהוה hebrew Meaning 20 * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6
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את־ה' plugin-autotooltip__default plugin-autotooltip_big

hebrew

The Hebrew את־ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article ה'.Genesis 1:1 יהוה plugin-autotooltip__default plugin-autotooltip_big

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Meaning

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hebrew

21

Meaning:

* Wind * Breath * Spirit

Noun. Occurs about 380 times in the Old Testament.

Though usually feminine, רוח sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוח־יהוה).Exodus 10:13Genesis 6:17Genesis 41:8Proverbs 16:32Ecclesiastes 12:7Genesis 1:2Judges 3:10Ezekiel 36:27Genesis 2:7John 3:8Genesis 1:2Genesis 8:1 יהוה plugin-autotooltip__default plugin-autotooltip_big

hebrew

Meaning

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ESV

1 Behold, the LORD's hand is not shortened, that it cannot save, or his ear dull, that it cannot hear;

2	but your iniquities have made a separation between you and your God, and your sins have hidden his face from you so that he does not hear.
3	For your hands are defiled with blood and your fingers with iniquity; your lips have spoken lies; your tongue mutters wickedness.
4	No one enters suit justly; no one goes to law honestly; they rely on empty pleas, they speak lies, they conceive mischief and give birth to iniquity.
5	They hatch adders' eggs; they weave the spider's web; he who eats their eggs dies, and from one that is crushed a viper is hatched.
6	Their webs will not serve as clothing; men will not cover themselves with what they make. Their works are works of iniquity, and deeds of violence are in their hands.
7	Their feet run to evil, and they are swift to shed innocent blood; their thoughts are thoughts of iniquity; desolation and destruction are in their highways.
8	The way of peace they do not know, and there is no justice in their paths; they have made their roads crooked; no one who treads on them knows peace.
9	Therefore justice is far from us, and righteousness does not overtake us; we hope for light, and behold, darkness, and for brightness, but we walk in gloom.
10	We grope for the wall like the blind; we grope like those who have no eyes; we stumble at noon as in the twilight, among those in full vigor we are like dead men.
11	We all growl like bears; we moan and moan like doves; we hope for justice, but there is none; for salvation, but it is far from us.
12	For our transgressions are multiplied before you, and our sins testify against us; for our transgressions are with us, and we know our iniquities:
13	transgressing, and denying the LORD, and turning back from following our God, speaking oppression and revolt, conceiving and uttering from the heart lying words.
14	Justice is turned back, and righteousness stands afar off; for truth has stumbled in the public squares, and uprightness cannot enter.
15	Truth is lacking, and he who departs from evil makes himself a prey. The LORD saw it, and it displeased him that there was no justice.
16	He saw that there was no man, and wondered that there was no one to intercede; then his own arm brought him salvation, and his righteousness upheld him.
17	He put on righteousness as a breastplate, and a helmet of salvation on his head; he put on garments of vengeance for clothing, and wrapped himself in zeal as a cloak.
18	According to their deeds, so will he repay, wrath to his adversaries, repayment to his enemies; to the coastlands he will render repayment.
19	So they shall fear the name of the LORD from the west, and his glory from the rising of the sun; for he will come like a rushing stream, which the wind of the LORD drives.
20	"And a Redeemer will come to Zion, to those in Jacob who turn from transgression," declares the LORD.
21	"And as for me, this is my covenant with them," says the LORD: "My Spirit that is upon you, and my words that I have put in your mouth, shall not depart out of your mouth, or out of the mouth of your offspring, or out of the mouth of your children's offspring," says the LORD, "from this time forth and forevermore."

NIV

1	Surely the arm of the LORD is not too short to save, nor his ear too dull to hear.
2	But your iniquities have separated you from your God; your sins have hidden his face from you, so that he will not hear.
3	For your hands are stained with blood, your fingers with guilt. Your lips have spoken lies, and your tongue mutters wicked things.

4	No one calls for justice; no one pleads his case with integrity. They rely on empty arguments and speak lies; they conceive trouble and give birth to evil.
5	They hatch the eggs of vipers and spin a spider's web. Whoever eats their eggs will die, and when one is broken, an adder is hatched.
6	Their cobwebs are useless for clothing; they cannot cover themselves with what they make. Their deeds are evil deeds, and acts of violence are in their hands.
7	Their feet rush into sin; they are swift to shed innocent blood. Their thoughts are evil thoughts; ruin and destruction mark their ways.
8	The way of peace they do not know; there is no justice in their paths. They have turned them into crooked roads; no one who walks in them will know peace.
9	So justice is far from us, and righteousness does not reach us. We look for light, but all is darkness; for brightness, but we walk in deep shadows.
10	Like the blind we grope along the wall, feeling our way like men without eyes. At midday we stumble as if it were twilight; among the strong, we are like the dead.
11	We all growl like bears; we moan mournfully like doves. We look for justice, but find none; for deliverance, but it is far away.
12	For our offenses are many in your sight, and our sins testify against us. Our offenses are ever with us, and we acknowledge our iniquities:
13	rebellion and treachery against the LORD, turning our backs on our God, fomenting oppression and revolt, uttering lies our hearts have conceived.
14	So justice is driven back, and righteousness stands at a distance; truth has stumbled in the streets, honesty cannot enter.
15	Truth is nowhere to be found, and whoever shuns evil becomes a prey. The LORD looked and was displeased that there was no justice.
16	He saw that there was no one, he was appalled that there was no one to intervene; so his own arm worked salvation for him, and his own righteousness sustained him.
17	He put on righteousness as his breastplate, and the helmet of salvation on his head; he put on the garments of vengeance and wrapped himself in zeal as in a cloak.
18	According to what they have done, so will he repay wrath to his enemies and retribution to his foes; he will repay the islands their due.
19	From the west, men will fear the name of the LORD, and from the rising of the sun, they will revere his glory. For he will come like a pent-up flood that the breath of the LORD drives along.
20	"The Redeemer will come to Zion, to those in Jacob who repent of their sins," declares the LORD.
21	"As for me, this is my covenant with them," says the LORD. "My Spirit, who is on you, and my words that I have put in your mouth will not depart from your mouth, or from the mouths of your children, or from the mouths of their descendants from this time on and forever," says the LORD.

NLT

1	Listen! The LORD's arm is not too weak to save you, nor is his ear too deaf to hear you call.
2	It's your sins that have cut you off from God. Because of your sins, he has turned away and will not listen anymore.
3	Your hands are the hands of murderers, and your fingers are filthy with sin. Your lips are full of lies, and your mouth spews corruption.
4	No one cares about being fair and honest. The people's lawsuits are based on lies. They conceive evil deeds and then give birth to sin.
5	They hatch deadly snakes and weave spiders' webs. Whoever falls into their webs will die, and there's danger even in getting near them.
6	Their webs can't be made into clothing, and nothing they do is productive. All their activity is filled with sin, and violence is their trademark.

7	Their feet run to do evil, and they rush to commit murder. They think only about sinning. Misery and destruction always follow them.
8	They don't know where to find peace or what it means to be just and good. They have mapped out crooked roads, and no one who follows them knows a moment's peace.
9	So there is no justice among us, and we know nothing about right living. We look for light but find only darkness. We look for bright skies but walk in gloom.
10	We grope like the blind along a wall, feeling our way like people without eyes. Even at brightest noontime, we stumble as though it were dark. Among the living, we are like the dead.
11	We growl like hungry bears; we moan like mournful doves. We look for justice, but it never comes. We look for rescue, but it is far away from us.
12	For our sins are piled up before God and testify against us. Yes, we know what sinners we are.
13	We know we have rebelled and have denied the LORD. We have turned our backs on our God. We know how unfair and oppressive we have been, carefully planning our deceitful lies.
14	Our courts oppose the righteous, and justice is nowhere to be found. Truth stumbles in the streets, and honesty has been outlawed.
15	Yes, truth is gone, and anyone who renounces evil is attacked. The LORD looked and was displeased to find there was no justice.
16	He was amazed to see that no one intervened to help the oppressed. So he himself stepped in to save them with his strong arm, and his justice sustained him.
17	He put on righteousness as his body armor and placed the helmet of salvation on his head. He clothed himself with a robe of vengeance and wrapped himself in a cloak of divine passion.
18	He will repay his enemies for their evil deeds. His fury will fall on his foes. He will pay them back even to the ends of the earth.
19	In the west, people will respect the name of the LORD; in the east, they will glorify him. For he will come like a raging flood tide driven by the breath of the LORD.
20	"The Redeemer will come to Jerusalem to buy back those in Israel who have turned from their sins," says the LORD.
21	"And this is my covenant with them," says the LORD. "My Spirit will not leave them, and neither will these words I have given you. They will be on your lips and on the lips of your children and your children's children forever. I, the LORD, have spoken!

LXX

ἡ	ὁ	ταύτης	ἡ	plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek				
Meaning:				
* The				
The definite article.				
Forms				
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ταύτης				plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek				
Meaning:				
* The				
The definite article.				
Forms				
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ αὐτοῦ ἡ ἐξ				plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek				
Meaning:				
* The				
The definite article.				
Forms				
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ αὐτῷ				plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek				
Meaning				
* He, she, it * Himself, herself, itself * Same				
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.				
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ταύτης				plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
greek				
Meaning:				
* The				
The definite article.				
Forms				
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ αὐτῷ				plugin-autotooltip__default plugin-autotooltip_bigαὐτός

	ἀλλὰ τὸ plugin-autotooltip__default plugin-autotooltip_bigῶ, ἡ, τό greek Meaning: - The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀμαρτῖματα ὑμῶν δοῦτε αὐτοῖς ἐκ μέρους ὑμῶν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning - And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοὶ plugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό greek Meaning: - The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεοὶ plugin-autotooltip__default plugin-autotooltip_bigθεός greek Masculine noun meaning: - A god or goddess * God καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning - And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δαὶ plugin-autotooltip__default plugin-autotooltip_bigδὲ greek Meaning: - Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens John 1:3Matthew 24-12John 1:32 Timothy 2:10Romans 5:1John 1:17 τὰ plugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό greek Meaning: - The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἀμαρτίας ὑμῶν ἀποστείλεν τὸ plugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό greek Meaning: - The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πρῶτον αὐτοῖ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning - He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀπ' ὑμῶν τοῖ plugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό greek Meaning: - The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ πη ἐλθόντι
	αὶ plugin-autotooltip__default plugin-autotooltip_bigῶ, ἡ, τό greek Meaning: - The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ γὰρ χεῖρας ὑμῶν μετὰλαβόμενοι ἀγαπᾶ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning - And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αἱ plugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό greek Meaning: - The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δάκτυλοι ὑμῶν ἐν plugin-autotooltip_p__default plugin-autotooltip_bigἐν greek
	Preposition meaning "in", ἀμαρτίας τὰ plugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό greek Meaning: - The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δι plugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English: χεῖλη ὑμῶν ἐλάλησεν ὀνομάζων καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning - And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἢ plugin-autotooltip__default plugin-autotooltip_bigὸ, ἡ, τό greek Meaning: - The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative Ἀ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐκδομοῦ ὑμῶν ἀφ' οὗ ἐκστῆ

οὐδέτις ἁπλὴ δίκαια οὐδέ greek Meaning * Not * Nor * Neither * Not even A combination of the words οὐ (meaning no) and δέ (meaning however or but). The word οὐδέ adds another negative element to a sentence that already has one. οὐδέ can join words, phrases, or whole clauses. It often functions like English Matthew 6:20John 7:5Romans 3:10 ἵνα greek είμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμι is the word for am and ἦν is the word for was, e.g. κρίας ἀνέβην παιδοῖσιν ἐνι ματαίαις 4 greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" καλοῦσιν κενὸν ὅτι κόουσιν νόνον greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" τίκτους ἀνομήν ὡς ἄνθρωπον ἔργον greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" ἱσθὺν ἀπὸ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" ἔργον greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐκ greek Meaning: * The 5 The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ αὐτόν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἔργον ἀνθρώπου ὅσον ἔργον greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" ἐν greek Preposition meaning "in". αὐτόν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἄνθρωπος ἄνθρωπος greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ αὐτόν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐκ ἔστι greek είμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμι is the word for am and ἦν is the word for was, e.g. εἰς ἡμέραν οὐδέ greek Meaning * Not * Nor * Neither * Not even A combination of the words οὐ (meaning no) and δέ (meaning however or but). The word οὐδέ adds another negative element to a sentence that already has one. οὐδέ can join words, phrases, or whole clauses. It often functions like English Matthew 6:20John 7:5Romans 3:10 μὴ περὶ ἁλῶνται ἀπὸ τῶν 6 Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐργον αὐτόν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τὰ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἡ ἐργα αὐτόν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐργα ἀνομήν
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	ὁ(plugin-autotooltip__default plugin-autotooltip_bigὁ, ὅ, τό) greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ὁ(plugin-autotooltip__default plugin-autotooltip_bigὁ) greek ὁ/ἡ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. νόθεος αὐτῶν(plugin-autotooltip__default plugin-autotooltip_bigνόθεός) greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐμὶ νομινοῖαν τρέχουσιν ταχύνει ἐξέτα σίμα καὶ(plugin-autotooltip__default plugin-autotooltip_bigκαὶ) greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"αὐτοῦ(plugin-autotooltip__default plugin-autotooltip_bigαὐτό, ὃ, τό) greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θαλασσοποὺ αὐτῶν(plugin-autotooltip__default plugin-autotooltip_bigαὐτός) greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) θυσιαστικοὺ ἀγρόνων οὐκ ἐστὶν αὐτῶν καὶ(plugin-autotooltip__default plugin-autotooltip_bigκαὶ) greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"ταλαιμυρία ἐν(plugin-autotooltip__default plugin-autotooltip_bigἐν) greek Preposition meaning "in". τοῖς(plugin-autotooltip__default plugin-autotooltip_bigὁ, ὃ, τό) greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δοοὶς αὐτῶν(plugin-autotooltip__default plugin-autotooltip_bigαὐτός) greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ(plugin-autotooltip__default plugin-autotooltip_bigκαὶ) greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"οὐδὲν εἰρήνης οὐκ οἴδαμεν καὶ(plugin-autotooltip__default plugin-autotooltip_bigκαὶ) greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"οὐκ ἐστιν(plugin-autotooltip__default plugin-autotooltip_bigεἶμι) greek εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. κρίας ἐν(plugin-autotooltip__default plugin-autotooltip_bigἐν) greek Preposition meaning "in". τοῖς(plugin-autotooltip__default plugin-autotooltip_bigὁ, ὃ, τό) greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δοοὶς αὐτῶν(plugin-autotooltip__default plugin-autotooltip_bigαὐτός) greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) αἱ(plugin-autotooltip__default plugin-autotooltip_bigὁ, ὃ, τό) greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ γαββα αὐτῶν(plugin-autotooltip__default plugin-autotooltip_bigαὐτός) greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δυσσεύματα ἔς(plugin-autotooltip__default plugin-autotooltip_bigὁς, ὃ, δ) greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning δοδεκάουον καὶ(plugin-autotooltip__default plugin-autotooltip_bigκαὶ) greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and"οὐκ οἴδαμεν εἰρήνην
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6 plugin-autotooltip__default plugin-autotooltip_bigδὲ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - It's a preposition of movement and mediation. When used with the genitive case, δὲ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὗτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἀνέστη)plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ τῷ κρίσις ἐν αὐτῷplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. 9 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" οὐ μὴ καταλάβῃ αὐτοὺςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁμοιοσύνη (ἰσομενόντων αὐτῶν)plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅς ἐγένετο αὐτοῖς(plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὗτος μεῖνοντες αὐγῇν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ὑπὲρ περὶ ἐνέστησαν ψηλαφῶσιν ὡς τυφλοὶ τοῖς χεῖρσιν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" ὡς οὐχ ὁμαζόντων ὁφθαλμῶν ψηλαφῶσιν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" μεσοῦνται ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". μεσσηβὼς ὡς ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". μεσσηβὼς ὡς ἀποθνήσκοντες στενάζουσιν ὡς ὁπρὸς καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" περιστὰ ὅσα πορεύονται ἀνεμεῖσται κρίσιν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" οὐκ ἔστινplugin-autotooltip__default plugin-autotooltip_bigεἶμι greek εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. οὐτηνὶα μακρὸν ἀφ᾽ ἑστηκεν ἐν ἡμῶν

καὶ ἡ γὰρ ἡμῶν plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ὁμοῖα ἐναντίον σου καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" αὖplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἡμαρτίαν ἡμῶν ἐντέτρεπον ἡμῖν αὖplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό	12 greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ γὰρ ὁμοῖαν ἡμῶν ἐνplugin-autotooltip__default plugin-autotooltip_bigγὰρ greek Preposition meaning "in". ἡμῖν καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" τίςplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ δοκίματα ἡμῶν ἔγνων
ἡμεῖς πορευ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" ἐπεσόμεθα καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" ἀνέστημεν ἀπὸ θεοῦ ἐν τοῖςplugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ θεοῖςplugin-autotooltip__default plugin-autotooltip_bigθεῶς	13 greek Masculine noun meaning: * A god or goddess * God ἡμῶν ἐκαλήσαμεν θεῶν καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" ἡμεῖς πορευplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. It is most frequently translated as "and" ἐμαλέτησαμεν ἀπὸ καρπὸς ἡμῶν λόγουςplugin-autotooltip__default plugin-autotooltip_bigλόγους Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. Λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... ἀδίκους

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KJV

1	Behold, the LORD'S hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear:
2	But your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear.
3	For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness.
4	None calleth for justice, nor any pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.
5	They hatch cockatrice' eggs, and weave the spider's web: he that eateth of their eggs dieth, and that which is crushed breaketh out into a viper.
6	Their webs shall not become garments, neither shall they cover themselves with their works: their works are works of iniquity, and the act of violence is in their hands.
7	Their feet run to evil, and they make haste to shed innocent blood: their thoughts are thoughts of iniquity; wasting and destruction are in their paths.
8	The way of peace they know not; and there is no judgment in their goings: they have made them crooked paths: whosoever goeth therein shall not know peace.
9	Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, but we walk in darkness.
10	We grope for the wall like the blind, and we grope as if we had no eyes: we stumble at noonday as in the night; we are in desolate places as dead men.
11	We roar all like bears, and mourn sore like doves: we look for judgment, but there is none; for salvation, but it is far off from us.
12	For our transgressions are multiplied before thee, and our sins testify against us: for our transgressions are with us; and as for our iniquities, we know them;
13	In transgressing and lying against the LORD, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood.
14	And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.
15	Yea, truth faileth; and he that departeth from evil maketh himself a prey: and the LORD saw it, and it displeased him that there was no judgment.
16	And he saw that there was no man, and wondered that there was no intercessor: therefore his arm brought salvation unto him; and his righteousness, it sustained him.
17	For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance for clothing, and was clad with zeal as a cloke.
18	According to their deeds, accordingly he will repay, fury to his adversaries, recompence to his enemies; to the islands he will repay recompence.
19	So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him.
20	And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD.
21	As for me, this is my covenant with them, saith the LORD; My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

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