

Isaiah 59:21

	אֶלֶּי אֶזְכֹּר בְּרִיחִי אֵלֶיךָ Hebrew The Hebrew אֶלֶּי word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1אֶלֶּיךָplugin-autotooltip__default plugin-autotooltip_bignספרי Hebrew Meaning * Yahweh - God's personal name It is not a generic term for "god", but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6אֶלֶּיךָplugin-autotooltip__default plugin-autotooltip_bignספרי Hebrew Meaning: * Wind * Breath * Spirit Noun. Occurs about 380 times in the Old Testament. Though usually feminine, רוּחַ sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה).Exodus 10:13Genesis 6:17Genesis 41:8Proverbs 16:32Ecclesiastes 12:7Genesis 1:2Judges 3:10Ezekiel 36:27Genesis 2:7John 3:8Genesis 1:2Genesis 8:1רוּחַ יְהוָהplugin-autotooltip__default plugin-autotooltip_bignספרי Hebrew Meaning * Yahweh - God's personal name It is not a generic term for "god", but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6רוּחַ יְהוָהplugin-autotooltip__default plugin-autotooltip_bignספרי
ESV	"And as for me, this is my covenant with them," says the LORD. "My Spirit that is upon you, and my words that I have put in your mouth, shall not depart out of your mouth, or out of the mouth of your offspring, or out of the mouth of your children's offspring," says the LORD, "from this time forth and forevermore."
NIV	"As for me, this is my covenant with them," says the LORD. "My Spirit, who is on you, and my words that I have put in your mouth will not depart from your mouth, or from the mouths of your children, or from the mouths of their descendants from this time on and forever," says the LORD.
NLT	"And this is my covenant with them," says the LORD. "My Spirit will not leave them, and neither will these words I have given you. They will be on your lips and on the lips of your children and your children's children forever. I, the LORD, have spoken!"

koplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning: * And * Also * Both * Even * Too * So is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" αὐτόplugin-autotooltip__default plugin-autotooltip_bigαὐτό / αὐτή / αὐτό greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. αὐτός usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:13Matthew 3:17John 7:26Luke 22:19 αὐτόκplugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning: * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἡplugin-autotooltip__default plugin-autotooltip_bigἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῖ Dative τῷ τῇ ἡπλοῦθ διαθήκη εἶπεν κύριος τὸplugin-autotooltip__default plugin-autotooltip_bigἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῖ Dative τῷ τῇ μελέτωτὸplugin-autotooltip__default plugin-autotooltip_bigἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῖ Dative τῷ τῇ ἐμὸνᾧplugin-autotooltip__default plugin-autotooltip_bigἡ, ὁ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ὅστιςplugin-autotooltip__default plugin-autotooltip_bigἡ, τό greek εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. ἐγὼ οὐ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning: * And * Also * Both * Even * Too * So is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸplugin-autotooltip__default plugin-autotooltip_bigἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῖ Dative τῷ τῇ ῥήματαᾧplugin-autotooltip__default plugin-autotooltip_bigἡ, ὁ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ὅσους εἰςτὸplugin-autotooltip__default plugin-autotooltip_bigἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῖ Dative τῷ τῇ στόμα σου οὐ μὴ ἐκ τοῦplugin-autotooltip__default plugin-autotooltip_bigἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῖ Dative τῷ τῇ στόματός σου καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning: * And * Also * Both * Even * Too * So is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκ τοῦplugin-autotooltip__default plugin-autotooltip_bigἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῖ Dative τῷ τῇ στόματος τοῦplugin-autotooltip__default plugin-autotooltip_bigἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῖ Dative τῷ τῇ οἰσμητός σου εἶπεν γὰρ κύριος ἀπὸ τοῦplugin-autotooltip__default plugin-autotooltip_bigἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῖ Dative τῷ τῇ ὡν καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning: * And * Also * Both * Even * Too * So is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰς τὸνplugin-autotooltip__default plugin-autotooltip_bigἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῖ Dative τῷ τῇ αἰῶνα	lux
---	------------

KJV As for me, this is my covenant with them, saith the LORD; My spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

[Isaiah 59:20](#) ← [Isaiah 59:21](#) → [Isaiah 60:1](#)

Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [Old Testament](#) → [Isaiah](#) → [Isaiah 59](#)

From:

<https://groveserver.com/bible/> - **BibleWiki**

Permanent link:

https://groveserver.com/bible/doku.php?id=isaiah_59:21

Last update: **2025/10/23 00:28**

