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## Isaiah 6:5

|     | אַת plugin-autotooltip_default אַר אָזי לִי כִי נִדְמֵּיתִי כֵּי אָישׁ טְמֵא שְׁפָתַּיִם אָנֹכִי וּבְתוֹדְּ עַם טְמֵא שְׁפָתַּיִם אָנֹכִי יּבְתוֹדְּ עַם טְמֵא שְׁפָתַּיִם אָנֹכָי יּנְעָב כִּי אָר plugin-autotooltip_bigאמר אָזי לִי כִי נִדְמֵּיתִי כֵּי אֶישׁ טְמֵא שְׁפָתַּיִם אָנֹכִי וּבְתוֹדְּ עַם טְמֵא שְׁפָתַּיִם אָנֹכְי יוֹשֵׁב כִּי אֶת   |
|-----|---|
|     | hebrew  |
|     | The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 הַבּּמֶלֶךְ יָהוֶה plugin-autotooltip_default plugin-autotooltip_big יְהוָה |
|     | hebrew  |
|     | Meaning   |
|     | * Yahweh - God's personal name  |
|     | It is not a generic term for "god", but rather the word יְהוָּה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.   |
|     | First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אָבָאָוֹת רָאָוּ עֵינֵי  |
| ESV | And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!"  |
| NIV | "Woe to me!" I cried. "I am ruined! For I am a man of unclean lips, and I live among a people of unclean lips, and my eyes have seen the King, the LORD Almighty."  |
| NLT | Then I said, "It's all over! I am doomed, for I am a sinful man. I have filthy lips, and I live among a people with filthy lips. Yet I have seen the King, the LORD of Heaven's Armies."  |

καὶplugin-autotooltip default plugin-autotooltip bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπα ὧ τάλας ἐγώ ὅτι κατανένυγμαι ὅτι ἄνθρωπος ὢνρlugin-autotooltip default plugin-autotooltip bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καὶριμgin-autotooltip\_default plugin-autotooltip\_bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀκάθαρτα χείλη ἔχων ἐνρlugin-autotooltip default plugin-autotooltip bigἐν

greek

Preposition meaning "in". μέσφ λαοῦ ἀκάθαρτα χείλη ἔχοντος ἐγὼ οἰκῶ καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί

LXX

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὸνρlugin-autotooltip\_default plugin-autotooltip\_bigò, ἡ, τό

greek

Meaning:

\* The

The definite article.

**Forms** 

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βασιλέα κύριον σαβαωθ εἶδον τοῖςplugin-autotooltip\_default plugin-autotooltip\_bigὁ, ἡ, τό

greek

Meaning:

\* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὀφθαλμοῖς μου

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KJV

Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.

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