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Isaiah 63:19

הַיָּמוּplugin-autotooltip default plugin-autotooltip bigהַיְּינוּ

hebrew

The word הַיָּה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 מֵעוֹלָם לְאֹ צִלְיָם לְאֹ אָקָרֵא שָׁמְךְּ צֵּלִיתֵם לוּא קַרֵא שְׁמְךְּ צֵּלִיתֵם לוּא קַרַעְתְּ שְׁמִיִם

hebrew

Meanings:

Hebrew

* Heaven or heavens * Sky * Compass

Masculine noun. The word is dual in form (ending in יָם־ֵּר) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 מָנִים plugin-autotooltip_default plugin-autotooltip_big

hebrew

Meaning:

* Face * Presence * Front or surface

Noun. Masculine. Although it looks plural in form (ending in ים-), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. מַבְּיִם נֵלְּלּוּ

ESV We have become like those over whom you have never ruled, like those who are not called by your name.

NIV We are yours from of old; but you have not ruled over them, they have not been called by your name.

NLT Sometimes it seems as though we never belonged to you, as though we had never been known as your people.

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ἐγενόμεθα ὡς τὸplugin-autotooltip default plugin-autotooltip bigò, ἡ, τό

areek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀπ ἀρχῆςplugin-autotooltip_default plugin-autotooltip bigἀρχή

greek

Meaning:

* Beginning * First * Elementary * Rulers, rule, domain

Noun, feminine (first declension)

Occurs 56 times in the New Testament, consistently conveying the idea of primacy - whether temporal (i.e. the start, e.g. John 1:1) or causal (i.e. the source) or governmental (i.e. the ruler, e.g. Ephesians 6:12 ὅτε οὐκ ἦρξας ἡμῶν οὐδὲplugin-autotooltip_default plugin-autotooltip_bigoὐδέ

greek

Meaning

* Not * Nor * Neither * Not even

A combination of the words οὐ (meaning no) and δέ (meaning however or but). The word οὐδέ adds another negative element to a sentence that already has one. οὐδέ can join words, phrases, or whole clauses. It often functions like English Matthew 6:20John 7:5Romans 3:10 ἐπεκλήθη τὸρlugin-autotooltip default plugin-autotooltip bigὀ, ἡ, τό

greek

LXX

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ὄνομά σου ἐφ ἡμᾶς ἐὰν ἀνοίξης τὸνplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ οὐρανόνplugin-autotooltip_default plugin-autotooltip_bigoὐρανός

Meaning:

* The sky * Air * Heaven or heavens

278 occurrences in the New Testament.

Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 τρόμος λήμψεται ἀπὸ σοῦ ὄρη καὶplugin-autotooltip_default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τακήσονται

2025/11/10 14:40 3/3 Isaiah 63:19

KJV

We are thine: thou never barest rule over them; they were not called by thy name.

Isaiah 63:18 ← Isaiah 63:19 → Isaiah 64:1

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