

Isaiah 65:24

	וְהָיָהplugin-autotooltip__default plugin-autotooltip_bigוְהָיָה hebrew The word וְהָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 וְהָיָה כִּי יִקְרְאוּ וְאֲנִי אֶעֱנֶה עֹד הֵם מְדַבְּרִים וְאֲנִי אֶשְׁמָע
ESV	Before they call I will answer; while they are yet speaking I will hear.
NIV	Before they call I will answer; while they are still speaking I will hear.
NLT	I will answer them before they even call to me. While they are still talking about their needs, I will go ahead and answer their prayers!

LXX	καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐσται greek ἐίμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example ἐίμί is the word for am and ἦν is the word for was, e.g. πρὶν κεκράξαι αὐτοὺς αὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐγὼ ἐπακούσομαι αὐτῶν αὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἔτι λαλούντων αὐτῶν αὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐρῶ τί ἐστιν εἰμί greek ἐίμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example ἐίμί is the word for am and ἦν is the word for was, e.g.
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KJV	And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear.
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