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Isaiah 66:2

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The Hebrew איז, word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article p. Genesis 1:1 אָלָהְיֹתְ דְּיַעְשְׁמֶּה וְיִמְעִ שְׁמֶּה וְיִמְעַ וֹשְׁמָה וְיִמְעָ שְׁמָה וְיִמְעָ שְׁמָה וְיִמְעָ שְׁמָה וְיִמְ עִּשְׁמָה וְיִמְ עִשְׁמָה וְיִמְ עִּשְׁמָה וְיִמְ עִּשְׁמָה וְיִמְעִ שְׁמָה וְיִמְ עִּשְׁמָה וְיִמְעִ שְׁמָה וְיִמְ עִּשְׁמָה וְיִמְעִ שְּׁמָה וְיִמְעִ שְּׁמָה וְיִמְעִ שְּׁמָה וְיִמְעִ שְׁמָה וְיִמְעָ וְּשִׁה וְיִמְעִ שְּׁמָה וְיִמְעִ שְּׁמָה וְיִמְעִ שְּׁמָה וְיִמְעִ שְּׁמָה וְיִמְעִ שְׁמָה וְיִמְעִ שְׁמִה וְיִמְעִ שְׁמִה וְיִמְעִ שְּׁמָה וְיִמְעִ שְּׁמָה וְיִמְעִ שְּׁמָה וְיִמְעִ שְׁמִה וּמְלִי מִי שִׁנְּיִם וּשִׁמָּה וְיִמְעִ שְׁמִּה וְיִמְעִ שְׁמִּה וְיִמְעְ שִׁמְּה וְיִמְעִ שְׁמִר וְיִמְעְ שִׁמְּיִם וּשְׁמִם בּּיִם מִּיִם בּיִּעִים בּיִּעִם וּמְיִם בּיִּבְּיִם בְּעִים בּיִּבְיִי שְׁמָּה וְיִמְעְ שִׁחְם בּיִים בּיִּעְ שְׁמָּה וְיִמְעְ שִׁחְם בְּיִבְ שְׁמָּה וְיִמְעִ שְׁתִּם וְיִמְעְ שִׁחְם בְּיִבְ שְׁמָּה וְיִמְעִים בּיִבְּעִים בּיִבְּיִם בְּעִים בּיִים בּיִים בּיִים בּיִים בּיִּבְּיִם בְּיִים בְּיִבְּיִם בְּיִבְּיִם בְּיִים בְּיִּבְּיִם בְּיִּבְּיִם בְּיִים בְּעִּיְה וְיִיִּם בְּיִים בְּיִּים בְּיִים בִּיִים בְּיִים בְּים בְּיִים בְּיבְים בְּיִ

hebrew

The word היה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

lt is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אַרָּהָה אָפָּי מְתָּהְי בּאָרָהְהָּ אָפָּיִהְיִהְיִי מְתָּהְי בּאַרָּהְהָּיִם בּאַרָּהְייִתְּהִיּ

Hebrew Meaning

Yahweh - God's personal name

lt is not a generic term for "god", but rather the word יְהוָהְ (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 ה היה 23:0 איל וּנְכֵּה היה 23:0 היה 10:0 אינ וּנְכָּה היה 23:0 היה 2

hebrew

Meaning:

Though usually feminine, man sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רות יהוה). Exodus 10:13Genesis 6:17Genesis 41:8Proverbs 16:32Ecclesiastes 12:7Genesis 1:2]udges 3:10Ezekiel 36:27Genesis

27-John 3:86enesis 1:2Genesis 1:2Genesis 8:1 א פריי בל דבר 1 בל ד

NLT My hands have made both heaven and earth; they and everything in them are mine. I, the LORD, have spoken! "I will bless those who have humble and contrite hearts, who tremble at my word.

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τάνταplugin-autotooltip default plugin-autotooltip bigπᾶς
Meaning
 All * Every * The whole
Adjective.
Usage in the New Testament
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 γἀρ ταῦταρlugin-autotooltip_default plugin-autotooltip_bigoῦτος / αῦτη /τοῦτο
Meaning:
 ^{\star} These or this ^{\star} This one, this person, this thing ^{\star} They or he or she or it
οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐποίησενρΙυσίη-autotooltip default plugin-autotooltip bigποιέω
Meaning:
 * To do * To make
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
Verb forms
 resent tense Person Greek Form ἡplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
areek
Meaning:
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ χείρ μου καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
 * And * Also * Both * Even * Too * So
is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔστινρlugin-autotooltip_default plugin-autotooltip_bigεlμί
areek
εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
it an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐμὰ πάνταρlugin-autotooltip_default plugin-autotooltip_bigπᾶς
greek
Meaning
 * All * Every * The whole
Adjective.
 Jsage in the New Testament
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable
With singular countable nouns - "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ταῦταρlugin-autotooltip_default plugin-autotooltip_default plugin-autotooltip_default
greek
* These or this * This one, this person, this thing * They or he or she or it
Demonstrative pronoun.
ούτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 λέγει κύριος καὶριμgin-autotooltip_default plugin-autotooltip_dignation.
Meaning
 * And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπὶ τίνα ἐπιβλέψω ἀλλ ἢ ἐπὶ τὸνρlugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
greek
Meaning:
 The
The definite article.
Forms
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ταπεινὸν καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
Meaning
 And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡσύχιον καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
greek
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τρέμοντα τοὺς plugin-autotooltip default plugin-autotooltip bigō, ἡ, τό
greek
Meaning:
 * The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ λόγουςplugin-autotooltip default plugin-autotooltip bigλόγος
Meaning
 A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son
Masculine noun. Related to the verb λένω.
λόγος in Greek Thought
Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... μου
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K/V For all those things hath mine hand made, and all those things have been, saith the LORD: but to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word.

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