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## Isaiah 66:23

היהplugin-autotooltip default plugin-autotooltip big

## hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

\* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 מֶבֵי חֹדֶשׁ בְּּטְבֶּת בְּשַׁבַּתוֹ יָבְוֹא כָל בְּשֶׂר לְהִשְׁתַּחַוֹת פניםplugin-autotooltip default plugin-autotooltip big פנים

hebrew

Meaning:

## Hebrew

\* Face \* Presence \* Front or surface

Noun. Masculine. Although it looks plural in form (ending in -ים), it is almost always used as a singular in meaning - a type of plural of intensity or plural of form common in Hebrew for body parts that come in pairs or have multiple aspects. אָמֶר יְהוֶה plugin-autotooltip\_\_default plugin-autotooltip bigary

hebrew

Meaning

\* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6

**ESV** 

From new moon to new moon, and from Sabbath to Sabbath, all flesh shall come to worship before me, declares the LORD.

NIV

From one New Moon to another and from one Sabbath to another, all mankind will come and bow down before me," says the LORD.

NLT "All humanity will come to worship me from week to week and from month to month.

καὶplugin-autotooltip default plugin-autotooltip bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσταιρlugin-autotooltip default plugin-autotooltip bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. μῆνα ἐκ μηνὸς καὶpluginautotooltip default plugin-autotooltip bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

LXX

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" σάββατον ἐκ σαββάτου ἥξει πᾶσαρlugin-autotooltip\_default plugin-autotooltip\_bigπᾶς

greek

Meaning

\* All \* Every \* The whole

Adjective.

Usage in the New Testament

The sense of  $\pi \bar{\alpha} \varsigma$  depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 σὰρξ ἐνώπιόν μου προσκυνῆσαι ἐνρlugin-autotooltip default plugin-autotooltip bigἐν

greek

Preposition meaning "in". Ιερουσαλημ εἶπεν κύριος

KJV

And it shall come to pass, that from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD.

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