2025/11/08 22:26 1/3 Isaiah 9:15

## Isaiah 9:15

|        | plugin-autotooltip_default plugin-autotooltip_bign;הְיָהְיִיּ  |
|--------|--|
|        | hebrew   |
| Hebrew | The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.  |
|        | This is the foundational verb of existence, identity, becoming and occurrence.   |
|        | * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 מָאַשְׁרֵי הַעָּם הַּזֶּה מִתְעֵים וּמְאַשְׁרֵיו מְבַלְעִים |
| ESV    | the elder and honored man is the head, and the prophet who teaches lies is the tail;   |
| NIV    | the elders and prominent men are the head, the prophets who teach lies are the tail.   |
| NLT    | The leaders of Israel are the head, and the lying prophets are the tail.   |

isaiah 9:15

πρεσβύτην καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί areek Meaning \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοὺςρlugin-autotooltip\_default plugin-autotooltip bigό, ἡ, τό greek Meaning: \* The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ τὰplugin-autotooltip\_default plugin-autotooltip\_bigὁ, ἡ, τό greek Meaning: \* The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πρόσωπα θαυμάζοντας αὕτηρlugin-autotooltip\_default pluginautotooltip\_bigoὖτος / αὕτη /τοῦτο greek Meaning: \* These or this \* This one, this person, this thing \* They or he or she or it Demonstrative pronoun. οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἡplugin-autotooltip\_default plugin-autotooltip\_bigò, ἡ, τό greek Meaning: LXX \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἀρχήρlugin-autotooltip\_default plugin-autotooltip bigἀρχή greek Meaning: \* Beginning \* First \* Elementary \* Rulers, rule, domain Noun, feminine (first declension) Occurs 56 times in the New Testament, consistently conveying the idea of primacy - whether temporal (i.e. the start, e.g. John 1:1) or causal (i.e. the source) or governmental (i.e. the ruler, e.g. Ephesians 6:12 καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί greek Meaning \* And \* Also \* Both \* Even \* Too \* So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" προφήτην διδάσκοντα ἄνομα οὖτοςplugin-autotooltip\_ default plugin-autotooltip\_bigoὖτος / αὕτη /τοῦτο greek Meaning: \* These or this \* This one, this person, this thing \* They or he or she or it Demonstrative pronoun. οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἡplugin-autotooltip\_default plugin-autotooltip\_bigò, ἡ, τό greek Meaning: \* The The definite article. Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ οὐρά

2025/11/08 22:26 3/3 Isaiah 9:15

KJV The ancient and honourable, he is the head; and the prophet that teacheth lies, he is the tail.

Isaiah 9:14 ← Isaiah 9:15 → Isaiah 9:16

Return to: Home Page → Christianity → Bible → Old Testament → Isaiah → Isaiah 9

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