

James 3:17

Greek	ἡplugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article δὲplugin-autotooltip__default plugin-autotooltip_bigδέ
	greek
	δέ is a conjunction that can mean “but” or “and” or “also” or “moreover”. It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. ἄνωθεν σοφία πρῶτον μὲν ἀγνή ἐστίν,plugin-autotooltip__default plugin-autotooltip_bigεἰμί
	greek
	εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).
	It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἔπειτα εἰρηνική, ἐπεικής, εὐπειθής, μεστή ἐλέους καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” καρπῶν ἀγαθῶν, ἀδιάκριτος, ἀνυπόκριτος·
ESV	But the wisdom from above is first pure, then peaceable, gentle, open to reason, full of mercy and good fruits, impartial and sincere.
NIV	But the wisdom that comes from heaven is first of all pure; then peace-loving, considerate, submissive, full of mercy and good fruit, impartial and sincere.
NLT	But the wisdom from above is first of all pure. It is also peace loving, gentle at all times, and willing to yield to others. It is full of mercy and good deeds. It shows no favoritism and is always sincere.
KJV	But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.

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