2025/11/03 19:05 1/2 James 4:16

James 4:16

	νῦν δὲplugin-autotooltip_default plugin-autotooltip_bigδέ
Greek	greek
	δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. καυχᾶσθε ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν
	greek
	Preposition meaning "in". ταῖςplugin-autotooltip_default plugin-autotooltip_bigò
	greek
	The definite article ἀλαζονίαις ὑμῶν· πᾶσαplugin-autotooltip_default plugin-autotooltip_bigπᾶς
	greek
	Meaning
	* All * Every * The whole
	Adjective.
	Usage in the New Testament
	The sense of $\pi \tilde{\alpha} \varsigma$ depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 καύχησις τοιαύτη πονηρά ἐστιν.plugin-autotooltip_default plugin-autotooltip_bigεἰμί
	greek
	εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").
	It an irregular verb, and, like English, changes significantly between person and tense. For example $\epsilon l \mu l$ is the word for am and l is the word for was, e.g.
ESV	As it is, you boast in your arrogance. All such boasting is evil.
NIV	As it is, you boast and brag. All such boasting is evil.
NLT	Otherwise you are boasting about your own plans, and all such boasting is evil.
KJV	But now ye rejoice in your boastings: all such rejoicing is evil.

James 4:15 ← James 4:16 → James 4:17

Return to: Home Page → Christianity → Bible → New Testament → James → James 4

Last update: 2025/10/23 00:28

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Last update: 2025/10/23 00:28

