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## **James 4:17**

εἰδότι οὖν καλὸν ποιεῖνplugin-autotooltip default plugin-autotooltip bigποιέω

## Meaning:

\* To do \* To make

This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.

Verb forms

Present tense Person Greek Form καὶ plugin-autotooltip default plugin-autotooltip bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" μὴ ποιοῦντι,plugin-autotooltip\_default plugin-autotooltip\_bigποιέω

Meaning:

\* To do \* To make

## Greek

This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.

Verb forms

Present tense Person Greek Form ἁμαρτία αὐτῷplugin-autotooltip\_\_default plugin-autotooltip bigαὐτός

greek

Meaning

\* He, she, it \* Himself, herself, itself \* Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐστιν.plugin-autotooltip\_default plugin-autotooltip\_bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example  $\epsilon l \mu l$  is the word for am and  $\hbar v$  is the word for was, e.g.

ESV So whoever knows the right thing to do and fails to do it, for him it is sin.

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|--------------|--------|------|------------------|
|              |        |      |                  |

| NIV | Anyone, then, who knows the good he ought to do and doesn't do it, sins.      |
|-----|---|
| NLT | Remember, it is sin to know what you ought to do and then not do it.          |
| KJV | Therefore to him that knoweth to do good, and doeth it not, to him it is sin. |

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