

# James 4:3

|       |                                                                                                                                                         |                                                            |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
|       | αἰτεῖτε καὶ                                                                                                                                             | plugin-autotooltip__default plugin-autotooltip_bigαἰ       |
|       | greek                                                                                                                                                   |                                                            |
|       | Meaning                                                                                                                                                 |                                                            |
|       | * And * Also * Both * Even * Too * So                                                                                                                   |                                                            |
|       | Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐ λαμβάνετε, διότι κακῶς αἰτεῖσθε, ἵνα ἐν | plugin-autotooltip__default plugin-autotooltip_bigἐν       |
|       | greek                                                                                                                                                   |                                                            |
| Greek | Preposition meaning “in”. ταῖς                                                                                                                          | plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό |
|       | greek                                                                                                                                                   |                                                            |
|       | Meaning:                                                                                                                                                |                                                            |
|       | * The                                                                                                                                                   |                                                            |
|       | The definite article.                                                                                                                                   |                                                            |
|       | Forms                                                                                                                                                   |                                                            |
|       | Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἡδοναῖς ὑμῶν δαπανήσητε.                                    |                                                            |
| ESV   | You ask and do not receive, because you ask wrongly, to spend it on your passions.                                                                      |                                                            |
| NIV   | When you ask, you do not receive, because you ask with wrong motives, that you may spend what you get on your pleasures.                                |                                                            |
| NLT   | And even when you ask, you don't get it because your motives are all wrong- you want only what will give you pleasure.                                  |                                                            |
| KJV   | Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts.                                                                  |                                                            |

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