

Jeremiah 1

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19

Text

Hebrew

	אֶרֶץ אֶרֶץ hebrew Meaning: 1 * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1 בְּנִימֹן		
	הָיָה הָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָיָה דְּבַר הָיָה <tr><td>2</td><td> הָיָה הָיָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהֵי בִימִי יֵאָשְׁרֵהוּ בְּרֹאם מֶלֶךְ הַיְהוּדָה בְּשֵׁלֶשׁ עָשָׂר שָׁנָה לְמָלְכוֹ </td></tr>	2	הָיָה הָיָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהֵי בִימִי יֵאָשְׁרֵהוּ בְּרֹאם מֶלֶךְ הַיְהוּדָה בְּשֵׁלֶשׁ עָשָׂר שָׁנָה לְמָלְכוֹ
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3	הִיָּה plugin-autotooltip__default plugin-autotooltip_big hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 בְּיָמֵי יְהוֹשֻׁעַ בֶּן יֹאשִׁיָּהוּ מֶלֶךְ יְהוּדָה עַד תָּם עָשִׂיתִי עֲשָׂרָה שָׁנָה לְצִדְקִיָּהוּ בֶן יֹאשִׁיָּהוּ מֶלֶךְ יְהוּדָה עַד גָּלוּת יְרוּשָׁלַם בַּחֹדֶשׁ הַחֲמִישִׁי
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5	בְּטָרִם אֲצֹרֶךְ אֲצֹרֶךְ בְּטָטֹן יִדְעֹתֶיךָ וּבְטָרִם תִּצָּא מִרְחֹם הַקִּדְשֹׁתֶיךָ נָבִיא לְגוֹיִם נִתְתִּיד
6	וְאָמַר אֲהֵא אֲדַנִּי יְהוָה הִנֵּה לֹא יִדְעֹתִי דִבָּר כִּי נָעַר אָנֹכִי

	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. 7 First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהֵי אֵל תֹּאמַר נָעַר אֲנֹכִי כִּי עַל כָּל אֲשֶׁר אֶשְׁלַחךָ תֵּלֶךְ וְאַתָּה plugin-autotooltip__default plugin-autotooltip_big אֱתָא hebrew The Hebrew אֱת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (כָּל אֲשֶׁר אֶצְוֶה תִּדְבֹּר
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9	The Hebrew אֱלֹהִים word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by יְהוָה וַיֵּצֵא אֱלֹהִים (יְהוָה וַיֵּצֵא אֱלֹהִים) plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהִים הַיּוֹם הַזֶּה דְּבַר יְהוָה בְּפִי
10	וְלֹא הָיָה הַיּוֹם הַזֶּה עַל הַגּוֹיִם וְעַל הַמַּמְלָכוֹת לְנִתּוֹשׁ וְלִנְתּוּץ וְלִהְיוֹת לְבָנִים לְהָרוֹס לְבָנוֹת וְלִקְשׁוֹעַ

	הִיָּה plugin-autotooltip__default plugin-autotooltip_big hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 דָּבַר יְהוָה plugin-autotooltip__default plugin-autotooltip_big
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	אֶרֶץ הַיּוֹם נִתְּנָה לְעִיר מִבְּצָר וּלְעַמּוּד בְּרָגֶל וּלְחֻמּוֹת נְחֹשֶׁת עַל כָּל הָאָרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.
18	When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 אֶרֶץ הַיּוֹם נִתְּנָה לְעִיר מִבְּצָר וּלְעַמּוּד בְּרָגֶל וּלְחֻמּוֹת נְחֹשֶׁת עַל כָּל הָאָרֶץ hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1
19	יְהוָה הוּא הַיּוֹם נִתְּנָה לְעִיר מִבְּצָר וּלְעַמּוּד בְּרָגֶל וּלְחֻמּוֹת נְחֹשֶׁת עַל כָּל הָאָרֶץ hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 לְהַצִּילָךְ

ESV

1	The words of Jeremiah, the son of Hilkiah, one of the priests who were in Anathoth in the land of Benjamin,
2	to whom the word of the LORD came in the days of Josiah the son of Amon, king of Judah, in the thirteenth year of his reign.
3	It came also in the days of Jehoiakim the son of Josiah, king of Judah, and until the end of the eleventh year of Zedekiah, the son of Josiah, king of Judah, until the captivity of Jerusalem in the fifth month.
4	Now the word of the LORD came to me, saying,
5	“Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.”
6	Then I said, “Ah, Lord GOD! Behold, I do not know how to speak, for I am only a youth.”

7	But the LORD said to me, "Do not say, 'I am only a youth'; for to all to whom I send you, you shall go, and whatever I command you, you shall speak.
8	Do not be afraid of them, for I am with you to deliver you, declares the LORD."
9	Then the LORD put out his hand and touched my mouth. And the LORD said to me, "Behold, I have put my words in your mouth.
10	See, I have set you this day over nations and over kingdoms, to pluck up and to break down, to destroy and to overthrow, to build and to plant."
11	And the word of the LORD came to me, saying, "Jeremiah, what do you see?" And I said, "I see an almond branch."
12	Then the LORD said to me, "You have seen well, for I am watching over my word to perform it."
13	The word of the LORD came to me a second time, saying, "What do you see?" And I said, "I see a boiling pot, facing away from the north."
14	Then the LORD said to me, "Out of the north disaster shall be let loose upon all the inhabitants of the land.
15	For behold, I am calling all the tribes of the kingdoms of the north, declares the LORD, and they shall come, and every one shall set his throne at the entrance of the gates of Jerusalem, against all its walls all around and against all the cities of Judah.
16	And I will declare my judgments against them, for all their evil in forsaking me. They have made offerings to other gods and worshiped the works of their own hands.
17	But you, dress yourself for work; arise, and say to them everything that I command you. Do not be dismayed by them, lest I dismay you before them.
18	And I, behold, I make you this day a fortified city, an iron pillar, and bronze walls, against the whole land, against the kings of Judah, its officials, its priests, and the people of the land.
19	They will fight against you, but they shall not prevail against you, for I am with you, declares the LORD, to deliver you."

NIV

1	The words of Jeremiah son of Hilkiah, one of the priests at Anathoth in the territory of Benjamin.
2	The word of the LORD came to him in the thirteenth year of the reign of Josiah son of Amon king of Judah,
3	and through the reign of Jehoiakim son of Josiah king of Judah, down to the fifth month of the eleventh year of Zedekiah son of Josiah king of Judah, when the people of Jerusalem went into exile.
4	The word of the LORD came to me, saying,
5	"Before I formed you in the womb I knew you, before you were born I set you apart; I appointed you as a prophet to the nations."
6	"Ah, Sovereign LORD," I said, "I do not know how to speak; I am only a child."
7	But the LORD said to me, "Do not say, 'I am only a child.' You must go to everyone I send you to and say whatever I command you.
8	Do not be afraid of them, for I am with you and will rescue you," declares the LORD.
9	Then the LORD reached out his hand and touched my mouth and said to me, "Now, I have put my words in your mouth.
10	See, today I appoint you over nations and kingdoms to uproot and tear down, to destroy and overthrow, to build and to plant."
11	The word of the LORD came to me: "What do you see, Jeremiah? I see the branch of an almond tree," I replied.
12	The LORD said to me, "You have seen correctly, for I am watching to see that my word is fulfilled."
13	The word of the LORD came to me again: "What do you see? I see a boiling pot, tilting away from the north," I answered.

14	The LORD said to me, "From the north disaster will be poured out on all who live in the land.
15	I am about to summon all the peoples of the northern kingdoms," declares the LORD. "Their kings will come and set up their thrones in the entrance of the gates of Jerusalem; they will come against all her surrounding walls and against all the towns of Judah.
16	I will pronounce my judgments on my people because of their wickedness in forsaking me, in burning incense to other gods and in worshiping what their hands have made.
17	"Get yourself ready! Stand up and say to them whatever I command you. Do not be terrified by them, or I will terrify you before them.
18	Today I have made you a fortified city, an iron pillar and a bronze wall to stand against the whole land-against the kings of Judah, its officials, its priests and the people of the land.
19	They will fight against you but will not overcome you, for I am with you and will rescue you," declares the LORD.

NLT

1	These are the words of Jeremiah son of Hilkiah, one of the priests from the town of Anathoth in the land of Benjamin.
2	The LORD first gave messages to Jeremiah during the thirteenth year of the reign of Josiah son of Amon, king of Judah.
3	The LORD's messages continued throughout the reign of King Jehoiakim, Josiah's son, until the eleventh year of the reign of King Zedekiah, another of Josiah's sons. In August of that eleventh year the people of Jerusalem were taken away as captives.
4	The LORD gave me this message:
5	"I knew you before I formed you in your mother's womb. Before you were born I set you apart and appointed you as my prophet to the nations."
6	"O Sovereign LORD," I said, "I can't speak for you! I'm too young!"
7	The LORD replied, "Don't say, 'I'm too young,' for you must go wherever I send you and say whatever I tell you.
8	And don't be afraid of the people, for I will be with you and will protect you. I, the LORD, have spoken!"
9	Then the LORD reached out and touched my mouth and said, "Look, I have put my words in your mouth!
10	Today I appoint you to stand up against nations and kingdoms. Some you must uproot and tear down, destroy and overthrow. Others you must build up and plant."
11	Then the LORD said to me, "Look, Jeremiah! What do you see?" And I replied, "I see a branch from an almond tree."
12	And the LORD said, "That's right, and it means that I am watching, and I will certainly carry out all my plans."
13	Then the LORD spoke to me again and asked, "What do you see now?" And I replied, "I see a pot of boiling water, spilling from the north."
14	"Yes," the LORD said, "for terror from the north will boil out on the people of this land.
15	Listen! I am calling the armies of the kingdoms of the north to come to Jerusalem. I, the LORD, have spoken! "They will set their thrones at the gates of the city. They will attack its walls and all the other towns of Judah.
16	I will pronounce judgment on my people for all their evil- for deserting me and burning incense to other gods. Yes, they worship idols made with their own hands!
17	"Get up and prepare for action. Go out and tell them everything I tell you to say. Do not be afraid of them, or I will make you look foolish in front of them.
18	For see, today I have made you strong like a fortified city that cannot be captured, like an iron pillar or a bronze wall. You will stand against the whole land- the kings, officials, priests, and people of Judah.

19

They will fight you, but they will fail. For I am with you, and I will take care of you. I, the LORD, have spoken!”

LXX

	τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὁῖμα τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θεοῦplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God ὁ ἐγένετο ἐνῖ ἱερεμίαν τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek 1The definite article Χελκίου ἐκ τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἱερῶν ὅς κατώκει ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". ἀναθωθ ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". γῆplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words "ground", "geometry" and "geology". It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 Βενιαμιν
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7	μὴ φοβηθῆς ἀπὸ προσώπου αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτῶς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
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KJV

1	The words of Jeremiah the son of Hilkiah, of the priests that were in Anathoth in the land of Benjamin:
2	To whom the word of the LORD came in the days of Josiah the son of Amon king of Judah, in the thirteenth year of his reign.
3	It came also in the days of Jehoiakim the son of Josiah king of Judah, unto the end of the eleventh year of Zedekiah the son of Josiah king of Judah, unto the carrying away of Jerusalem captive in the fifth month.
4	Then the word of the LORD came unto me, saying,

5	Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations.
6	Then said I, Ah, Lord GOD! behold, I cannot speak: for I am a child.
7	But the LORD said unto me, Say not, I am a child: for thou shalt go to all that I shall send thee, and whatsoever I command thee thou shalt speak.
8	Be not afraid of their faces: for I am with thee to deliver thee, saith the LORD.
9	Then the LORD put forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth.
10	See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant.
11	Moreover the word of the LORD came unto me, saying, Jeremiah, what seest thou? And I said, I see a rod of an almond tree.
12	Then said the LORD unto me, Thou hast well seen: for I will hasten my word to perform it.
13	And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I see a seething pot; and the face thereof is toward the north.
14	Then the LORD said unto me, Out of the north an evil shall break forth upon all the inhabitants of the land.
15	For, lo, I will call all the families of the kingdoms of the north, saith the LORD; and they shall come, and they shall set every one his throne at the entering of the gates of Jerusalem, and against all the walls thereof round about, and against all the cities of Judah.
16	And I will utter my judgments against them touching all their wickedness, who have forsaken me, and have burned incense unto other gods, and worshipped the works of their own hands.
17	Thou therefore gird up thy loins, and arise, and speak unto them all that I command thee: be not dismayed at their faces, lest I confound thee before them.
18	For, behold, I have made thee this day a defenced city, and an iron pillar, and brasen walls against the whole land, against the kings of Judah, against the princes thereof, against the priests thereof, and against the people of the land.
19	And they shall fight against thee; but they shall not prevail against thee; for I am with thee, saith the LORD, to deliver thee.

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