

Jeremiah 10:1

Hebrew	אֶת־שְׁמִיעוּ אֶת־ plugin-autotooltip__default plugin-autotooltip_big
	hebrew
	The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ. Genesis 1:1 הַדָּבָר אֲשֶׁר יְהוָה יִהְיֶה דְּבָר יְהוָה plugin-autotooltip__default plugin-autotooltip_big
	hebrew
	Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 עֲלֵיכֶם בַּיִת יִשְׂרָאֵל
ESV	Hear the word that the LORD speaks to you, O house of Israel.
NIV	Hear what the LORD says to you, O house of Israel.
NLT	Hear the word that the LORD speaks to you, O Israel!

LXX	ἀκούσατε τὸν plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ λόγον plugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... κυρίου ὃν plugin-autotooltip__default plugin-autotooltip_bigὁς, ἡ, ὅ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἐλάλησεν ἐφ' ὑμᾶς οἶκος Ἰσραηλ
KJV	Hear ye the word which the LORD speaketh unto you, O house of Israel:

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