

Jeremiah 10:20

Hebrew	אֶהְיֶה שֹׁדֵד וְכָל מִיתְרֵי נִתְקְדוּ בְנִי יִצְאָנִי וְאֵינָם אֵין נֹסֶה עוֹד אֶהְיֶה וּמָקִים יִרְעוּתִי
ESV	My tent is destroyed, and all my cords are broken; my children have gone from me, and they are not; there is no one to spread my tent again and to set up my curtains.
NIV	My tent is destroyed; all its ropes are snapped. My sons are gone from me and are no more; no one is left now to pitch my tent or to set up my shelter.
NLT	My home is gone, and no one is left to help me rebuild it. My children have been taken away, and I will never see them again.

LXX	ἡplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article σκηνή μου ἔταλαιπώρησεν ὥλετο καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πᾶσαιplugin-autotooltip__default plugin-autotooltip_bigπᾶς
	greek
	Meaning
	* All * Every * The whole
	Adjective.
	Usage in the New Testament
	The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 αἱplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article δέρρεις μου διεσπάσθησαν οἱplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article υἱοί μου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὰplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article πρόβατά μου οὐκ εἰσινplugin-autotooltip__default plugin-autotooltip_bigεἰμί
	greek
	εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).
	It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. οὐκ ἔστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί
	greek
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	greek
	The definite article σκηνῆς μου τόπος τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ
	greek
	The definite article δέρρεών μου

KJV	My tabernacle is spoiled, and all my cords are broken: my children are gone forth of me, and they are not: there is none to stretch forth my tent any more, and to set up my curtains.
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