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Jeremiah 10:5

Hebrew	פְּתֹמֶר מִקְשָׁה הֵּמָּה וְלָאׁ יְדַבֵּּרוּ נָשְׂוֹא יִנָּשְׂוּא כֵּי לְאֹ יִצְעֲדוּ אַל תִּירְאָוּ מֵהֶםׂ כִּי לְאֹ יָבְעוּ וְגַם הֵיטֵיב אֵין אַתplugin-autotooltip_default plugin-autotooltip_bigאוֹתֵם
	hebrew
	The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1
ESV	Their idols are like scarecrows in a cucumber field, and they cannot speak; they have to be carried, for they cannot walk. Do not be afraid of them, for they cannot do evil, neither is it in them to do good."
NIV	Like a scarecrow in a melon patch, their idols cannot speak; they must be carried because they cannot walk. Do not fear them; they can do no harm nor can they do any good."
NLT	Their gods are like helpless scarecrows in a cucumber field! They cannot speak, and they need to be carried because they cannot walk. Do not be afraid of such gods, for they can neither harm you nor do you any good."

αἰρόμενα ἀρθήσονται ὅτι οὐκ ἐπιβήσονται μὴ φοβηθῆτε αὐτάplugin-autotooltip__default plugin-autotooltip bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅτι οὐ μὴ κακοποιήσωσιν καὶplugin-autotooltip default plugin-autotooltip bigκαί

areek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀγαθὸν οὐκ ἔστινρlugin-autotooltip_default plugin-autotooltip_bigεἰμί

greek

LXX

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

greek

Preposition meaning "in". αὐτοῖς plugin-autotooltip default plugin-autotooltip bigαὐτός

greek

Meaning

* He, she, it * Himself, herself, itself * Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

KJV c

They are upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also is it in them to do good.

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