Jeremiah 11:12

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καὶplugin-autotooltip default plugin-autotooltip bigκαί
        greek
        Meaning
        * And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πορεύσονται πόλεις Ιουδα καὶρlugin-autotooltip default plugin-autotooltip bigκαί
        Meaning
        * And * Also * Both * Even * Too * So
         ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" oiplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
        Meaning
         * The
         The definite article
         Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κατοικοῦντες Ιερουσαλημ καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
        greek
         Meaning
         And * Also * Both * Even * Too * So
        ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κεκράξονται πρὸςplugin-autotooltip default plugin-autotooltip bigπρός
        greek
        Meaning
         To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
        Preposition. Occurs 703 times in the New Testament.
       πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τουςρlugin-autotooltip_default plugin-autotooltip_bigó, ή, τό
        greek
        Meaning
         * The
        The definite article
       Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ θεούςplugin-autotooltip_default plugin-autotooltip_bigθεὸς
        Masculine noun meaning:
        * A god or goddess * God οἶςplugin-autotooltip_default plugin-autotooltip_bigὄς, ἥ, ὄ
LXX
        Meaning:
        * Who * Which * What
       The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).
       lt is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning αὐτοὶρlugin-autotooltip default plugin-autotooltip bigαὐτός
       greek
        Meaning
        * He, she, it * Himself, herself, itself * Same
        Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
        Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) θυμιώσιν αὐτοῖς plugin-autotooltip default plugin-autotooltip bigαὐτός
       greek
        Meaning
        * He, she, it * Himself, herself, itself * Same
        Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
         Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) μὴ σώσουσιν αὐτοὺςplugin-autotooltip_default plugin-autotooltip_bigαὐτός
         He, she, it * Himself, herself, itself * Same
         Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
         Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ¿vplugin-autotooltip_default plugin-autotooltip_bigév
         Preposition meaning "in". καιρῷ τῶνplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό
        greek
          leaning:
         The
        The definite article.
         Forms
        Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κακῷν αὐτῷνρlugin-autotooltip default plugin-autotooltip bigαὐτός
        greek
        Meaning
         He, she, it * Himself, herself, itself * Same
        Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
        Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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KJV Then shall the cities of Judah and inhabitants of Jerusalem go, and cry unto the gods unto whom they offer incense: but they shall not save them at all in the time of their trouble.

Jeremiah 11:11 ← Jeremiah 11:12 → Jeremiah 11:13

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