

Jeremiah 12:1

	יְהוָה plugin-autotooltip__default plugin-autotooltip_bigיְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. Hebrew First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֲדַבֵּר אוֹתָךְ plugin-autotooltip__default plugin-autotooltip_bigאֲדַבֵּר hebrew The Hebrew אֲדַבֵּר word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 מִדּוֹעַ דֶּרֶךְ רָשָׁעִים צִלְחָה שְׁלִי כָּל בְּגָדֵי בָגֶד
ESV	Righteous are you, O LORD, when I complain to you; yet I would plead my case before you. Why does the way of the wicked prosper? Why do all who are treacherous thrive?
NIV	You are always righteous, O LORD, when I bring a case before you. Yet I would speak with you about your justice: Why does the way of the wicked prosper? Why do all the faithless live at ease?
NLT	LORD, you always give me justice when I bring a case before you. So let me bring you this complaint: Why are the wicked so prosperous? Why are evil people so happy?

LXX	δίκαιος εἰ plugin-autotooltip__default plugin-autotooltip_bigεἰμί
	greek
	εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).
	It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. κύριε ὅτι ἀπολογήσομαι πρὸς plugin-autotooltip__default plugin-autotooltip_bigπρὸς
	greek
	Meaning
	* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About
	Preposition. Occurs 703 times in the New Testament.
	πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... σέ plugin-autotooltip__default plugin-autotooltip_bigπλὴν κρίματα λαλήσω πρὸς plugin-autotooltip__default plugin-autotooltip_bigπρὸς
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	greek
	Meaning
	* All * Every * The whole
	Adjective.
	Usage in the New Testament
	The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 οἱ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό
	greek
	Meaning:
	* The
	The definite article.
	Forms
	Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἄθετοῦντες ἀθετήματα

KJV	Righteous art thou, O LORD, when I plead with thee: yet let me talk with thee of thy judgments: Wherefore doth the way of the wicked prosper? wherefore are all they happy that deal very treacherously?
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