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ἐτέθη εἰς ἀφανισμὸν ἀπωλείας διplugin-autotooltip default plugin-autotooltip bigδιά

greek

Meaning:

\* Through \* Because \* On account of

Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.

When used with the genitive case, διά emphasizes the means or channel by which something happens. John 1:3 Matthew 24:12 John 1:32 Timothy 2:10 Romans 5:1 John 1:17 ἐμὲ ἀφανισμῷ ἠφανίσθη πᾶσαρlugin-autotooltip default plugin-autotooltip bigπᾶς

greek

Meaning

\* All \* Every \* The whole

Adjective.

Usage in the New Testament

The sense of  $\pi \tilde{\alpha} \zeta$  depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.

With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἡplugin-autotooltip\_default plugin-autotooltip\_bigò

greek

The definite article γῆplugin-autotooltip\_default plugin-autotooltip\_bigyῆ

Meaning:

\* Soil or ground (e.g. Matthew 13:5) \* Land (e.g. Luke 4:5) \* Country \* Earth (e.g. Matthew 5:5)

Feminine noun. Connected to the English words "ground", "geometry" and "geology".

It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ὅτι οὐκ ἔστινρlugin-autotooltip default plugin-autotooltip bigεἰμί

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εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example

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εἰμί is the word for am and ἦν is the word for was, e.g. ἀνὴρ τιθέμενος ἐνρlugin-autotooltip\_default plugin-autotooltip\_bigἐν

greek

Preposition meaning "in". καρδία

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