

Jeremiah 13

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27

Text

Hebrew

1	יהוה plugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֵלֵי הַלֹּדֶד וְקִנִּיתָ לָךְ אֲזֹר פְּשָׁתִים וְשִׁמְתָּו עַל מִתְנֶיךָ וּבְמִים לֹא תִבְאַהוּ
2	את plugin-autotooltip__default plugin-autotooltip_bigאת hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הָאֲזֹר כְּדָבָר יְהוָה (הָאֲזֹר כְּדָבָר יְהוָה) plugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 וְאִשָּׁם עַל מִתְנֶיךָ

	יהיplugin-autotooltip__default plugin-autotooltip_bigיהי hebrew The word יהי means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 יהוה דבר יהוהplugin-autotooltip__default plugin-autotooltip_bigיהוה
3	hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהֵינוּ יְהוָה
4	אתplugin-autotooltip__default plugin-autotooltip_bigאת hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרֵאשִׁית הַמַּעֲשֶׂה (הָאֵלֹהִים אֲשֶׁר קִנִּיתָ אֲשֶׁר עַל מַתְנִיד וְקוֹם לְךָ פָּתַח וְטַמְנָהוּ שָׁם בְּנִקְיָה הַסֵּלַע
5	יהוהplugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יהוהplugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (בְּרֵאשִׁית הַמַּעֲשֶׂה אֲשֶׁר קִנִּיתָ אֲשֶׁר עַל מַתְנִיד וְקוֹם לְךָ פָּתַח וְטַמְנָהוּ שָׁם בְּנִקְיָה הַסֵּלַע

	הִיָּהplugin-autotooltip__default plugin-autotooltip_bigהִיָּה hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָיָה וַיֵּאמֶר יְהוָה יָמִים רַבִּים מִקֵּץ plugin-autotooltip__default plugin-autotooltip_bigהָיָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֵלֶּיךָ לְדָרְשׁוֹתֶיךָ וְלִפְנֵי מַלְאָכֶיךָ plugin-autotooltip__default plugin-autotooltip_bigאֵלֶּיךָ hebrew The Hebrew אֵלֶּיךָ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הָאֱלֹהִים (הָאֱלֹהִים אֲשֶׁר צִוִּיתִיד לְטַמְּנוֹ שָׁם
7	אֵלֶּיךָplugin-autotooltip__default plugin-autotooltip_bigאֵלֶּיךָ hebrew The Hebrew אֵלֶּיךָ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by הָאֱלֹהִים (הָאֱלֹהִים מִן הַמָּקוֹם אֲשֶׁר טַמְּנִיתִי שָׁמָּה וְהִנֵּה נִשְׁתַּחְוֶה הָאֱלֹהִים לֹא יִצְלַח לְכָל
8	הִיָּהplugin-autotooltip__default plugin-autotooltip_bigהִיָּה hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָיָה וַיֵּאמֶר יְהוָה יָמִים רַבִּים מִקֵּץ plugin-autotooltip__default plugin-autotooltip_bigהָיָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֵלֶּיךָ לְדָרְשׁוֹתֶיךָ וְלִפְנֵי מַלְאָכֶיךָ

	יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהֵינוּ
9	אֵת hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (אֵת אֵלֹהִים יִבְרָא) אֵת hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (אֵת אֵלֹהִים יִבְרָא)

את	plugin-autotooltip	default	plugin-autotooltip	big	את
----	--------------------	---------	--------------------	-----	----

hebrew

The Hebrew **אֶת** word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (אֱלֹהִים) בְּשֵׁרֵי הַלְלִים בְּשֵׁרֵי הַלְלִים לְפָנֶי

hebrew

Meaning:

* The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything

Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... אֱלֹהִים אַחֵרִים יִלְכּוּplugin-autotooltip default plugin-autotooltip bigאֱלֹהִים אַחֵרִים יִלְכּוּ

hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine **יהי** **להם** **והשתחות** **לעבדם** **אחרים** plugin-autotooltip default plugin-autotooltip big

hebrew

The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 כְּאֶזֶר הָאֵשׁ לֹא יִצְלַח לְכֹל

	את plugin-autotooltip__default plugin-autotooltip_big את hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (כל בית ישׂרָאֵל וְאֵת) אֱלֹהִים בְּרָא את hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by (כל בית יהודה נָאֻם יְהוָה) אֱלֹהִים בְּרָא יהוָה 11 Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 יהוָה יהוָה hebrew The word יהוָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 לִי לְעֹם וּלְשֵׁם וּלְתִהְיֶה וּלְתַפְאֶרֶת וְלֹא שְׁמִיעוּ
--	--

	אֶתplugin-autotooltip__default plugin-autotooltip_bigאֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (הַדְּבָר הַזֶּה כִּה אָמַר יְהוָה)plugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew Meaning 12 * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהִיםplugin-autotooltip__default plugin-autotooltip_bigאֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine יֵשׁוּעַל כֹּל גִּבּוֹל יִמְלֵא יֵי וְאֶמְרוּ אֵלֶיךָ הִידְעֵ לָא גִדַּע כִּי כָל גִּבּוֹל יִמְלֵא יֵי
--	---

יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 את plugin-autotooltip__default plugin-autotooltip_big את

hebrew

The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by כל ישבי הארץ plugin-autotooltip__default plugin-autotooltip_big ארץ

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word ארץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

13 When coupled with heavens (שמים), the phrase indicates the entire created order. Genesis 12:1 האזאת ואת plugin-autotooltip__default plugin-autotooltip_big את

hebrew

The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by המלכים הישבים לדוד על כסאו ואת plugin-autotooltip__default plugin-autotooltip_big את

hebrew

The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by הכהנים ואת plugin-autotooltip__default plugin-autotooltip_big את

hebrew

The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by הנביאים ואת plugin-autotooltip__default plugin-autotooltip_big את

hebrew

The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by כל ישבי ירושלים שכוון plugin-autotooltip__default plugin-autotooltip_big ברא

14	יְהוָה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 לֹא אֶחָמוּל וְלֹא אֶחָיוֹס וְלֹא אֶרְחָם מִהִשְׁחִיתָם
15	יְהוָה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 דְּבַר
16	יְהוָה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_big hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine כְּבוֹד בְּטָרִם יִחְשָׁד וּבְטָרִם יִתְנַפְּפוּ רַגְלֵיכֶם עַל הָרִי נִשְׁפּוּ וְקוֹיֵתֶם לְאוּר וְשָׁמָּה לְצַלְמוֹת יִשִּׁית וְשִׁית לְעֶרְכָּל

	יהוה לא תשמעוהו במסתרים תבכה נפשי מפני גוה ודמעה תדמעה ותכד עיני דמעה כי נשבה עדר יהוה יהוה hebrew Meaning
17	* Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6
18	אמר למלך ולגבירה השפילו שבו כי ירל מראשותיכם עטרת תפארתכם
19	ערי הנגב סגרו ואין פתח הגלת יהודה כלה הגלת שלומים
20	שאי שאו עיניכם וראו הבאים מצפון אלה העדר נתן לך צאן תפארתך
	אתה plugin-autotooltip__default plugin-autotooltip_big hebrew
21	The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by ברא אלהים (עליך אלקים לראש היום תבלים יאחזוד כמו אשת לדה
22	וכי תאמרי בלבבך מדוע קראני אלה ברב עונך נגלי שוליד נחמסו עקביך
23	היהפך כושל עורו ונמר חברברתיו גם אתם תוכלו להטיב למדי הרע
	רוח plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning:
24	* Wind * Breath * Spirit Noun. Occurs about 380 times in the Old Testament. Though usually feminine, רוח sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוח יהוה).Exodus 10:13Genesis 6:17Genesis 41:8Proverbs 16:32Ecclesiastes 12:7Genesis 1:2Judges 3:10Ezekiel 36:27Genesis 2:7John 3:8Genesis 1:2Genesis 8:1 מדבר
	יהוה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning
25	* Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אתה plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by ברא אלהים (ותבטחי בשקר

26	וְגַם אֲנִי חֲשַׁפְתִּי שׁוּלְיִיד עַל פְּגִיד וְנִרְאָה קְלוּגִיד
27	נֶאֱפִיד וּמִצְהָלוּתִיד זָמַת זָנוּתִיד עַל גְּבָעוֹת בְּשָׂדֶה רְאִיתִי שְׁקוּצִיד אֹי לֵד יְרוּשָׁלַם לֹא תִטְהָרִי אַחֲרֵי מָתִי עַד

ESV

1	Thus says the LORD to me, "Go and buy a linen loincloth and put it around your waist, and do not dip it in water."
2	So I bought a loincloth according to the word of the LORD, and put it around my waist.
3	And the word of the LORD came to me a second time,
4	"Take the loincloth that you have bought, which is around your waist, and arise, go to the Euphrates and hide it there in a cleft of the rock."
5	So I went and hid it by the Euphrates, as the LORD commanded me.
6	And after many days the LORD said to me, "Arise, go to the Euphrates, and take from there the loincloth that I commanded you to hide there."
7	Then I went to the Euphrates, and dug, and I took the loincloth from the place where I had hidden it. And behold, the loincloth was spoiled; it was good for nothing.
8	Then the word of the LORD came to me:
9	"Thus says the LORD: Even so will I spoil the pride of Judah and the great pride of Jerusalem.
10	This evil people, who refuse to hear my words, who stubbornly follow their own heart and have gone after other gods to serve them and worship them, shall be like this loincloth, which is good for nothing.
11	For as the loincloth clings to the waist of a man, so I made the whole house of Israel and the whole house of Judah cling to me, declares the LORD, that they might be for me a people, a name, a praise, and a glory, but they would not listen.
12	"You shall speak to them this word: 'Thus says the LORD, the God of Israel, "Every jar shall be filled with wine.'" And they will say to you, 'Do we not indeed know that every jar will be filled with wine?'
13	Then you shall say to them, 'Thus says the LORD: Behold, I will fill with drunkenness all the inhabitants of this land: the kings who sit on David's throne, the priests, the prophets, and all the inhabitants of Jerusalem.
14	And I will dash them one against another, fathers and sons together, declares the LORD. I will not pity or spare or have compassion, that I should not destroy them.'"
15	Hear and give ear; be not proud, for the LORD has spoken.
16	Give glory to the LORD your God before he brings darkness, before your feet stumble on the twilight mountains, and while you look for light he turns it into gloom and makes it deep darkness.
17	But if you will not listen, my soul will weep in secret for your pride; my eyes will weep bitterly and run down with tears, because the LORD's flock has been taken captive.
18	Say to the king and the queen mother: "Take a lowly seat, for your beautiful crown has come down from your head."
19	The cities of the Negeb are shut up, with none to open them; all Judah is taken into exile, wholly taken into exile.
20	"Lift up your eyes and see those who come from the north. Where is the flock that was given you, your beautiful flock?
21	What will you say when they set as head over you those whom you yourself have taught to be friends to you? Will not pangs take hold of you like those of a woman in labor?
22	And if you say in your heart, 'Why have these things come upon me?' it is for the greatness of your iniquity that your skirts are lifted up and you suffer violence.
23	Can the Ethiopian change his skin or the leopard his spots? Then also you can do good who are accustomed to do evil.
24	I will scatter you like chaff driven by the wind from the desert.

25	This is your lot, the portion I have measured out to you, declares the LORD, because you have forgotten me and trusted in lies.
26	I myself will lift up your skirts over your face, and your shame will be seen.
27	I have seen your abominations, your adulteries and neighings, your lewd whorings, on the hills in the field. Woe to you, O Jerusalem! How long will it be before you are made clean?"

NIV

1	This is what the LORD said to me: "Go and buy a linen belt and put it around your waist, but do not let it touch water."
2	So I bought a belt, as the LORD directed, and put it around my waist.
3	Then the word of the LORD came to me a second time:
4	"Take the belt you bought and are wearing around your waist, and go now to Perath and hide it there in a crevice in the rocks."
5	So I went and hid it at Perath, as the LORD told me.
6	Many days later the LORD said to me, "Go now to Perath and get the belt I told you to hide there."
7	So I went to Perath and dug up the belt and took it from the place where I had hidden it, but now it was ruined and completely useless.
8	Then the word of the LORD came to me:
9	"This is what the LORD says: 'In the same way I will ruin the pride of Judah and the great pride of Jerusalem.
10	These wicked people, who refuse to listen to my words, who follow the stubbornness of their hearts and go after other gods to serve and worship them, will be like this belt-completely useless!
11	For as a belt is bound around a man's waist, so I bound the whole house of Israel and the whole house of Judah to me,' declares the LORD, 'to be my people for my renown and praise and honor. But they have not listened.'
12	"Say to them: 'This is what the LORD, the God of Israel, says: Every wineskin should be filled with wine.' And if they say to you, 'Don't we know that every wineskin should be filled with wine?'
13	then tell them, 'This is what the LORD says: I am going to fill with drunkenness all who live in this land, including the kings who sit on David's throne, the priests, the prophets and all those living in Jerusalem.
14	I will smash them one against the other, fathers and sons alike, declares the LORD. I will allow no pity or mercy or compassion to keep me from destroying them.'"
15	Hear and pay attention, do not be arrogant, for the LORD has spoken.
16	Give glory to the LORD your God before he brings the darkness, before your feet stumble on the darkening hills. You hope for light, but he will turn it to thick darkness and change it to deep gloom.
17	But if you do not listen, I will weep in secret because of your pride; my eyes will weep bitterly, overflowing with tears, because the LORD's flock will be taken captive.
18	Say to the king and to the queen mother, "Come down from your thrones, for your glorious crowns will fall from your heads."
19	The cities in the Negev will be shut up, and there will be no one to open them. All Judah will be carried into exile, carried completely away.
20	Lift up your eyes and see those who are coming from the north. Where is the flock that was entrusted to you, the sheep of which you boasted?
21	What will you say when the LORD sets over you those you cultivated as your special allies? Will not pain grip you like that of a woman in labor?
22	And if you ask yourself, "Why has this happened to me?"- it is because of your many sins that your skirts have been torn off and your body mistreated.

23	Can the Ethiopian change his skin or the leopard its spots? Neither can you do good who are accustomed to doing evil.
24	"I will scatter you like chaff driven by the desert wind.
25	This is your lot, the portion I have decreed for you," declares the LORD, "because you have forgotten me and trusted in false gods.
26	I will pull up your skirts over your face that your shame may be seen-
27	your adulteries and lustful neighings, your shameless prostitution! I have seen your detestable acts on the hills and in the fields. Woe to you, O Jerusalem! How long will you be unclean?"

NLT

1	This is what the LORD said to me: "Go and buy a linen loincloth and put it on, but do not wash it."
2	So I bought the loincloth as the LORD directed me, and I put it on.
3	Then the LORD gave me another message:
4	"Take the linen loincloth you are wearing, and go to the Euphrates River. Hide it there in a hole in the rocks."
5	So I went and hid it by the Euphrates as the LORD had instructed me.
6	A long time afterward the LORD said to me, "Go back to the Euphrates and get the loincloth I told you to hide there."
7	So I went to the Euphrates and dug it out of the hole where I had hidden it. But now it was rotting and falling apart. The loincloth was good for nothing.
8	Then I received this message from the LORD:
9	"This is what the LORD says: This shows how I will rot away the pride of Judah and Jerusalem.
10	These wicked people refuse to listen to me. They stubbornly follow their own desires and worship other gods. Therefore, they will become like this loincloth- good for nothing!
11	As a loincloth clings to a man's waist, so I created Judah and Israel to cling to me, says the LORD. They were to be my people, my pride, my glory- an honor to my name. But they would not listen to me.
12	"So tell them, 'This is what the LORD, the God of Israel, says: May all your jars be filled with wine.' And they will reply, 'Of course! Jars are made to be filled with wine!'
13	"Then tell them, 'No, this is what the LORD means: I will fill everyone in this land with drunkenness- from the king sitting on David's throne to the priests and the prophets, right down to the common people of Jerusalem.
14	I will smash them against each other, even parents against children, says the LORD. I will not let my pity or mercy or compassion keep me from destroying them.'"
15	Listen and pay attention! Do not be arrogant, for the LORD has spoken.
16	Give glory to the LORD your God before it is too late. Acknowledge him before he brings darkness upon you, causing you to stumble and fall on the darkening mountains. For then, when you look for light, you will find only terrible darkness and gloom.
17	And if you still refuse to listen, I will weep alone because of your pride. My eyes will overflow with tears, because the LORD's flock will be led away into exile.
18	Say to the king and his mother, "Come down from your thrones and sit in the dust, for your glorious crowns will soon be snatched from your heads."
19	The towns of the Negev will close their gates, and no one will be able to open them. The people of Judah will be taken away as captives. All will be carried into exile.
20	Open up your eyes and see the armies marching down from the north! Where is your flock- your beautiful flock- that he gave you to care for?
21	What will you say when the LORD takes the allies you have cultivated and appoints them as your rulers? Pangs of anguish will grip you, like those of a woman in labor!

22	You may ask yourself, “Why is all this happening to me?” It is because of your many sins! That is why you have been stripped and raped by invading armies.
23	Can an Ethiopian change the color of his skin? Can a leopard take away its spots? Neither can you start doing good, for you have always done evil.
24	“I will scatter you like chaff that is blown away by the desert winds.
25	This is your allotment, the portion I have assigned to you,” says the LORD, “for you have forgotten me, putting your trust in false gods.
26	I myself will strip you and expose you to shame.
27	I have seen your adultery and lust, and your disgusting idol worship out in the fields and on the hills. What sorrow awaits you, Jerusalem! How long before you are pure?”

LXX

	τάδε λέγει κύριος βάδισον καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κτηῖσαι σεαυτῷ περιζῶμα λινοῦν καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So
1	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" περίθου τηνplugin-autotooltip__default plugin-autotooltip_bigο greek The definite article ὁσὸν σου καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνplugin-autotooltip__default plugin-autotooltip_bigεν greek Preposition meaning "in". ὅσατι οὐ διελεύσεται
2	καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκτεράμην τὸplugin-autotooltip__default plugin-autotooltip_bigο greek The definite article περιζῶμα κατὰ τὸνplugin-autotooltip__default plugin-autotooltip_bigο greek The definite article λόγονplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... κυρίου καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" περιέθηκα περί τηνplugin-autotooltip__default plugin-autotooltip_bigο greek The definite article ὁσὸν μου
3	καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγενήθη λόγοςplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... κυρίου πρόςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με λέγων

	λαβὲ τὸ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article περίζωια τὸ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article περί τήν plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὁσόν σου καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνάστηθι καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" βάδισον ἐνί τὸν plugin-autotooltip__default plugin-autotooltip_bigὸ greek 4 The definite article Εὐφρότην καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατάκρυπον αὐτὸ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἔκει ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῇ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τρομαλῖ τῆς plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πέτρας καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπορεύθην καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔκρυψα αὐτὸ plugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῷ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Εὐφρότη καθὼς ἐνετείλατό μοι κύριος καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐγένετο μεθ ἡμέρας πολλὰς καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔπειν κύριος πρόςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About 6 Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με ἀνάστηθι βάδισον ἐνί τὸν plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article Εὐφρότην καί plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" λαβὲ ἐκείθεν τό plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article περίζωια ὃ ἐνετειλάμην σοι τοῦ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κατακρύψαι ἐκεῖ
--	---

<https://groveserver.com/bible/> Printed on 2025/10/30 14:55

	τηνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πολλήν ταύτηνplugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὔτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ὅβριν τοῦςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article μὴ βουλομένους ὑπακούειν τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article λόγωνplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... μου καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πορευθέντας ὁπίσω θεῶνplugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God ἁλλοτρίων τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article δουλεύειν αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article προσκυνεῖν αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσονταιplugin-autotooltip__default plugin-autotooltip_bigεἰμὶ greek εἰμὶ is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμὶ is the word for am and ἦν is the word for was, e.g. ὥστερ τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article περιζῶμα τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὔτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ὁ οὐ χρησθήσεται εἰς οὐθέν
--	--

	ὅτι καθάπερ κολλᾶται τὸ greek The definite article περίζωμα περί τήν greek The definite article ὁσφὺν τοῦ greek The definite article ἀνθρώπου οὕτως ἐκόλλησα πρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ἐμαυτὸν τὸν greek The definite article οἶκον τοῦ greek The definite article ἰσραὴλ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πᾶν 11greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:16Colossians 1:17 οἶκον ἰουδα τοῦ greek The definite article γενέσθαι μοι εἰς λαὸν ὀνομαστὸν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰς καύχημα καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰς δόξαν καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ εἰσηκουσάν μου
--	--

BibleWiki - <https://groveserver.com/bible/>

13

BibleWiki - <https://groveserver.com/bible/>

	δότε τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κυρίῳ θεῷplugin-autotooltip__default plugin-autotooltip_bigθεῶς greek Masculine noun meaning: * A god or goddess * God ὁμῶν δόξαν πρὸ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οὐκοῦτάσθαι καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About 16 Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article προσκόψαι πόδας ὑμῶν ἐπ ὁρῇ σκοτεινᾷ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀναμενείτε εἰς φῶς καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐκεῖ ακιὰ θανάτου καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τεθῇσονται εἰς σκότος
	ἐὰν δεῖplugin-autotooltip__default plugin-autotooltip_bigδέ greek δέ is a conjunction that can mean "but" or "and" or "also" or "moreover". It is a word that is used very frequently in the New Testament, and is often unexpressed and not translated in English. μὴ ἀκούσητε κεκρυμμένως κλαύσεται ἡplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ψυχὴ ὑμῶν ἀπὸ προσώπου ὕβρεως καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek 17 Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κατὰξουναν οἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὀφθαλμοὶ ὑμῶν δάκρυα ὅτι συνετριβῇ τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ποιμνιον κυρίου
	εἰπατε τῷplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article βασιλεῖ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So 18 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δυναστεύουσιν ταπεινώθητε καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καθίστατε ὅτι καθηρέθη ἀπὸ κεφαλῆς ὑμῶν στέφανος δόξης ὑμῶν
	πόλεις αἱplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... νότον συνεκλείσθησαν καίplugin-autotooltip__default plugin-autotooltip_bigκαί 19 greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐκ ἦνplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀνοίγων ἀμυκίσθη ἰουδας συνετέλεσεν ἀποικίαν τελείαν

20	ἀνάλαβε ὀφθαλμούς σου ἱερουσαλὴμ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἰδέ τους greek The definite article ἐρχομένους ἀπὸ βορρᾶ ποῦ ἐστὶν greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τὸ greek The definite article ποιῦναι ὃ ἐδόθη σοι πρόβατα δόξης σου
21	τί ἐρεῖς ὅταν ἐπισκέντωνται σε καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ ἐδίδαξας αὐτοὺς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐντὶ οὗ μαθήματα εἰς ἀρχήν greek Meaning: * Beginning * First * Elementary * Rulers, rule, domain Noun, feminine (first declension) Occurs 56 times in the New Testament, consistently conveying the idea of primacy - whether temporal (i.e. the start, e.g. John 1:1) or causal (i.e. the source) or governmental (i.e. the ruler, e.g. Ephesians 6:12 οὐκ ὠδίνες καθέξουσιν σε καθὼς γυναῖκα τίκτουσαν
22	καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐὼν εἰπὴς ἐν greek Preposition meaning "in". τῇ greek The definite article καρδίᾳ σου διὰ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens. John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τί ἀπῆντησέν μοι ταῦτα / αὐτὴ / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 διὰ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens. John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τὸ greek The definite article πλήθος τῆς greek The definite article ἀδικίας σου ἀνεκαλύφθη τὰ greek The definite article ὁμοθυὰ σου παραδενγματοσθῆναι τὰς greek The definite article πτέρνας σου

23

	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ήplugin-autotooltip__default plugin-autotooltip_bigή greek The definite article μοιχτρία σου καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" όplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article χρημετισμός σου καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So 27 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ήplugin-autotooltip__default plugin-autotooltip_bigή greek The definite article ἀπαλλοτρίωσης τηςplugin-autotooltip__default plugin-autotooltip_bigή greek The definite article νορνείας σου ἐνι τῶνplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article βουνῶν καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνplugin-autotooltip__default plugin-autotooltip_bigέν greek Preposition meaning "in". τοιςplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article ἀγραφῆς τῶρακα τὰplugin-autotooltip__default plugin-autotooltip_bigό greek The definite article 85εἰκόνητά σου ὅλη σου ἰσχυροσλαυδτι ὅλη ἐκβασιλῆος ἀπῆλμου ἐως τῆνος ἐτι
--	---

KJV

1	Thus saith the LORD unto me, Go and get thee a linen girdle, and put it upon thy loins, and put it not in water.
2	So I got a girdle according to the word of the LORD, and put it on my loins.
3	And the word of the LORD came unto me the second time, saying,
4	Take the girdle that thou hast got, which is upon thy loins, and arise, go to Euphrates, and hide it there in a hole of the rock.
5	So I went, and hid it by Euphrates, as the LORD commanded me.
6	And it came to pass after many days, that the LORD said unto me, Arise, go to Euphrates, and take the girdle from thence, which I commanded thee to hide there.
7	Then I went to Euphrates, and digged, and took the girdle from the place where I had hid it: and, behold, the girdle was marred, it was profitable for nothing.
8	Then the word of the LORD came unto me, saying,
9	Thus saith the LORD, After this manner will I mar the pride of Judah, and the great pride of Jerusalem.
10	This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing.
11	For as the girdle cleaveth to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.
12	Therefore thou shalt speak unto them this word; Thus saith the LORD God of Israel, Every bottle shall be filled with wine: and they shall say unto thee, Do we not certainly know that every bottle shall be filled with wine?
13	Then shalt thou say unto them, Thus saith the LORD, Behold, I will fill all the inhabitants of this land, even the kings that sit upon David's throne, and the priests, and the prophets, and all the inhabitants of Jerusalem, with drunkenness.

14	And I will dash them one against another, even the fathers and the sons together, saith the LORD: I will not pity, nor spare, nor have mercy, but destroy them.
15	Hear ye, and give ear; be not proud: for the LORD hath spoken.
16	Give glory to the LORD your God, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of death, and make it gross darkness.
17	But if ye will not hear it, my soul shall weep in secret places for your pride; and mine eye shall weep sore, and run down with tears, because the LORD'S flock is carried away captive.
18	Say unto the king and to the queen, Humble yourselves, sit down: for your principalities shall come down, even the crown of your glory.
19	The cities of the south shall be shut up, and none shall open them: Judah shall be carried away captive all of it, it shall be wholly carried away captive.
20	Lift up your eyes, and behold them that come from the north: where is the flock that was given thee, thy beautiful flock?
21	What wilt thou say when he shall punish thee? for thou hast taught them to be captains, and as chief over thee: shall not sorrows take thee, as a woman in travail?
22	And if thou say in thine heart, Wherefore come these things upon me? For the greatness of thine iniquity are thy skirts discovered, and thy heels made bare.
23	Can the Ethiopian change his skin, or the leopard his spots? then may ye also do good, that are accustomed to do evil.
24	Therefore will I scatter them as the stubble that passeth away by the wind of the wilderness.
25	This is thy lot, the portion of thy measures from me, saith the LORD; because thou hast forgotten me, and trusted in falsehood.
26	Therefore will I discover thy skirts upon thy face, that thy shame may appear.
27	I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, and thine abominations on the hills in the fields. Woe unto thee, O Jerusalem! wilt thou not be made clean? when shall it once be?

[Jeremiah 12](#) ← [Jeremiah 13](#) → [Jeremiah 14](#)

Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [Old Testament](#) → [Jeremiah](#)

From:

<https://groveserver.com/bible/> - **BibleWiki**

Permanent link:

https://groveserver.com/bible/doku.php?id=jeremiah_13

Last update: **2025/08/14 06:15**

