

Jeremiah 13:20

Hebrew	שֶׂאֵי שְׂאֵו עֵינֶיכֶם וּרְאוּ הַבָּאִים מִצָּפוֹן אֵיזָה הָעֶדְרָה נִתְּנָה לָךְ צֹאן תִּפְאָרְתְּךָ
ESV	"Lift up your eyes and see those who come from the north. Where is the flock that was given you, your beautiful flock?
NIV	Lift up your eyes and see those who are coming from the north. Where is the flock that was entrusted to you, the sheep of which you boasted?
NLT	Open up your eyes and see the armies marching down from the north! Where is your flock—your beautiful flock— that he gave you to care for?

LXX	ἀνάλαβε ὀφθαλμούς σου Ἱερουσαλημ καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰδὲ τοὺς greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ἐρχομένους ἀπὸ βορρᾶ ποῦ ἐστὶν greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τὸ greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ποίμνιον ὃ greek Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). It is distinct from ὅτι (“that,” introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἐδόθη σοι πρόβατα δόξης σου
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KJV	Lift up your eyes, and behold them that come from the north: where is the flock that was given thee, thy beautiful flock?
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Last update: **2025/10/23 00:28**

