

Jeremiah 14:9

Hebrew	הִיָּה plugin-autotooltip__default plugin-autotooltip_big hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 וְאֵתָהּ בְּקִרְבָּנוּ לֹא יוֹכֵל לְהוֹשִׁיעַ וְאֵתָהּ בְּקִרְבָּנוּ plugin-autotooltip__default plugin-autotooltip_big קִרְבָּן hebrew Meaning * Midst * Among * Within * Inwardly * The centre, whether literal, figurative or adverbial Masculine noun. Occurs over 250 times in the Old Testament. From the root קרב, meaning “to come near, approach.” So קִרְבָּן is a noun form built from the verb Exodus 17:7Psalm 103:1 הִנֵּה plugin-autotooltip__default plugin-autotooltip_big הִנֵּה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 וְשִׁמְךָ עָלֵינוּ נִקְרָא אֶל תַּנְחֵנוּ
	ESV Why should you be like a man confused, like a mighty warrior who cannot save? Yet you, O LORD, are in the midst of us, and we are called by your name; do not leave us.”
	NIV Why are you like a man taken by surprise, like a warrior powerless to save? You are among us, O LORD, and we bear your name; do not forsake us!
	NLT Are you also confused? Is our champion helpless to save us? You are right here among us, LORD. We are known as your people. Please don't abandon us now!”

LXX	μή ἔσθι plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὥστε ἀνθρώπου ὑπνῶν ἡ ὥς ἀνὴρ οὐ δυνάμενος σῶζειν καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐ ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ἡμῖν εἰ plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. κύριε καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὸ plugin-autotooltip__default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῇ ὀνομά σου ἐπικέκληται ἐφ ἡμᾶς μὴ ἐπιλάβῃ ἡμῶν
KJV	Why shouldest thou be as a man astonied, as a mighty man that cannot save? yet thou, O LORD, art in the midst of us, and we are called by thy name; leave us not.

[Jeremiah 14:8](#) ← [Jeremiah 14:9](#) → [Jeremiah 14:10](#)

Return to: [Home Page](#) → [Christianity](#) → [Bible](#) → [Old Testament](#) → [Jeremiah](#) → [Jeremiah 14](#)

From:

<https://groveserver.com/bible/> - **BibleWiki**

Permanent link:

https://groveserver.com/bible/doku.php?id=jeremiah_14:9

Last update: **2025/10/23 00:28**

