

Jeremiah 15

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21

Text

Hebrew

1	יהוהplugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהֵי אִם יַעֲמֹד מִנְּשָׁה וּשְׂמוּאֵל לְפָנַי אֵין נַפְשִׁי אֶל הָעָם הַזֶּה שְׁלַח מַעַל פָּנַי וַיִּצְאוּ
2	יהיהplugin-autotooltip__default plugin-autotooltip_bigיהיה hebrew The word יהיה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 יְהוָה אָמַר יְהוָה כֹּה אָמַר יְהוָה נִצָּא וְאָמַרְתָּ אֵלֵיהֶם כֹּה אָמַר יְהוָה יְהוָהplugin-autotooltip__default plugin-autotooltip_bigיְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֲשֶׁר לַמּוֹת לַמּוֹת וְאֲשֶׁר לַחֲרֹב לַחֲרֹב וְאֲשֶׁר לָרָעַב לָרָעַב וְאֲשֶׁר לַשָּׁבִי לַשָּׁבִי

יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 את plugin-autotooltip__default plugin-autotooltip_big את

hebrew

The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by הַתָּרַב לְהַרְגֵּ וְאֵת plugin-autotooltip__default plugin-autotooltip_big את

hebrew

The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by הַכְּלָבִים לְסַחֵב וְאֵת plugin-autotooltip__default plugin-autotooltip_big את

hebrew

3 The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by עוֹף הַשָּׁמַיִם plugin-autotooltip__default plugin-autotooltip_big שָׁמַיִם

hebrew

Meanings:

* Heaven or heavens * Sky * Compass

Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20 Psalm 115:3 אֵת plugin-autotooltip__default plugin-autotooltip_big את

hebrew

The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by בְּהִמַּת הָאָרֶץ plugin-autotooltip__default plugin-autotooltip_big אֶרֶץ

hebrew

Meaning:

* Earth (e.g. Genesis 1:1) or world * Land * Countries or country

The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.

When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 לְאֶכָּל וּלְהַשְׁחִית

4	אָרֶץ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 בְּגִלְגַּל מִנְשָׁה בֶרֶךְ יִחְזָקֶהוּ מֶלֶךְ יְהוּדָה עַל אֲשֶׁר עָשָׂה בִירוּשָׁלַם
5	כִּי מִי יִחְמַל עָלָיו יְרוּשָׁלַם וּמִי יִנּוּד לָהּ וּמִי יִסּוּר לְשָׁאֵל לְשָׁלֵם לָהּ
	אֵת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (נָאֵם יְהוָה) plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning
6	* Yahweh - God's personal name It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 אֵת וְאֵת אֵת hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (יְדִי עָלָיו וְאֲשַׁחֲתֶהוּ נְלֹאֲתִי הַנֶּחֱם) בְּרָא אֱלֹהִים
7	אָרֶץ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 אֵת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (עָפְמִי מִדְרָכֵיהֶם לֹא שָׁבוּ) בְּרָא אֱלֹהִים
8	עָצְמוּ לִי אֱלֹהֵי מִחֹל יָמַי הִבֵּאתִי לָהֶם עַל אִם בְּחֹר שָׂדֶה בְּצִהָרִים הִפְלֵתִי עָלֶיהָ פְּתָאִם עִיר וּבְהֶלֶת

	אתָּ plugin-autotooltip__default plugin-autotooltip_bigאֶתָּ hebrew The Hebrew אֶתָּ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֶתָּ בְּרֵאשִׁית בְּאֶרֶץ plugin-autotooltip__default plugin-autotooltip_bigאֶרֶץ
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15	יְהוָה plugin-autotooltip__default plugin-autotooltip_bigיְהוָה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 זָכַרְנִי וּפְקֹדֹנִי וְהַנֶּקֶם לִי מִיָּדָיו אֵל לְאֶרֶץ אֲפֹד תִּשְׁתַּחֲוֶי דָּע שְׂאֵתִי עַל־יָד הַרְפָּה
16	הָיָה plugin-autotooltip__default plugin-autotooltip_bigהָיָה hebrew The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3 Exodus 3:12 Ruth 1:1 Isaiah 2:2 הָיָה שְׁמֹד עָלַי יְהוָה plugin-autotooltip__default plugin-autotooltip_bigהָיָה
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17	לֹא יִשְׁבְּתִי בְּסוּד מְשֻׁחָקִים וְאֶעֱלֶה מִפְּנֵי יָדְךָ בְּדָד יִשְׁבְּתִי כִּי זָעַם מִלִּאֲתָנִי הִיא hebrew The word הִיא means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הִיוּ מֵאֲנָה הָרְפָא הִיוּ hebrew The word הִיא means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.
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יהוה plugin-autotooltip__default plugin-autotooltip_bighוהי	יהוה plugin-autotooltip__default plugin-autotooltip_bighוהי
hebrew	
Meaning	
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21	והצלתיו מיד רעים ופדתי מכל ערצים

ESV

1	Then the LORD said to me, "Though Moses and Samuel stood before me, yet my heart would not turn toward this people. Send them out of my sight, and let them go!
2	And when they ask you, 'Where shall we go?' you shall say to them, 'Thus says the LORD: "' Those who are for pestilence, to pestilence, and those who are for the sword, to the sword; those who are for famine, to famine, and those who are for captivity, to captivity.'
3	I will appoint over them four kinds of destroyers, declares the LORD: the sword to kill, the dogs to tear, and the birds of the air and the beasts of the earth to devour and destroy.
4	And I will make them a horror to all the kingdoms of the earth because of what Manasseh the son of Hezekiah, king of Judah, did in Jerusalem.
5	"Who will have pity on you, O Jerusalem, or who will grieve for you? Who will turn aside to ask about your welfare?
6	You have rejected me, declares the LORD; you keep going backward, so I have stretched out my hand against you and destroyed you- I am weary of relenting.
7	I have winnowed them with a winnowing fork in the gates of the land; I have bereaved them; I have destroyed my people; they did not turn from their ways.
8	I have made their widows more in number than the sand of the seas; I have brought against the mothers of young men a destroyer at noonday; I have made anguish and terror fall upon them suddenly.
9	She who bore seven has grown feeble; she has fainted away; her sun went down while it was yet day; she has been shamed and disgraced. And the rest of them I will give to the sword before their enemies, declares the LORD."
10	Woe is me, my mother, that you bore me, a man of strife and contention to the whole land! I have not lent, nor have I borrowed, yet all of them curse me.
11	The LORD said, "Have I not set you free for their good? Have I not pleaded for you before the enemy in the time of trouble and in the time of distress?
12	Can one break iron, iron from the north, and bronze?
13	"Your wealth and your treasures I will give as spoil, without price, for all your sins, throughout all your territory.
14	I will make you serve your enemies in a land that you do not know, for in my anger a fire is kindled that shall burn forever."
15	O LORD, you know; remember me and visit me, and take vengeance for me on my persecutors. In your forbearance take me not away; know that for your sake I bear reproach.
16	Your words were found, and I ate them, and your words became to me a joy and the delight of my heart, for I am called by your name, O LORD, God of hosts.
17	I did not sit in the company of revelers, nor did I rejoice; I sat alone, because your hand was upon me, for you had filled me with indignation.

18	Why is my pain unceasing, my wound incurable, refusing to be healed? Will you be to me like a deceitful brook, like waters that fail?
19	Therefore thus says the LORD: "If you return, I will restore you, and you shall stand before me. If you utter what is precious, and not what is worthless, you shall be as my mouth. They shall turn to you, but you shall not turn to them.
20	And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, declares the LORD.
21	I will deliver you out of the hand of the wicked, and redeem you from the grasp of the ruthless."

NIV

1	Then the LORD said to me: "Even if Moses and Samuel were to stand before me, my heart would not go out to this people. Send them away from my presence! Let them go!
2	And if they ask you, 'Where shall we go?' tell them, 'This is what the LORD says: "'Those destined for death, to death; those for the sword, to the sword; those for starvation, to starvation; those for captivity, to captivity.'
3	"I will send four kinds of destroyers against them," declares the LORD, "the sword to kill and the dogs to drag away and the birds of the air and the beasts of the earth to devour and destroy.
4	I will make them abhorrent to all the kingdoms of the earth because of what Manasseh son of Hezekiah king of Judah did in Jerusalem.
5	"Who will have pity on you, O Jerusalem? Who will mourn for you? Who will stop to ask how you are?
6	You have rejected me," declares the LORD. "You keep on backsliding. So I will lay hands on you and destroy you; I can no longer show compassion.
7	I will winnow them with a winnowing fork at the city gates of the land. I will bring bereavement and destruction on my people, for they have not changed their ways.
8	I will make their widows more numerous than the sand of the sea. At midday I will bring a destroyer against the mothers of their young men; suddenly I will bring down on them anguish and terror.
9	The mother of seven will grow faint and breathe her last. Her sun will set while it is still day; she will be disgraced and humiliated. I will put the survivors to the sword before their enemies," declares the LORD.
10	Alas, my mother, that you gave me birth, a man with whom the whole land strives and contends! I have neither lent nor borrowed, yet everyone curses me.
11	The LORD said, "Surely I will deliver you for a good purpose; surely I will make your enemies plead with you in times of disaster and times of distress.
12	"Can a man break iron- iron from the north-or bronze?
13	Your wealth and your treasures I will give as plunder, without charge, because of all your sins throughout your country.
14	I will enslave you to your enemies in a land you do not know, for my anger will kindle a fire that will burn against you."
15	You understand, O LORD; remember me and care for me. Avenge me on my persecutors. You are long-suffering-do not take me away; think of how I suffer reproach for your sake.
16	When your words came, I ate them; they were my joy and my heart's delight, for I bear your name, O LORD God Almighty.
17	I never sat in the company of revelers, never made merry with them; I sat alone because your hand was on me and you had filled me with indignation.
18	Why is my pain unending and my wound grievous and incurable? Will you be to me like a deceptive brook, like a spring that fails?

19	Therefore this is what the LORD says: "If you repent, I will restore you that you may serve me; if you utter worthy, not worthless, words, you will be my spokesman. Let this people turn to you, but you must not turn to them.
20	I will make you a wall to this people, a fortified wall of bronze; they will fight against you but will not overcome you, for I am with you to rescue and save you," declares the LORD.
21	"I will save you from the hands of the wicked and redeem you from the grasp of the cruel."

NLT

1	Then the LORD said to me, "Even if Moses and Samuel stood before me pleading for these people, I wouldn't help them. Away with them! Get them out of my sight!
2	And if they say to you, 'But where can we go?' tell them, 'This is what the LORD says: " 'Those who are destined for death, to death; those who are destined for war, to war; those who are destined for famine, to famine; those who are destined for captivity, to captivity.'
3	"I will send four kinds of destroyers against them," says the LORD. "I will send the sword to kill, the dogs to drag away, the vultures to devour, and the wild animals to finish up what is left.
4	Because of the wicked things Manasseh son of Hezekiah, king of Judah, did in Jerusalem, I will make my people an object of horror to all the kingdoms of the earth.
5	"Who will feel sorry for you, Jerusalem? Who will weep for you? Who will even bother to ask how you are?
6	You have abandoned me and turned your back on me," says the LORD. "Therefore, I will raise my fist to destroy you. I am tired of always giving you another chance.
7	I will winnow you like grain at the gates of your cities and take away the children you hold dear. I will destroy my own people, because they refuse to change their evil ways.
8	There will be more widows than the grains of sand on the seashore. At noontime I will bring a destroyer against the mothers of young men. I will cause anguish and terror to come upon them suddenly.
9	The mother of seven grows faint and gasps for breath; her sun has gone down while it is still day. She sits childless now, disgraced and humiliated. And I will hand over those who are left to be killed by the enemy. I, the LORD, have spoken!"
10	Then I said, "What sorrow is mine, my mother. Oh, that I had died at birth! I am hated everywhere I go. I am neither a lender who threatens to foreclose nor a borrower who refuses to pay- yet they all curse me."
11	The LORD replied, "I will take care of you, Jeremiah. Your enemies will ask you to plead on their behalf in times of trouble and distress.
12	Can a man break a bar of iron from the north, or a bar of bronze?
13	At no cost to them, I will hand over your wealth and treasures as plunder to your enemies, for sin runs rampant in your land.
14	I will tell your enemies to take you as captives to a foreign land. For my anger blazes like a fire that will burn forever. "
15	Then I said, "LORD, you know what's happening to me. Please step in and help me. Punish my persecutors! Please give me time; don't let me die young. It's for your sake that I am suffering.
16	When I discovered your words, I devoured them. They are my joy and my heart's delight, for I bear your name, O LORD God of Heaven's Armies.
17	I never joined the people in their merry feasts. I sat alone because your hand was on me. I was filled with indignation at their sins.
18	Why then does my suffering continue? Why is my wound so incurable? Your help seems as uncertain as a seasonal brook, like a spring that has gone dry."
19	This is how the LORD responds: "If you return to me, I will restore you so you can continue to serve me. If you speak good words rather than worthless ones, you will be my spokesman. You must influence them; do not let them influence you!

20	They will fight against you like an attacking army, but I will make you as secure as a fortified wall of bronze. They will not conquer you, for I am with you to protect and rescue you. I, the LORD, have spoken!
21	Yes, I will certainly keep you safe from these wicked men. I will rescue you from their cruel hands.”

LXX

	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπεν κύριος πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με ἔαν στή Μωυσῆς καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” Σαμουὴλ πρὸ προσώπου μου οὐκ ἔστινplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἡplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ψυχὴ μου πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς
1	greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... αὐτοῦςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐξαπόστειλον τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article λαὸν τοῦτονplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξελέγξωσαν

καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	ἔσται
greek	
εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).	
It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἂν εἴπωσιν	πρὸς
plugin-autotooltip__default plugin-autotooltip_bigπρὸς	
greek	
Meaning	
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About	
Preposition. Occurs 703 times in the New Testament.	
πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s...	ἀέ ποῦ ἐξελευσόμεθα
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greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	ἔρεϊς
greek	πρὸς
Meaning	
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About	
Preposition. Occurs 703 times in the New Testament.	
πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s...	αὐτούς
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	τάδε λέγει κύριος ὅσοι εἰς θάνατον εἰς θάνατον
greek	καί
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	ὅσοι εἰς μάχαιραν εἰς μάχαιραν
greek	καί
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	ὅσοι εἰς λιμὸν εἰς λιμὸν
greek	καί
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and”	ὅσοι εἰς αἰχμαλωσίαν εἰς αἰχμαλωσίαν

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐκδικήσω ἐπ’ αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τέσσαρα εἶδη λέγει κύριος τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article μάχαιραν εἰς σφαγὴν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τούςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κύνας εἰς διασπασμὸν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek 3 The definite article θῆρῃα τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὰplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πετεινὰ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article οὐρανοῦplugin-autotooltip__default plugin-autotooltip_bigοὐρανός Meaning: * The sky * Air * Heaven or heavens 278 occurrences in the New Testament. Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 εἰς βρῶσιν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰς διαφοράν
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	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” παράδωσω αὐτοῦςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς ἀνάγκας πάσαιςplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ταῖςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article βασιλείαις τῆςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article γῆςplugin-autotooltip__default plugin-autotooltip_bigγῆ Meaning: 4 * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 διὰplugin-autotooltip__default plugin-autotooltip_bigδιά greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it’s a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 Μανασση υἱὸν Εζεκίου βασιλέα Ιουδα περὶ πάντωνplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὧν ἐποίησενplugin-autotooltip__default plugin-autotooltip_bigμοιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. Ιερουσαλημ
5	τίς φείσεται ἐπὶ σοί Ιερουσαλημ καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τίς δειλιάσει ἐπὶ σοί ἢ τίς ἀνακάμψει εἰς εἰρήνην σοι

	οὐ ἀπεστράφη με λέγει κύριος ὅτι ωσὶν πορεύσῃ καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐκτενω τῇ greek The definite article χεῖρά μου καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” διαφθερῶ σε καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐκέτι ἀνῆλθω αὐτοῦς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
6	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” διασπερῶ αὐτοῦς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
7	ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. διασπορᾷ ἐν greek Preposition meaning “in”. πύλαις λαοῦ μου ἡτεκνώθησαν ἀπώλεσαν τὸν greek The definite article λαὸν μου διὰ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τὰς greek The definite article κακίας αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	ἐπληθύνθησαν χῆραι αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὑπὲρ τὴνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἄμμον τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θαλάσσης ἐπήγαγον ἐπὶ μητέρα νεανίσκου ταλαιπωρίαν ἐνplugin-autotooltip__default plugin-autotooltip_bigέν <td>8</td> <td> greek Preposition meaning “in”. μεσημβρίᾳ ἐπέρριψα ἐπ αὐτήνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐξαίφνης τρόμον καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” σπουδῇν </td>	8	greek Preposition meaning “in”. μεσημβρίᾳ ἐπέρριψα ἐπ αὐτήνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐξαίφνης τρόμον καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” σπουδῇν
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	ἐκενῶθη ἡ greek The definite article τίκτουσα ἐπτά ἀπεκάκησεν ἡ greek The definite article ψυχὴ αὐτῆς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπέδου greek The definite article ἥλιος αὐτῆ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἔτι μεσοῦσης τῆς greek <td>9</td> <td> The definite article ἡμέρας κατησχύνθη καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὡνειδίσθη τοὺς greek The definite article καταλοῖπους αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς μάχαιραν δώσω ἐναντίον τῶν greek The definite article ἐχθρῶν αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) </td>	9	The definite article ἡμέρας κατησχύνθη καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὡνειδίσθη τοὺς greek The definite article καταλοῖπους αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς μάχαιραν δώσω ἐναντίον τῶν greek The definite article ἐχθρῶν αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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	οἱμοι ἐγὼ μῆτερ ὥς τίνα με ἔτεκες ἄνδρα δικαζόμενον καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” διακρινόμενον πάσηplugin-autotooltip__default plugin-autotooltip_bigπᾶς
	greek
	Meaning
	* All * Every * The whole
	Adjective.
	Usage in the New Testament
	The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.
	With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τῇplugin-autotooltip__default plugin-autotooltip_bigὁ
10	greek
	The definite article γῇplugin-autotooltip__default plugin-autotooltip_bigγῇ
	Meaning:
	* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)
	Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.
	It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 οὔτε ὠφέλησα οὔτε ὠφέλησέν με οὐδεὶς ἡplugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article ἰσχύς μου ἐξέλιπεν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν
	greek
	Preposition meaning “in”. τοῖςplugin-autotooltip__default plugin-autotooltip_bigὁ
	greek
	The definite article καταρωμένοις με

	γένοιτο δέσποτα κατευθυνόντων αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰ μὴ παρέστην σοι ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. καρῶ τῶνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κακῶν αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek <td>11</td> <td> Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. καρῶ θλίψεως αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς ἀγαθὰ πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐχθρόν </td>	11	Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. καρῶ θλίψεως αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς ἀγαθὰ πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τὸνplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐχθρόν
	εἰ γνωσθήσεται σίδηρος καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek <td>12</td> <td> Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” περιβάλλον χαλκοῦν </td>	12	Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” περιβάλλον χαλκοῦν

	ἡ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἰσχύς σου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τοὺςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θησαυρούς σου εἰς προνομήν δώσω ἀντάλλαγμα διὰplugin-autotooltip__default plugin-autotooltip_bigδιὰ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 πάσαςplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament
13	The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὰςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἀμαρτίας σου καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. πᾶσιplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ὀρίους σου
14	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” καταδουλώσω σε κύκλῳ τοῖςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐχθροῖς σου ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. τῇplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article γῇplugin-autotooltip__default plugin-autotooltip_bigγῇ Meaning: * Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5) Feminine noun. Connected to the English words “ground”, “geometry” and “geology”. It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 ἡ οὐκ ἦδεις ὅτι πῦρ ἐκκέκαυται ἐκ τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article θυμοῦ μου ἐφ ὑμᾶς καυθήσεται

	κύριε μνησθήτί μου καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπίσκεψαί με καὶ
15	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀθώωσόν με ἀπὸ τῶν greek The definite article καταδικόντων με μὴ εἰς μακροθυμίαν γνῶθι ὡς ἔλαβον περὶ σοῦ ὄνειδισμὸν
	ὑπὸ τῶν greek The definite article ἀθετούντων τοὺς greek The definite article λόγους Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... σου συντέλεσον αὐτούς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ greek Meaning * And * Also * Both * Even * Too * So
16	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔσται greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὅ greek The definite article λόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... σου ἔμοι εἰς εὐφροσύνην καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” χαρὰν καρδίας μου ὅτι greek The definite article ὄνομά σου ἐπ ἔμοι κύριε παντοκράτωρ
	οὐκ ἔκάθισα ἐν greek Preposition meaning “in”. συνεδρίῳ αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) παιζόντων ἀλλὰ εὐλαβοῦμην ἀπὸ προσώπου χειρὸς σου κατὰ μόνας ἐκαθήμην ὅτι πικρίας ἐνεπλήσθην
17	

	ἵνα τί οἱ	plugin-autotooltip__default plugin-autotooltip_bigὁ	
		greek	
18	The definite article	λυποῦντές με κατισχύουσίν μου ἢ	plugin-autotooltip__default plugin-autotooltip_bigὁ
			greek
	The definite article	πληγὴ μου στερεὰ πόθεν ἰαθήσομαι	γινομένη ἐγενήθη μοι ὥς ὕδωρ ψευδὲς οὐκ ἔχον πίστιν

διά	plugin-autotooltip__default plugin-autotooltip_bigδιά
greek	
Meaning:	
* Through * Because * On account of	
Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.	
When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτο	plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο
greek	
Meaning:	
* These or this * This one, this person, this thing * They or he or she or it	
Demonstrative pronoun.	
οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τάδε λέγει κύριος	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀποκαταστήσω σε	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πρὸ προσώπου μου στήση	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐὰν ἐξαγάγῃς τίμιον ἀπὸ ἀναξίου ὥς στόμα μου ἔσῃ	plugin-autotooltip__default plugin-autotooltip_bigεἰμί
greek	
εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”).	
It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
19 greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀναστρέψουσιν αὐτοῖ	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πρὸς	plugin-autotooltip__default plugin-autotooltip_bigπρὸς
greek	
Meaning	
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About	
Preposition. Occurs 703 times in the New Testament.	
πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s...	πρός
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐ οὐκ ἀναστρέψεις, πρὸς	plugin-autotooltip__default plugin-autotooltip_bigπρὸς
greek	
Meaning	
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About	
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Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	

	καὶ plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” δώσω σε τῷplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article λαῶ τούτῳplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ὡς τεῖχος ὄχυρόν χαλκοῦν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πολεμήσουσιν πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning 20 * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... σὲ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οὐ μὴ δύνωνται πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... σὲ διότι μετὰ σοῦ εἰμιplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τοῦplugin-autotooltip__default plugin-autotooltip_bigοὔ greek The definite article σὺνξείν σε καὶ plugin-autotooltip__default plugin-autotooltip_big καί greek Meaning * And * Also * Both * Even * Too * So 21 Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐξαίρεταί σε ἐκ χειρὸς πονηρῶν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” λυτρώσομαί σε ἐκ χειρὸς λοιμῶν
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KJV

1	Then said the LORD unto me, Though Moses and Samuel stood before me, yet my mind could not be toward this people: cast them out of my sight, and let them go forth.
2	And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as are for death, to death; and such as are for the sword, to the sword; and such as are for the famine, to the famine; and such as are for the captivity, to the captivity.

3	And I will appoint over them four kinds, saith the LORD: the sword to slay, and the dogs to tear, and the fowls of the heaven, and the beasts of the earth, to devour and destroy.
4	And I will cause them to be removed into all kingdoms of the earth, because of Manasseh the son of Hezekiah king of Judah, for that which he did in Jerusalem.
5	For who shall have pity upon thee, O Jerusalem? or who shall bemoan thee? or who shall go aside to ask how thou doest?
6	Thou hast forsaken me, saith the LORD, thou art gone backward: therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting.
7	And I will fan them with a fan in the gates of the land; I will bereave them of children, I will destroy my people, since they return not from their ways.
8	Their widows are increased to me above the sand of the seas: I have brought upon them against the mother of the young men a spoiler at noonday: I have caused him to fall upon it suddenly, and terrors upon the city.
9	She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while it was yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD.
10	Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; yet every one of them doth curse me.
11	The LORD said, Verily it shall be well with thy remnant; verily I will cause the enemy to entreat thee well in the time of evil and in the time of affliction.
12	Shall iron break the northern iron and the steel?
13	Thy substance and thy treasures will I give to the spoil without price, and that for all thy sins, even in all thy borders.
14	And I will make thee to pass with thine enemies into a land which thou knowest not: for a fire is kindled in mine anger, which shall burn upon you.
15	O LORD, thou knowest: remember me, and visit me, and revenge me of my persecutors; take me not away in thy longsuffering: know that for thy sake I have suffered rebuke.
16	Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts.
17	I sat not in the assembly of the mockers, nor rejoiced; I sat alone because of thy hand: for thou hast filled me with indignation.
18	Why is my pain perpetual, and my wound incurable, which refuseth to be healed? wilt thou be altogether unto me as a liar, and as waters that fail?
19	Therefore thus saith the LORD, If thou return, then will I bring thee again, and thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them.
20	And I will make thee unto this people a fenced brasen wall: and they shall fight against thee, but they shall not prevail against thee: for I am with thee to save thee and to deliver thee, saith the LORD.
21	And I will deliver thee out of the hand of the wicked, and I will redeem thee out of the hand of the terrible.

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