

Jeremiah 16:20

	אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_bigאֱלֹהִים אֱדָם אֱלֹהִים לוֹ הַיַּעֲשֶׂה hebrew Meanings: * God * god * goddess * divine ones * angels
Hebrew	אֱלֹהִים plugin-autotooltip__default plugin-autotooltip_bigאֱלֹהִים אֱלֹהִים לֹא אֱלֹהִים וְהָמָּה לֹא אֱלֹהִים hebrew Meanings: * God * god * goddess * divine ones * angels Noun, masculine
ESV	Can man make for himself gods? Such are not gods!”
NIV	Do men make their own gods? Yes, but they are not gods!”
NLT	Can people make their own gods? These are not real gods at all!”

LXX	εἰ ποιήσῃ plugin-autotooltip__default plugin-autotooltip_bigποιέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ἐαυτῷ ἄνθρωπος θεούς plugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὗτοι plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 οὐκ εἰσιν plugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. θεοί plugin-autotooltip__default plugin-autotooltip_bigθεὸς greek Masculine noun meaning: * A god or goddess * God
KJV	Shall a man make gods unto himself, and they are no gods?

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