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# Jeremiah 17:7

בָרַדְּplugin-autotooltip\_default plugin-autotooltip\_bigבְּרִיּדְ

#### Meaning

\* To kneel \* To bless God as an act of adoration \* To bless man as a benefit \* Sometimes, to curse

Verb, appearing approximately 330 times in the Old Testament.

The word דָרֵדְ marks important moments of covenant, worship, inheritance and hope.Genesis 1:28Psalm 103:1Numbers 6:24 הַנְּבֵר אַשֵּׁר יָבְטֵח בֵּיְהֹנֶה default plugin-autotooltip\_bigהוְּבֵּר אֵשֵׁר יָבְטֵח בַּיְהֹנֶה.

#### hebrew

#### Meaning

\* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 מָּלָּחָפוֹף jugin-autotooltip\_default plugin-autotooltip\_bignָיֶה

# Hebrew

NIV

### hebrew

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

\* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 יְהוָה plugin-autotooltip\_default plugin-autotooltip\_big;הוָה

## hebrew

# Meaning

\* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהֹוְה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

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ESV "Blessed is the man who trusts in the LORD, whose trust is the LORD.

"But blessed is the man who trusts in the LORD, whose confidence is in him.

NLT "But blessed are those who trust in the LORD and have made the LORD their hope and confidence.

καὶplugin-autotooltip default plugin-autotooltip bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εὐλογημένος ὁplugin-autotooltip default plugin-autotooltip bigò, ἡ, τό

greek

Meaning:

\* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἄνθρωπος δςplugin-autotooltip\_bigὄς, ἥ, ὄ

greek

Meaning:

\* Who \* Which \* What

The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).

It is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning πέποιθεν ἐπὶ τῷplugin-autotooltip\_default plugin-autotooltip\_bigò, ἡ, τό

LXX

greek

Meaning:

\* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κυρίῳ καὶplugin-autotooltip\_default plugin-autotooltip\_bigκαί

greek

Meaning

\* And \* Also \* Both \* Even \* Too \* So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἔσταιpluginautotooltip default plugin-autotooltip bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. κύριος ἐλπὶς αὐτοῦρlugin-autotooltip\_default plugin-autotooltip\_bigαὐτός

greek

Meaning

\* He, she, it \* Himself, herself, itself \* Same

Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.

Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

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KJV

Blessed is the man that trusteth in the LORD, and whose hope the LORD is.

Jeremiah 17:6 ← Jeremiah 17:7 → Jeremiah 17:8

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