

Jeremiah 18

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Text

Hebrew

1	הִיְהִיָּה plugin-autotooltip__default plugin-autotooltip_big hebrew The word הִיְהִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הִיְהִיָּה יְרֵמְיָהוּ מֵאֵת יְהוָה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 לְאֹמֶר
2	אֵת plugin-autotooltip__default plugin-autotooltip_big hebrew The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (בְּרָא)
3	וְאֵת בֵּית הַיּוֹצֵר וְהַנּוֹה וְהַנָּה הוּא עֹשֶׂה מְלָאכָה עַל הָאֲבָנִים
4	וְנִשְׁתַּחֲוֶה כָּלִי אֲשֶׁר הוּא עֹשֶׂה בְּחֹמֶר בִּיד הַיּוֹצֵר וְשֶׁבַע וְיַעֲשֶׂהוּ כָּלִי אַחֵר כְּאֲשֶׁר יֵשֶׁר בְּעֵינֵי הַיּוֹצֵר לַעֲשׂוֹת

	הִיָּה plugin-autotooltip__default plugin-autotooltip_big hebrew The word הִיָּה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָיָה plugin-autotooltip__default plugin-autotooltip_big
5	hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 אֱלֹהֵינוּ
6	יְהוָה plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 הֵנָּה כְּחֹמֶר בֵּינִי הַיּוֹצֵר כֹּן אַתֶּם בְּיָדֵי בֵּית יִשְׂרָאֵל
7	וְגַע אֲדַבֵּר עַל גּוֹי וְעַל מַמְלָכָה לִנְתּוֹשׁ וְלִנְתּוֹץ וְלִהְיָבֵיד
8	וְשֵׁב הַגּוֹי הַהוּא מִרְעֵתוֹ אֲשֶׁר דִּבַּרְתִּי עֲלָיו וְנִחַמְתִּי עַל הָרָעָה אֲשֶׁר חִשַּׁבְתִּי לַעֲשׂוֹת לוֹ
9	וְגַע אֲדַבֵּר עַל גּוֹי וְעַל מַמְלָכָה לִבְנֹת וְלִנְטֹעַ
10	וְעַתָּה הִנֵּה הָרַע בְּעֵינַי לִבְלֹתִי שְׁמַע בְּקוֹלִי וְנִחַמְתִּי עַל הַטּוֹבָה אֲשֶׁר אֶמְרָתִי לְהִיטִיב אוֹתוֹ hebrew The Hebrew אַת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (

	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning
11	* Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 הִנֵּה אֲנִי יוֹצֵר עֲלֵיכֶם רָעָה וְחֹשֶׁב עֲלֵיכֶם מַחֲשָׁבָה שׁוּבוּ זֵא אִישׁ מִדְרָכּוֹ הָרָעָה וְהִטִּיבוּ דְרָכֵיכֶם וּמַעַלְלֵיכֶם
12	לב plugin-autotooltip__default plugin-autotooltip_big לב hebrew Meaning: * The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5... הָרַע נַעֲשֶׂה
13	יהוה plugin-autotooltip__default plugin-autotooltip_big יהוה hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 שָׂאֵלוּ נָא בְּגוֹיִם מִי שָׁמַע כְּאַלֶּה שְׁעָרֶיךָ עֲשֵׂתָהּ מֵאֵד בְּתוֹלֶת יִשְׂרָאֵל
14	הִיעָזָב מִצּוֹר שְׂדֵי שָׁלֵג לְבָגָן אִם יִנְתָּשׁוּ מִיָּם זָרִים קָרִים נוֹזְלִים
15	כִּי שִׁכְחֹנִי עַמִּי לַשָּׂוֵא יִקְטְרוּ וַיִּכְשְׁלוּם בְּדַרְכֵיהֶם שְׁבִילֵי עוֹלָם לִלְכֹּת נְתִיבוֹת דָּרָךְ לֹא סְלוּלָה

	אָרֶץ plugin-autotooltip__default plugin-autotooltip_big אֶרֶץ hebrew Meaning: 16 * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אָרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order. Genesis 12:1 לְשֵׁמָּה שְׂרוּקֵת שָׁרִיקוֹת עוֹלָם כָּל עוֹבֵר עָלֶיהָ יָשֹׁם וְיָנִיד בְּרָאשׁוֹ
17	רוּחַ plugin-autotooltip__default plugin-autotooltip_big רוּחַ hebrew Meaning: * Wind * Breath * Spirit Noun. Occurs about 380 times in the Old Testament. Though usually feminine, רוּחַ sometimes takes masculine verbs and adjectives, especially when referring to the Spirit of God (רוּחַ יְהוָה). Exodus 10:13 Genesis 6:17 Genesis 41:8 Proverbs 16:32 Ecclesiastes 12:7 Genesis 1:2 Judges 3:10 Ezekiel 36:27 Genesis 2:7 John 3:8 Genesis 1:2 Genesis 8:1 קָדִים אֶפְיָצִים לִפְנֵי אוֹיֵב עָרַף וְלֹא פָנִים אֶרֶאֱם בְּיוֹם אֵינָם
18	וַיֹּאמְרוּ לָכֵן וְנִחַשְׁבָּה עַל יִרְמְיָהוּ מִחֻשְׁבוֹתָ כִּי לֹא תִאָּבֵד תּוֹרָה מִכֶּהֱן וְעֶצֶה מִחֻכָּם וְדָבָר מִנְּבִיא לָכֵן וְנִכְהוּ בִלְשׁוֹן וְאֵל נִקְשִׁיבָה אֵל כָּל דְּבָרָיו
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20	אֶת plugin-autotooltip__default plugin-autotooltip_big אֶת hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (תְּמַתֵּךְ מֵהֶם

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יהוה [plugin-autotooltip__default plugin-autotooltip_big](#) יהוה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 [את](#) [plugin-autotooltip__default plugin-autotooltip_big](#) את

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hebrew

The word הָיָה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

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ESV

1	The word that came to Jeremiah from the LORD:
2	“Arise, and go down to the potter's house, and there I will let you hear my words.”
3	So I went down to the potter's house, and there he was working at his wheel.
4	And the vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as it seemed good to the potter to do.
5	Then the word of the LORD came to me:

6	"O house of Israel, can I not do with you as this potter has done? declares the LORD. Behold, like the clay in the potter's hand, so are you in my hand, O house of Israel.
7	If at any time I declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it,
8	and if that nation, concerning which I have spoken, turns from its evil, I will relent of the disaster that I intended to do to it.
9	And if at any time I declare concerning a nation or a kingdom that I will build and plant it,
10	and if it does evil in my sight, not listening to my voice, then I will relent of the good that I had intended to do to it.
11	Now, therefore, say to the men of Judah and the inhabitants of Jerusalem: 'Thus says the LORD, behold, I am shaping disaster against you and devising a plan against you. Return, every one from his evil way, and amend your ways and your deeds.'
12	"But they say, 'That is in vain! We will follow our own plans, and will every one act according to the stubbornness of his evil heart.'
13	"Therefore thus says the LORD: Ask among the nations, Who has heard the like of this? The virgin Israel has done a very horrible thing.
14	Does the snow of Lebanon leave the crags of Sirion? Do the mountain waters run dry, the cold flowing streams?
15	But my people have forgotten me; they make offerings to false gods; they made them stumble in their ways, in the ancient roads, and to walk into side roads, not the highway,
16	making their land a horror, a thing to be hissed at forever. Everyone who passes by it is horrified and shakes his head.
17	Like the east wind I will scatter them before the enemy. I will show them my back, not my face, in the day of their calamity."
18	Then they said, "Come, let us make plots against Jeremiah, for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, let us strike him with the tongue, and let us not pay attention to any of his words."
19	Hear me, O LORD, and listen to the voice of my adversaries.
20	Should good be repaid with evil? Yet they have dug a pit for my life. Remember how I stood before you to speak good for them, to turn away your wrath from them.
21	Therefore deliver up their children to famine; give them over to the power of the sword; let their wives become childless and widowed. May their men meet death by pestilence, their youths be struck down by the sword in battle.
22	May a cry be heard from their houses, when you bring the plunderer suddenly upon them! For they have dug a pit to take me and laid snares for my feet.
23	Yet you, O LORD, know all their plotting to kill me. Forgive not their iniquity, nor blot out their sin from your sight. Let them be overthrown before you; deal with them in the time of your anger.

NIV

1	This is the word that came to Jeremiah from the LORD:
2	"Go down to the potter's house, and there I will give you my message."
3	So I went down to the potter's house, and I saw him working at the wheel.
4	But the pot he was shaping from the clay was marred in his hands; so the potter formed it into another pot, shaping it as seemed best to him.
5	Then the word of the LORD came to me:
6	"O house of Israel, can I not do with you as this potter does?" declares the LORD. "Like clay in the hand of the potter, so are you in my hand, O house of Israel.
7	If at any time I announce that a nation or kingdom is to be uprooted, torn down and destroyed,
8	and if that nation I warned repents of its evil, then I will relent and not inflict on it the disaster I had planned.

9	And if at another time I announce that a nation or kingdom is to be built up and planted,
10	and if it does evil in my sight and does not obey me, then I will reconsider the good I had intended to do for it.
11	"Now therefore say to the people of Judah and those living in Jerusalem, 'This is what the LORD says: Look! I am preparing a disaster for you and devising a plan against you. So turn from your evil ways, each one of you, and reform your ways and your actions.'
12	But they will reply, 'It's no use. We will continue with our own plans; each of us will follow the stubbornness of his evil heart.'"
13	Therefore this is what the LORD says: "Inquire among the nations: Who has ever heard anything like this? A most horrible thing has been done by Virgin Israel.
14	Does the snow of Lebanon ever vanish from its rocky slopes? Do its cool waters from distant sources ever cease to flow?
15	Yet my people have forgotten me; they burn incense to worthless idols, which made them stumble in their ways and in the ancient paths. They made them walk in bypaths and on roads not built up.
16	Their land will be laid waste, an object of lasting scorn; all who pass by will be appalled and will shake their heads.
17	Like a wind from the east, I will scatter them before their enemies; I will show them my back and not my face in the day of their disaster."
18	They said, "Come, let's make plans against Jeremiah; for the teaching of the law by the priest will not be lost, nor will counsel from the wise, nor the word from the prophets. So come, let's attack him with our tongues and pay no attention to anything he says."
19	Listen to me, O LORD; hear what my accusers are saying!
20	Should good be repaid with evil? Yet they have dug a pit for me. Remember that I stood before you and spoke in their behalf to turn your wrath away from them.
21	So give their children over to famine; hand them over to the power of the sword. Let their wives be made childless and widows; let their men be put to death, their young men slain by the sword in battle.
22	Let a cry be heard from their houses when you suddenly bring invaders against them, for they have dug a pit to capture me and have hidden snares for my feet.
23	But you know, O LORD, all their plots to kill me. Do not forgive their crimes or blot out their sins from your sight. Let them be overthrown before you; deal with them in the time of your anger.

NLT

1	The LORD gave another message to Jeremiah. He said,
2	"Go down to the potter's shop, and I will speak to you there."
3	So I did as he told me and found the potter working at his wheel.
4	But the jar he was making did not turn out as he had hoped, so he crushed it into a lump of clay again and started over.
5	Then the LORD gave me this message:
6	"O Israel, can I not do to you as this potter has done to his clay? As the clay is in the potter's hand, so are you in my hand.
7	If I announce that a certain nation or kingdom is to be uprooted, torn down, and destroyed,
8	but then that nation renounces its evil ways, I will not destroy it as I had planned.
9	And if I announce that I will plant and build up a certain nation or kingdom,
10	but then that nation turns to evil and refuses to obey me, I will not bless it as I said I would.
11	"Therefore, Jeremiah, go and warn all Judah and Jerusalem. Say to them, 'This is what the LORD says: I am planning disaster for you instead of good. So turn from your evil ways, each of you, and do what is right.'"

12	But the people replied, “Don't waste your breath. We will continue to live as we want to, stubbornly following our own evil desires.”
13	So this is what the LORD says: “Has anyone ever heard of such a thing, even among the pagan nations? My virgin daughter Israel has done something terrible!
14	Does the snow ever disappear from the mountaintops of Lebanon? Do the cold streams flowing from those distant mountains ever run dry?
15	But my people are not so reliable, for they have deserted me; they burn incense to worthless idols. They have stumbled off the ancient highways and walk in muddy paths.
16	Therefore, their land will become desolate, a monument to their stupidity. All who pass by will be astonished and will shake their heads in amazement.
17	I will scatter my people before their enemies as the east wind scatters dust. And in all their trouble I will turn my back on them and refuse to notice their distress.”
18	Then the people said, “Come on, let's plot a way to stop Jeremiah. We have plenty of priests and wise men and prophets. We don't need him to teach the word and give us advice and prophecies. Let's spread rumors about him and ignore what he says.”
19	LORD, hear me and help me! Listen to what my enemies are saying.
20	Should they repay evil for good? They have dug a pit to kill me, though I pleaded for them and tried to protect them from your anger.
21	So let their children starve! Let them die by the sword! Let their wives become childless widows. Let their old men die in a plague, and let their young men be killed in battle!
22	Let screaming be heard from their homes as warriors come suddenly upon them. For they have dug a pit for me and have hidden traps along my path.
23	LORD, you know all about their murderous plots against me. Don't forgive their crimes and blot out their sins. Let them die before you. Deal with them in your anger.

LXX

ὁplugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
The definite article λόγοςplugin-autotooltip__default plugin-autotooltip_bigλόγος	
Meaning	
* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son	
Masculine noun. Related to the verb λέγω.	
λόγος in Greek Thought	
1	Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... ὁplugin-autotooltip__default plugin-autotooltip_bigὁ
greek	
The definite article γένόμενος παρά κυρίου πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς	
greek	
Meaning	
* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About	
Preposition. Occurs 703 times in the New Testament.	
πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... Ιερεμیان λέγων	

	ἀνάστηθι καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κατάβηθι εἰς οἶκον τοῦplugin-autotooltip__default plugin-autotooltip_bigο greek The definite article κεραμέως καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning 2 * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἔκει ἄκοῦση τοῦςplugin-autotooltip__default plugin-autotooltip_bigο greek The definite article λόγουςplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... μου <tr><td></td><td> καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κατέβην εἰς τὸνplugin-autotooltip__default plugin-autotooltip_bigο greek The definite article οἶκον τοῦplugin-autotooltip__default plugin-autotooltip_bigο greek The definite article κεραμέως καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning 3 * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰδοὺ αὐτόςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐποίησενplugin-autotooltip__default plugin-autotooltip_bigοἰέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ἔργον ἐν τῶνplugin-autotooltip__default plugin-autotooltip_bigο greek The definite article λίθων </td></tr>		καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κατέβην εἰς τὸνplugin-autotooltip__default plugin-autotooltip_bigο greek The definite article οἶκον τοῦplugin-autotooltip__default plugin-autotooltip_bigο greek The definite article κεραμέως καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning 3 * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰδοὺ αὐτόςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐποίησενplugin-autotooltip__default plugin-autotooltip_bigοἰέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ἔργον ἐν τῶνplugin-autotooltip__default plugin-autotooltip_bigο greek The definite article λίθων
	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κατέβην εἰς τὸνplugin-autotooltip__default plugin-autotooltip_bigο greek The definite article οἶκον τοῦplugin-autotooltip__default plugin-autotooltip_bigο greek The definite article κεραμέως καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning 3 * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἰδοὺ αὐτόςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐποίησενplugin-autotooltip__default plugin-autotooltip_bigοἰέω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ἔργον ἐν τῶνplugin-autotooltip__default plugin-autotooltip_bigο greek The definite article λίθων		

καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” δύνεσεν τὸ	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article ἀγγεῖον ὁ αὐτός	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐποίησεν	plugin-autotooltip__default plugin-autotooltip_bigποίησεν
Meaning:	
* To do * To make	
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.	
Verb forms	
Present tense Person Greek Form ἐν	plugin-autotooltip__default plugin-autotooltip_bigέν
greek	
Preposition meaning “in”. ταῖς	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article χερσὶν αὐτοῦ	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί	plugin-autotooltip__default plugin-autotooltip_bigκαί
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πάλιν αὐτός	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐποίησεν	plugin-autotooltip__default plugin-autotooltip_bigποίησεν
Meaning:	
* To do * To make	
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.	
Verb forms	
Present tense Person Greek Form αὐτὸ	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀγγεῖον ἕτερον καθὼς ἤρεσεν ἐνώπιον αὐτοῦ	plugin-autotooltip__default plugin-autotooltip_bigαὐτός
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τοῦ	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article ποιῆσαι	plugin-autotooltip__default plugin-autotooltip_bigποίησεν
Meaning:	
* To do * To make	
This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.	
Verb forms	
Present tense Person Greek Form	

	καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐγένετο λόγοςplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. 5 λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... κυρίου πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με λέγων
	ἐι καθὼς ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κεραμεὺς οὗτοςplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 οὐ δυνήσονται τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ποιῆσαιplugin-autotooltip__default plugin-autotooltip_bigποιεῖω Meaning: * To do * To make 6 This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form ὑμᾶς οἶκος Ἰσραηλ ἰδοὺ ὡς ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article πηλὸς τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article κεραμεὺς ὑμεῖς ἐστεplugin-autotooltip__default plugin-autotooltip_bigεἰμί greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. ταῖςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article χερσὶν μου
	πέρας λαλήσω ἐπὶ ἔθνος ἢ ἐπὶ βασιλείαν τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἐξῆραι αὐτούςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. 7 Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τοῦplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἀπολλύειν

	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπιστραφή τὸ greek The definite article ἔθνος ἐκεῖνο ἀπὸ πάντων greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τῶν greek The definite article κακῶν αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same
8	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μετανοήσω περὶ τῶν greek The definite article κακῶν ὧν ἐλογισάμην τοῦ greek The definite article ποιῆσαι Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form αὐτοῖς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
	καὶ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πέρας λαλήσω ἐπὶ ἔθνος καὶ greek Meaning * And * Also * Both * Even * Too * So
9	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐπὶ βασιλείαν τοῦ greek The definite article ἀνοικοδομεῖσθαι καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τοῦ greek The definite article καταφυτεύεσθαι

	καὶ plugin-autotooltip__default plugin-autotooltip_big αἱ
	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ποιήσωplugin-autotooltip__default plugin-autotooltip_big μοιέω
	Meaning:
	* To do * To make
	This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
	Verb forms
	Present tense Person Greek Form τῷplugin-autotooltip__default plugin-autotooltip_big οἱ
	greek
	The definite article πληρὸν ἐναντίον μου τοῦplugin-autotooltip__default plugin-autotooltip_big οἱ
	greek
	The definite article μὴ ἀκούειν τῆςplugin-autotooltip__default plugin-autotooltip_big οἱ
	greek
	The definite article φωνῆς μου καὶplugin-autotooltip__default plugin-autotooltip_big αἱ
10	greek
	Meaning
	* And * Also * Both * Even * Too * So
	Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” μετανοήσω περὶ τῶνplugin-autotooltip__default plugin-autotooltip_big οἱ
	greek
	The definite article ἀγαθῶν ὧν ἐλάλησα τοῦplugin-autotooltip__default plugin-autotooltip_big οἱ
	greek
	The definite article ποιῆσαιplugin-autotooltip__default plugin-autotooltip_big οἱ
	Meaning:
	* To do * To make
	This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
	Verb forms
	Present tense Person Greek Form αὐτοῖςplugin-autotooltip__default plugin-autotooltip_big αὐτό
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ὑὸν εἰνὸν πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... ἀνδρας λουδα καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρός greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... τούςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κατοικοῦντας Ιερουσαλημ ἰδοὺ ἐγὼ πλάσσω ἐφ ὑμᾶς κακὰ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί
11	greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” λογίζομαι ἐφ ὑμᾶς λογισμὸν ἀποστραφήτω δὴ ἐκαστος ἀπὸ οδοῦ αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτό greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πονηρᾶς καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” καλλίονα ποιήσετεplugin-autotooltip__default plugin-autotooltip_bigποιεῖω Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form τᾶplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐπιτηδεύματα ὑμῶν

	καὶ plugin-autotooltip__default plugin-autotooltip_big αὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπαν ἀνδριούμεθα ὅτι ὁπίσω τῶν greek The definite article ἀποστολῶν ἡμῶν πορευσόμεθα καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἐκαστος τὰ greek The definite article ἀρεστὰ τῆς <td>12</td>	12
	καρδίας αὐτοῦ plugin-autotooltip__default plugin-autotooltip_big αὐτό ς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τῆς greek The definite article πονηρᾶς ποιήσομεν Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form	
	διὰ plugin-autotooltip__default plugin-autotooltip_big διὰ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διὰ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it <td>13</td>	13
	οὗτος plugin-autotooltip__default plugin-autotooltip_big ὅς ἐν greek Preposition meaning “in”. ἔθνεσιν τῆς ἡκουσεν τοιαῦτα φρικτὰ ἃ ἐποίησεν Meaning: * To do * To make This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship. Verb forms Present tense Person Greek Form σφόδρα παρθένης Ἰσραὴλ	
	μή ἐκλείψουσιν ἀπὸ πέτρας μαστοὶ ἢ χιῶν ἀπὸ τοῦ plugin-autotooltip__default plugin-autotooltip_big οἷου greek The definite article Λιβάνου μή ἐκκλινεῖ ὕδωρ βιᾶως ἀνέμῳ φερόμενον	14

	ὅτι ἐπελάθοντό μου ὁplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article λαός μου εις κενὸν ἔθυμιάσαν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀσθενήσουσαν ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek 15Preposition meaning "in". ταῖςplugin-autotooltip__default plugin-autotooltip_bigταῖς greek The definite article ὁδοὶς αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) σχοίνους αἰωνίνους τοῦplugin-autotooltip__default plugin-autotooltip_bigτοῦ greek The definite article ἐπιβῆναι τρίβους οὐκ ἔχοντας ὁδὸν εις πορείαν
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τοῦ	plugin-autotooltip__default plugin-autotooltip_bigὸ
greek	
The definite article τῶν	
greek	
The definite article γῆν	
Meaning:	
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)	
Feminine noun. Connected to the English words “ground”, “geometry” and “geology”.	
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 αὐτῶν	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς ἀφανισμὸν καὶ	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” σύμψα αἰῶνιον πάντες	
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
16	With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 οἱ
greek	
The definite article διαπορευόμενοι διὰ	
greek	
Meaning:	
* Through * Because * On account of	
Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.	
When used with the genitive case, διά emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 αὐτῆς	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐκστήσονται καὶ	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” κινήσουσιν τῇν	
greek	
The definite article κεφαλὴν αὐτῶν	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	

	ὥς ἄνεμον καύσωνα διασπερῶ αὐτοῦςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κατὰ πρόσωπον ἐχθρῶν αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
17	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) δέξω αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἡμέραν ἀπωλείας αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

	καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἶπαν δεῦτε λογισώμεθα ἐπὶ ἱερεμیان λογισμὸν ὅτι οὐκ ἀπολείται νόμος ἀπὸ ἱερέως καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” βουλή ἀπὸ συνετοῦ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” λόγοςplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... ἀπὸ προφήτου δεῦτε καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” πατάξωμεν αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same 18Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. γλώσση καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἀκουσόμεθα πάνταςplugin-autotooltip__default plugin-autotooltip_bigπάντας greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → “every” John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τοὺςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article λόγουςplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰσάκουσάν μου κύριε καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So 19Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” εἰσάκουσον τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article φωνῆς τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δικαιώματός μου
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	ει ἀνταποδίδοται ἀντὶ ἀγαθῶν κακὰ ὅτι συνελάλησαν ῥήματα κατὰ τῆς greek The definite article ψυχῆς μου καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” τὴν greek The definite article κόλασιν αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἔκρουψάν μοι μνήσθητι ἐστῆκότος μου κατὰ πρόσωπόν σου τοῦ 20greek The definite article λαλήσαι ὑπὲρ αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀγαθὰ τοῦ greek The definite article ἀποστρέψαι τὸν greek The definite article θυμὸν σου ἀπ αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)
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διὰplugin-autotooltip__default plugin-autotooltip_bigδιά greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, διά emphasizes the means or channel by which something happensJohn 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτοplugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ὁδὸς τοῦςplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article οὗτος αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς λαὸν καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” ἄθροισαν αὐτοῦςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς χεῖρας μαχαίρας γενέσθωσαν αἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article γυναῖκες αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek 21 Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἄτεκνοι καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” χήραι καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article ἄνδρες αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) γενέσθωσαν ἀνηρημένοι θανάτῳ καὶplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as “and” οἱplugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article νεανίσκοι αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πεντηκότες μαχαίρα ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning “in”. πολέμῳ

γεννηθῆτω κραυγή ἐν	plugin-autotooltip__default plugin-autotooltip_bigἐν
greek	
Preposition meaning "in". ταῖς	
plugin-autotooltip__default plugin-autotooltip_bigὁ	
greek	
The definite article οἱ αἱ αὐτῶν	
plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐπάξεις ἐπ αὐτοῦς	
plugin-autotooltip__default plugin-autotooltip_bigαὐτός	
greek	
Meaning	
22. * He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ληστὰς ἄφνω ὅτι ἐνεχέ(ρ)σαν λόγον	
plugin-autotooltip__default plugin-autotooltip_bigλόγος	
Meaning	
* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son	
Masculine noun. Related to the verb λέγω.	
λόγος in Greek Thought	
Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... εἰς σύλληψιν μου καὶ	
plugin-autotooltip__default plugin-autotooltip_bigκαὶ	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" παγίδας ἐκρυψαν ἐπ ἐμέ	

23	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀπὸ προσώπου σου μὴ ἐξαλείψῃς γενέσθω ἡ
	greek
	The definite article ἀσθένεια αὐτῶν
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐναντίον σου ἐν
	greek
	Preposition meaning "in". καρῷ θυμοῦ σου ποίησον
	Meaning:
	* To do * To make
	This verb - to do or make - is used in connection with a large range of activities including creation, covenant formation, obedience, miracles, sin and worship.
	Verb forms
	Present tense Person Greek Form ἐν
	greek
	Preposition meaning "in". αὐτοῖς
	greek
	Meaning
	* He, she, it * Himself, herself, itself * Same
	Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
	Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

KJV

1	The word which came to Jeremiah from the LORD, saying,
2	Arise, and go down to the potter's house, and there I will cause thee to hear my words.
3	Then I went down to the potter's house, and, behold, he wrought a work on the wheels.
4	And the vessel that he made of clay was marred in the hand of the potter: so he made it again another vessel, as seemed good to the potter to make it.
5	Then the word of the LORD came to me, saying,

6	O house of Israel, cannot I do with you as this potter? saith the LORD. Behold, as the clay is in the potter's hand, so are ye in mine hand, O house of Israel.
7	At what instant I shall speak concerning a nation, and concerning a kingdom, to pluck up, and to pull down, and to destroy it;
8	If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them.
9	And at what instant I shall speak concerning a nation, and concerning a kingdom, to build and to plant it;
10	If it do evil in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them.
11	Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good.
12	And they said, There is no hope: but we will walk after our own devices, and we will every one do the imagination of his evil heart.
13	Therefore thus saith the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done a very horrible thing.
14	Will a man leave the snow of Lebanon which cometh from the rock of the field? or shall the cold flowing waters that come from another place be forsaken?
15	Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways from the ancient paths, to walk in paths, in a way not cast up;
16	To make their land desolate, and a perpetual hissing; every one that passeth thereby shall be astonished, and wag his head.
17	I will scatter them as with an east wind before the enemy; I will shew them the back, and not the face, in the day of their calamity.
18	Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.
19	Give heed to me, O LORD, and hearken to the voice of them that contend with me.
20	Shall evil be recompensed for good? for they have digged a pit for my soul. Remember that I stood before thee to speak good for them, and to turn away thy wrath from them.
21	Therefore deliver up their children to the famine, and pour out their blood by the force of the sword; and let their wives be bereaved of their children, and be widows; and let their men be put to death; let their young men be slain by the sword in battle.
22	Let a cry be heard from their houses, when thou shalt bring a troop suddenly upon them: for they have digged a pit to take me, and hid snares for my feet.
23	Yet, LORD, thou knowest all their counsel against me to slay me: forgive not their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal thus with them in the time of thine anger.

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