Jeremiah 18:21

אָת plugin-autotooltip_default plugin-autotooltip_bigקֹבֵל תַּּן אֶת

The Hebrew, word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article a. Genesis 1:1 בְּיִימְיבוּ הְיִנֵּרִי שִׁלְיִדְיִי בְּיִרְבִּי שִׁלְיִדִּי בְיְהַנִּיבוּ שִׁלְיִדִּי בְּיִהְבִּי שִׁלְיִדִּי בְּיִתְבְּעִלְיִרְיִ בְּיִהְבִּילִי בְּיִרִי בְּיִרְבִּי שִׁלְיִדִּי בְּיִבְּרְיִם שִׁלְיִדִּי בְּיִהְבִּילִי בְּיִבְּיִ שִׁלְיִדִּי בְּיִבְּיִבְּיִ שִׁלְיִדִּי בְּיִבְּיִבְּיִ שִׁלְיִדְיִי בְּיִבְּיִבְּיִי בְּיִבְּיִי בְּיִי בְּיִי בְּיִבְּיִי בְּיִי בְּיִבְּיִי בְּיִבְּיִי בְּיִבְּיִי בְּיִבְּיִי בְּיִבְּיִי בְּיִי בְּיִבְּיִי בְּיִבְּיִי בְּיִבְּיִי בְּיִבְּיִי בְּיִי בְּיִבְּיִי בְּיִבְּיִי בְּיִי בְּיִבְּיִי בְּיִי בְּיִבְּיִי בְּיִבְּיִי בְּיִי בְּיִבְּיִי בְּיִבְּיִי בְּיִבְּיִי בְּיִי בְּיִבְּיִי בְּיִי בְּיִי בְּיִבְּיִי בְּיִי בְּיִבְיִי בְּיִבְּיִי בְּיִי בְּיִי בְּיִבְיִי בְּיִבְּיִי בְּיִים בְּיִי בְּיִי בְּיִי בְּיִי בְּיִים בְּיִי בְּיִי בְּיִים בְּיִּים בְּיִים בְּיִּים בְּיִים בּיִּבְים בְּיִים בְּיִּים בְּיִים בְּיים בְּיים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיים בְּייִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיִים בְּיי

The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

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ιὰplugin-autotooltip_default plugin-autotooltip_bigδιά
greek
Meaning:
* Through * Because * On account of
Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.
When used with the genitive case, διά emphasizes the means or channel by which something happens, John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτορμαίη-autotooltip default plugin-autotooltip bigoὖτος / αὕτη /τοῦτο
Meaning:
* These or this * This one, this person, this thing * They or he or she or it
Demonstrative pronoun.
οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκείνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 δὸς τοὺςplugin-autotooltip_default plugin-autotooltip_bigó, ἡ, τό
greek
Meaning
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ υἰοὺς αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigαὐτός
Meaning
* He, she, it * Himself, herself, itself * Same
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς λιμὸν καιριυgin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἄθροισον αὐτοὺςplugin-autotooltip_default plugin-autotooltip_bigαὐτός
Meaning
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Meaning
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ γυναῖκες αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigαὐτός
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Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἄτεκνοι καὶplugin-autotooltip_default plugin-autotooltip_bigκαί
Meaning
* And * Also * Both * Even * Too * So
ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" χῆραι καὶρΙυαίη-autotooltip default pluqin-autotooltip biqκαί
Meaning
* And * Also * Both * Even * Too * So
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areek
Meaning:
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἄνδρες αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
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areek
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greek
Meaning
* The
The definite article.
Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ νεανίσκοι αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigαὐτός
greek
Meaning
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) πεπτωκότες μαχαίρα ένρlugin-autotooltip_default plugin-autotooltip_bigėv
greek
Preposition meaning "in". πολέμω
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KIV Therefore deliver up their children to the famine, and pour out their blood by the force of the sword; and let their wives be bereaved of their children, and be widows; and let their men be put to death; let their young men be slain by the sword in battle

Jeremiah 18:20 ← Jeremiah 18:21 → Jeremiah 18:22

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