

Jeremiah 19

Verses: | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15

Text

Hebrew

	יהוה plugin-autotooltip__default plugin-autotooltip_bigיהוה hebrew Meaning * Yahweh - God's personal name 1 It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 הָלוֹד וְקָנִיתָ בְּקֶבֶק יוֹצֵר חֶרֶשׁ וּמִזִּקְנֵי הָעָם וּמִזִּקְנֵי הַכְּהֹנִים
	וְאֵת plugin-autotooltip__default plugin-autotooltip_bigאֵת hebrew 2 The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by בְּרָא אֱלֹהִים (הַדְּבָרִים אֲשֶׁר אֶדְבֵּר אֵלֶיךָ

יהוה [plugin-autotooltip__default plugin-autotooltip_big](#) [יהוה](#) [שְׁמֵעוּ דְּבַר יְהוָה](#) [וְאָמַרְתִּי שְׁמֵעוּ דְּבַר יְהוָה](#)

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hebrew

Meanings:

* God * god * goddess * divine ones * angels

Noun, masculine [יִשְׂרָאֵל הִנְנִי מֵבִיא רָעָה עַל הַמָּקוֹם הַזֶּה אֲשֶׁר כָּל שְׁמֵעָה תִּצְלָנָה אֲזַנִּי](#)

אתַּפּלugin-autotooltip__default plugin-autotooltip_bigאשר עֲזָבָנִי וַיִּנְכְּרֵנִי אֶת־

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5	For example, in Genesis 1:1 the word is preceded by בָּרָא אֱלֹהִים (בָּרָא אֱלֹהִים) hebrew Meaning: * The heart * Used figuratively for the feelings, the will and even the intellect * The centre of anything Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151 Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5...
6	הָיָהָplugin-autotooltip__default plugin-autotooltip_big hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word הָיָהָ (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 וְלֹא יִקְרָא לְמָקוֹם הַזֶּה עוֹד הַתְּפִת וְגִיָּא בֶן הַנֶּם כִּי אִם גִּיָּא הַהֲרָגָה

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7	hebrew Meanings: * Heaven or heavens * Sky * Compass Masculine noun. The word is dual in form (ending in -ים) which normally indicates two things (like eyes and hands), however, however it functions as a plural. Deuteronomy 10:14 states that Genesis 1:20Psalm 115:3 אֶרֶץ plugin-autotooltip__default plugin-autotooltip_big hebrew Meaning: * Earth (e.g. Genesis 1:1) or world * Land * Countries or country The word אֶרֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground. When coupled with heavens (שָׁמַיִם), the phrase indicates the entire created order.Genesis 12:1
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יהוה plugin-autotooltip__default plugin-autotooltip_big וְאָמַרְתָּ אֲלֵיהֶם כֹּה אָמַר יְהוָה

hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for “god”, but rather the word יהוה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament. Exodus 3:14 Deuteronomy 6:4 Psalm 23:1 Romans 10:13 Joel 2:32 Exodus 20:7 Psalm 18:1 Exodus 15:3 Psalm 8:1 Genesis 2:41 Samuel 1:3 Judges 6:24 Genesis 22:14 Jeremiah 23:6 אֶת פְּכָה אֶשְׁבֵּר plugin-autotooltip__default plugin-autotooltip_big אֶת

hebrew

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For example, in Genesis 1:1 the word is preceded by הָעֵס הַזֶּה וְאֵת plugin-autotooltip__default plugin-autotooltip_big אֶת בְּרָא אֱלֹהִים (הָעֵס הַזֶּה וְאֵת)

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יהוה hebrew The word יהוה means “to exist” or “to be” or “to become” or “to come into being” and occurs 3561 times in the Old Testament. This is the foundational verb of existence, identity, becoming and occurrence. * It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אשר שמיים hebrew	plugin-autotooltip__default plugin-autotooltip_big יהוה
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יהוה plugin-autotooltip__default plugin-autotooltip_bigיהוה

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hebrew

Meanings:

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Noun, masculine יהוה plugin-autotooltip__default plugin-autotooltip_bigיהוה

15

hebrew

The Hebrew את word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.

For example, in Genesis 1:1 the word is preceded by ברא אלהים (כל תהוה אשר דברתי עליה כי הקשו את plugin-autotooltip__default plugin-autotooltip_bigאת

hebrew

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For example, in Genesis 1:1 the word is preceded by ברא אלהים (דברי

ESV

1	Thus says the LORD, “Go, buy a potter's earthenware flask, and take some of the elders of the people and some of the elders of the priests,
2	and go out to the Valley of the Son of Hinnom at the entry of the Potsherd Gate, and proclaim there the words that I tell you.

3	You shall say, 'Hear the word of the LORD, O kings of Judah and inhabitants of Jerusalem. Thus says the LORD of hosts, the God of Israel: Behold, I am bringing such disaster upon this place that the ears of everyone who hears of it will tingle.
4	Because the people have forsaken me and have profaned this place by making offerings in it to other gods whom neither they nor their fathers nor the kings of Judah have known; and because they have filled this place with the blood of innocents,
5	and have built the high places of Baal to burn their sons in the fire as burnt offerings to Baal, which I did not command or decree, nor did it come into my mind-
6	therefore, behold, days are coming, declares the LORD, when this place shall no more be called Topheth, or the Valley of the Son of Hinnom, but the Valley of Slaughter.
7	And in this place I will make void the plans of Judah and Jerusalem, and will cause their people to fall by the sword before their enemies, and by the hand of those who seek their life. I will give their dead bodies for food to the birds of the air and to the beasts of the earth.
8	And I will make this city a horror, a thing to be hissed at. Everyone who passes by it will be horrified and will hiss because of all its wounds.
9	And I will make them eat the flesh of their sons and their daughters, and everyone shall eat the flesh of his neighbor in the siege and in the distress, with which their enemies and those who seek their life afflict them.'
10	"Then you shall break the flask in the sight of the men who go with you,
11	and shall say to them, 'Thus says the LORD of hosts: So will I break this people and this city, as one breaks a potter's vessel, so that it can never be mended. Men shall bury in Topheth because there will be no place else to bury.
12	Thus will I do to this place, declares the LORD, and to its inhabitants, making this city like Topheth.
13	The houses of Jerusalem and the houses of the kings of Judah- all the houses on whose roofs offerings have been offered to all the host of heaven, and drink offerings have been poured out to other gods- shall be defiled like the place of Topheth.'"
14	Then Jeremiah came from Topheth, where the LORD had sent him to prophesy, and he stood in the court of the LORD's house and said to all the people:
15	"Thus says the LORD of hosts, the God of Israel, behold, I am bringing upon this city and upon all its towns all the disaster that I have pronounced against it, because they have stiffened their neck, refusing to hear my words."

NIV

1	This is what the LORD says: "Go and buy a clay jar from a potter. Take along some of the elders of the people and of the priests
2	and go out to the Valley of Ben Hinnom, near the entrance of the Potsherd Gate. There proclaim the words I tell you,
3	and say, 'Hear the word of the LORD, O kings of Judah and people of Jerusalem. This is what the LORD Almighty, the God of Israel, says: Listen! I am going to bring a disaster on this place that will make the ears of everyone who hears of it tingle.
4	For they have forsaken me and made this a place of foreign gods; they have burned sacrifices in it to gods that neither they nor their fathers nor the kings of Judah ever knew, and they have filled this place with the blood of the innocent.
5	They have built the high places of Baal to burn their sons in the fire as offerings to Baal-something I did not command or mention, nor did it enter my mind.
6	So beware, the days are coming, declares the LORD, when people will no longer call this place Topheth or the Valley of Ben Hinnom, but the Valley of Slaughter.
7	"'In this place I will ruin the plans of Judah and Jerusalem. I will make them fall by the sword before their enemies, at the hands of those who seek their lives, and I will give their carcasses as food to the birds of the air and the beasts of the earth.

8	I will devastate this city and make it an object of scorn; all who pass by will be appalled and will scoff because of all its wounds.
9	I will make them eat the flesh of their sons and daughters, and they will eat one another's flesh during the stress of the siege imposed on them by the enemies who seek their lives.'
10	"Then break the jar while those who go with you are watching,
11	and say to them, 'This is what the LORD Almighty says: I will smash this nation and this city just as this potter's jar is smashed and cannot be repaired. They will bury the dead in Topheth until there is no more room.
12	This is what I will do to this place and to those who live here, declares the LORD. I will make this city like Topheth.
13	The houses in Jerusalem and those of the kings of Judah will be defiled like this place, Topheth—all the houses where they burned incense on the roofs to all the starry hosts and poured out drink offerings to other gods.'"
14	Jeremiah then returned from Topheth, where the LORD had sent him to prophesy, and stood in the court of the LORD's temple and said to all the people,
15	"This is what the LORD Almighty, the God of Israel, says: 'Listen! I am going to bring on this city and the villages around it every disaster I pronounced against them, because they were stiff-necked and would not listen to my words.'"

NLT

1	This is what the LORD said to me: "Go and buy a clay jar. Then ask some of the leaders of the people and of the priests to follow you.
2	Go out through the Gate of Broken Pots to the garbage dump in the valley of Ben-Hinnom, and give them this message.
3	Say to them, 'Listen to this message from the LORD, you kings of Judah and citizens of Jerusalem! This is what the LORD of Heaven's Armies, the God of Israel, says: I will bring a terrible disaster on this place, and the ears of those who hear about it will ring!
4	" 'For Israel has forsaken me and turned this valley into a place of wickedness. The people burn incense to foreign gods— idols never before acknowledged by this generation, by their ancestors, or by the kings of Judah. And they have filled this place with the blood of innocent children.
5	They have built pagan shrines to Baal, and there they burn their sons as sacrifices to Baal. I have never commanded such a horrible deed; it never even crossed my mind to command such a thing!
6	So beware, for the time is coming, says the LORD, when this garbage dump will no longer be called Topheth or the valley of Ben-Hinnom, but the Valley of Slaughter.
7	" 'For I will upset the careful plans of Judah and Jerusalem. I will allow the people to be slaughtered by invading armies, and I will leave their dead bodies as food for the vultures and wild animals.
8	I will reduce Jerusalem to ruins, making it a monument to their stupidity. All who pass by will be astonished and will gasp at the destruction they see there.
9	I will see to it that your enemies lay siege to the city until all the food is gone. Then those trapped inside will eat their own sons and daughters and friends. They will be driven to utter despair.'
10	"As these men watch you, Jeremiah, smash the jar you brought.
11	Then say to them, 'This is what the LORD of Heaven's Armies says: As this jar lies shattered, so I will shatter the people of Judah and Jerusalem beyond all hope of repair. They will bury the bodies here in Topheth, the garbage dump, until there is no more room for them.
12	This is what I will do to this place and its people, says the LORD. I will cause this city to become defiled like Topheth.
13	Yes, all the houses in Jerusalem, including the palace of Judah's kings, will become like Topheth—all the houses where you burned incense on the rooftops to your star gods, and where liquid offerings were poured out to your idols.'"

14	Then Jeremiah returned from Topheth, the garbage dump where he had delivered this message, and he stopped in front of the Temple of the LORD. He said to the people there,
15	"This is what the LORD of Heaven's Armies, the God of Israel, says: 'I will bring disaster upon this city and its surrounding towns as I promised, because you have stubbornly refused to listen to me.'"

LXX

	τότε εἶπεν κύριος plugin-autotooltip__default plugin-autotooltip_bigπόδες greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πόδες is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... με βάδισον καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" κτήραι βίκων πεπλασμένον ὀστράκινον καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἄξις ἀπὸ τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article προσβυτέρων τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article λαοὺ καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπὸ τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article προσβυτέρων τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article ἐρρίων
	καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐξελεύση εἰς τὸplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article πολυάνδρον υἱῶν τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τέκνων αὐτῶνplugin-autotooltip__default plugin-autotooltip_bigαὐτοῦς greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὁ ἐστινplugin-autotooltip__default plugin-autotooltip_bigεἶμι greek εἶμι is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be"). It an irregular verb, and, like English, changes significantly between person and tense. For example εἶμι is the word for am and ἦν is the word for was, e.g. ἐμὲ τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article προθύρων πύλης τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article χαροῖ καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνάγνωθι ἐκεῖ νῦνταϗplugin-autotooltip__default plugin-autotooltip_bigμᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of μᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23John 3:16Colossians 1:17 τοῦςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article λόγουςplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world... οἱ ὅν λαλήσω ποδεςplugin-autotooltip__default plugin-autotooltip_bigποδες greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πόδες is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something,

kai plugin-autotooltip__default plugin-autotooltip_bigkai	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐπεὶ αὐτοῖςplugin-autotooltip__default plugin-autotooltip_bigαὐτοῖς	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀκούσατε τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ	
greek	
The definite article λόγονplugin-autotooltip__default plugin-autotooltip_bigλόγος	
Meaning	
* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son	
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λόγος in Greek Thought	
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κύριος θεολόγος λοῦθα καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ	
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Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀνδρες λοῦθα καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἱplugin-autotooltip__default plugin-autotooltip_bigοἱ	
greek	
The definite article κατοικοῦντες ἱερουσαλημ καὶplugin-autotooltip__default plugin-autotooltip_bigκαὶ	
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Meaning	
* And * Also * Both * Even * Too * So	
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greek	
The definite article τίσπορευόμενοι ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν	
greek	
Preposition meaning "in". ταῖςplugin-autotooltip__default plugin-autotooltip_big	
greek	
The definite article νόλαις ταύταιςplugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὐτή / τοῦτο	
greek	
Meaning:	
* These or this * This one, this person, this thing * They or he or she or it	
Demonstrative pronoun.	
οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 τάδε λέγει κύριος ὁplugin-autotooltip__default plugin-autotooltip_big	
greek	
The definite article θεόςplugin-autotooltip__default plugin-autotooltip_bigθεός	
greek	
Masculine noun meaning:	
* A god or goddess * God τοῦ ἰσθὺ ἐν ὧ ἐπ άνω ἐν τῷ τῷplugin-autotooltip__default plugin-autotooltip_big	
greek	
The definite article τόμον τοῦτονplugin-autotooltip__default plugin-autotooltip_bigοὔτος / αὐτή / τοῦτο	
greek	
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οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καὶ ὥστε παντόςplugin-autotooltip__default plugin-autotooltip_big	
greek	
Meaning	
* All * Every * The whole	
Adjective.	
Usage in the New Testament	
The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable.	
With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ἀκούοντος αὐτῶplugin-autotooltip__default plugin-autotooltip_big	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἡχῆται ἀπόπτερα τὰplugin-autotooltip__default plugin-autotooltip_big	
greek	
The definite article ὡτα αὐτοῦplugin-autotooltip__default plugin-autotooltip_bigαὐτός	
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Meaning	
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Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)	

ἀνὸς ὃν ἐγκατέλιπόν με καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀπὸλλοτρίωσαν τὸν greek The definite article τὸν greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:1111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐθυσίασαν ἐν greek Preposition meaning "in". αὐτῷ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) θεοῖς greek Masculine noun meaning: * A god or goddess * God ἀλλοτρίους οἷς οὐκ ἤβεισαν αὐτοῖ greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἱ greek The definite article πατέρες αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οἱ greek The definite article βασιλεῖς Ἰουδα Ἐπλησαν τὸν greek The definite article τὸν greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:1111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 αἰμάτων ἁθύνων καὶ <tr><td> καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὡκοδόμησαν ὀψηλὰ τῇ greek The definite article βααλ τοῦ greek The definite article κατακαίειν τοῦ greek The definite article υἱοῦς αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν greek Preposition meaning "in". πρὶ ὃ οὐκ ἐντετελᾶμην οὐδὲ greek Meaning * Not * Nor * Neither * Not even A combination of the words οὐ (meaning no) and δέ (meaning however or but). The word οὐδέ adds another negative element to a sentence that already has one. οὐδέ can join words, phrases, or whole clauses. It often functions like English Matthew 6:20John 7:5Romans 3:10 ἐλάλησα οὐδὲ greek Meaning * Not * Nor * Neither * Not even A combination of the words οὐ (meaning no) and δέ (meaning however or but). The word οὐδέ adds another negative element to a sentence that already has one. οὐδέ can join words, phrases, or whole clauses. It often functions like English Matthew 6:20John 7:5Romans 3:10 διενοήθην ἐν greek Preposition meaning "in". τῇ greek The definite article καρδία μου </td></tr>	καὶ greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὡκοδόμησαν ὀψηλὰ τῇ greek The definite article βααλ τοῦ greek The definite article κατακαίειν τοῦ greek The definite article υἱοῦς αὐτῶν greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν greek Preposition meaning "in". πρὶ ὃ οὐκ ἐντετελᾶμην οὐδὲ greek Meaning * Not * Nor * Neither * Not even A combination of the words οὐ (meaning no) and δέ (meaning however or but). The word οὐδέ adds another negative element to a sentence that already has one. οὐδέ can join words, phrases, or whole clauses. It often functions like English Matthew 6:20John 7:5Romans 3:10 ἐλάλησα οὐδὲ greek Meaning * Not * Nor * Neither * Not even A combination of the words οὐ (meaning no) and δέ (meaning however or but). The word οὐδέ adds another negative element to a sentence that already has one. οὐδέ can join words, phrases, or whole clauses. It often functions like English Matthew 6:20John 7:5Romans 3:10 διενοήθην ἐν greek Preposition meaning "in". τῇ greek The definite article καρδία μου
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	δὲ plugin-autotooltip__default plugin-autotooltip_bigδὲ greek Meaning: * Through * Because * On account of Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation. When used with the genitive case, δὲ emphasizes the means or channel by which something happens.John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τοῦτο plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἰδοὺ plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ κληθίσκεται plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article τοῦτο plugin-autotooltip__default plugin-autotooltip_bigοὗτος / αὕτη / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐν plugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" πολυάνδριον plugin-autotooltip__default plugin-autotooltip_bigὁ greek The definite article οὐρανός
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καί plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οφείλω τήν plugin-autotooltip__default plugin-autotooltip_bigὀ	
greek	
The definite article βούλην τοῦ α καί plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τήν plugin-autotooltip__default plugin-autotooltip_bigὀ	
greek	
The definite article βούλην ἐκ πouσαλγμ ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν	
greek	
Preposition meaning "in". τῷ plugin-autotooltip__default plugin-autotooltip_bigὀ	
greek	
The definite article τόμῃ τοῦ τμ plugin-autotooltip__default plugin-autotooltip_big οῦτος / αὐτῇ / τοῦτο	
greek	
Meaning:	
* These or this * This one, this person, this thing * They or he or she or it	
Demonstrative pronoun.	
οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καί plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" καταβᾶ αὐτοῦ ς plugin-autotooltip__default plugin-autotooltip_big αὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν	
greek	
Preposition meaning "in". μαχαίρῃ ἐναντίον τῷ ς plugin-autotooltip__default plugin-autotooltip_big ὀ	
greek	
The definite article ἐχθρῶν αὐτῶν ς plugin-autotooltip__default plugin-autotooltip_big αὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
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greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐν plugin-autotooltip__default plugin-autotooltip_bigἐν	
greek	
Preposition meaning "in". χερσίν τῶν ς plugin-autotooltip__default plugin-autotooltip_big ὀ	
greek	
The definite article ζητούντων τὰς ς plugin-autotooltip__default plugin-autotooltip_big ὀ	
greek	
The definite article ψυχῆς αὐτῶν ς plugin-autotooltip__default plugin-autotooltip_big αὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
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Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καί plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" δύσω τοῖς ς plugin-autotooltip__default plugin-autotooltip_big ὀ	
greek	
The definite article νεκρῶς αὐτῶν ς plugin-autotooltip__default plugin-autotooltip_big αὐτός	
greek	
Meaning	
* He, she, it * Himself, herself, itself * Same	
Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament.	
Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) εἰς βρῶσιν τοῖς ς plugin-autotooltip__default plugin-autotooltip_big ὀ	
greek	
The definite article πτερυγῶς τοῖς ς plugin-autotooltip__default plugin-autotooltip_big ὀ	
greek	
The definite article οὐρανοῖς plugin-autotooltip__default plugin-autotooltip_bigοὐρανός	
Meaning:	
* The sky * Air * Heaven or heavens	
278 occurrences in the New Testament.	
Οὐρανός is used in Scripture to describe the sky and universe (that is, the visible expanse above the earth) as well as the transcendent realm where God is present. For example, in Matthew 6:26Matthew 24:29Matthew 6:9 καί plugin-autotooltip__default plugin-autotooltip_bigκαί	
greek	
Meaning	
* And * Also * Both * Even * Too * So	
Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τοῖς ς plugin-autotooltip__default plugin-autotooltip_big ὀ	
greek	
The definite article ἐρηπίας τῆς ς plugin-autotooltip__default plugin-autotooltip_big ὀ	
greek	
The definite article γῆς ς plugin-autotooltip__default plugin-autotooltip_big γῆ	
Meaning:	
* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)	
Feminine noun. Connected to the English words "ground", "geometry" and "geology".	
It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context: for example, in the LXX:Genesis 1:1(Genesis 2:7(Genesis 12:1	

kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" τὰξω τῆyplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article νόλν ταῦτῆyplugin-autotooltip__default plugin-autotooltip_bigοῦτος / αὐτῆ / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 εἰς ἀφανισμὸν kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἰς οὐρανὸν νᾶςplugin-autotooltip__default plugin-autotooltip_bigνᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of νᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 ὅplugin-autotooltip__default plugin-autotooltip_bigὸ greek 8 The definite article πανοραμῶμενος ἐν αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) οὐθωμᾶται kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐπεῖ ὁνῖp νᾶαςplugin-autotooltip__default plugin-autotooltip_bigνᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of νᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article νᾶνῆς αὐτῆςplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English)

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13

	kaiplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἡλθεν ιερεμιας ἀπὸ τῆςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article δαπτύσιως οὐ ἀπέστειλεν αὐτὸνplugin-autotooltip__default plugin-autotooltip_bigαυτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) κύριος ἐκεί τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article προσηγεύσαι καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἑστη ἐνplugin-autotooltip__default plugin-autotooltip_bigἐν greek Preposition meaning "in". τῇplugin-autotooltip__default plugin-autotooltip_bigὸ <td>14</td>	14
	greek The definite article αὐλῇ οἴκου κυρίου καιplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" εἶπε πρὸςplugin-autotooltip__default plugin-autotooltip_bigπρὸς greek Meaning * To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About Preposition. Occurs 703 times in the New Testament. πρὸς is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... πᾶνταplugin-autotooltip__default plugin-autotooltip_bigπᾶς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of πᾶς depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τὸνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article λαόν	

	τάδε λέγει κύριος ἰσοὺ ἐγὼ ἐπάγω ἐμὴ plugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article νόκιν ταύτηνplugin-autotooltip__default plugin-autotooltip_bigούτος / αὐτή / τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. ούτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνί νόσαςplugin-autotooltip__default plugin-autotooltip_bigνάς greek Meaning * All * Every * The whole Adjective. Usage in the New Testament The sense of νής depends on whether it modifies a singular or plural noun, and whether that noun is countable or uncountable. With singular countable nouns → "every" John 1:9John 3:16Romans 5:12Matthew 28:19Colossians 1:16Romans 3:23Romans 3:23John 3:16Colossians 1:17 τάςplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article νόκεις αὐτήνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) καίplugin-autotooltip__default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἐνί τάςplugin-autotooltip__default plugin-autotooltip_bigὸ 15 greek The definite article κώμας αὐτήνplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ἀπαντα τάplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article κακά ἃ ἐλάλησα ἐν αὐτῇplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) ὅτι ἐοκλήρουναν τόνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article τόπῃplugin-autotooltip__default plugin-autotooltip_bigαὐτός greek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) τοῦplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article μή εἰσακούεν τῶνplugin-autotooltip__default plugin-autotooltip_bigὸ greek The definite article λόγῳplugin-autotooltip__default plugin-autotooltip_bigλόγος Meaning * A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son Masculine noun. Related to the verb λέγω. λόγος in Greek Thought Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... ποῦ
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1	Thus saith the LORD, Go and get a potter's earthen bottle, and take of the ancients of the people, and of the ancients of the priests;
2	And go forth unto the valley of the son of Hinnom, which is by the entry of the east gate, and proclaim there the words that I shall tell thee,
3	And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle.
4	Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;
5	They have built also the high places of Baal, to burn their sons with fire for burnt offerings unto Baal, which I commanded not, nor spake it, neither came it into my mind:

6	Therefore, behold, the days come, saith the LORD, that this place shall no more be called Tophet, nor The valley of the son of Hinnom, but The valley of slaughter.
7	And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcases will I give to be meat for the fowls of the heaven, and for the beasts of the earth.
8	And I will make this city desolate, and an hissing; every one that passeth thereby shall be astonished and hiss because of all the plagues thereof.
9	And I will cause them to eat the flesh of their sons and the flesh of their daughters, and they shall eat every one the flesh of his friend in the siege and straitness, wherewith their enemies, and they that seek their lives, shall straiten them.
10	Then shalt thou break the bottle in the sight of the men that go with thee,
11	And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as one breaketh a potter's vessel, that cannot be made whole again: and they shall bury them in Tophet, till there be no place to bury.
12	Thus will I do unto this place, saith the LORD, and to the inhabitants thereof, and even make this city as Tophet:
13	And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, because of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods.
14	Then came Jeremiah from Tophet, whither the LORD had sent him to prophesy; and he stood in the court of the LORD'S house; and said to all the people,
15	Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words.

[Jeremiah 18](#) ← [Jeremiah 19](#) → [Jeremiah 20](#)

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