2025/11/09 09:23 1/3 Jeremiah 19:5

Jeremiah 19:5

אַתplugin-autotooltip_default plugin-autotooltip_bigיבָנֿוּ אֶת

hebrew

The Hebrew, mx word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 אַמרָפּוֹם הַבּּעֵל לְשִׂרָף אָת לְשִׂרָף אָת בּעָל לִשְׂרָף אָת

hehrev

The Hebrew אַ word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. It only ever occurs in conjunction with nouns associated with the definite article הַ.Genesis 1:1 הַלָּא צָלְיתֵּ עָל לְבָּי לָא צַלִּית ׁ לְבָּעל אֲשֵׁר לָא צַלִּית ׁ לְבָּעל אֲשֵׁר לָא צַלִּית ׁ לְבָּעל אֲשֶׁר לָא צַלִּית ׁ לְבָעל אֲשֶׁר לָא צַלִּית ׁ לְבָעל אָשֶׁר לָא צַלִּית לְבַעל אָשֶׁר לָא צַלְּית לְבַעל אָשֶׁר לָא צַלְית לְבַעל אָשֶׁר לָא צַלְּית לְבַעל אָשֶׁר לָא צַלְית לְבַעל אָשֶׁר לָא צַלְית לְבַעל אָשֶּׁר לָא צַלְית לְבַעל אָשֶׁר לָא צַלְית לְבַעל אָשֶׁר לָא צַלְית לְבַעל אָשֶׁר לָא צַלְּית לְבַעל אָשֶׁר לְא צַלְּית לְבָּעל אָשֶׁר לְא צַלְית לְבַעל אָשֶׁר לְא צַלְּית לְבַעל אָשֶׁר לְא צַלְּית לְבָּעל אָשֶׁר לְא צִלְּית לְבָּעל אָשֶׁר לְא בּלִית לְבָּעל אָשֶּׁר לְא בּלְית לְבָּעל אָשֶׁר לְא בּלִית לְבַעל אָשֶׁר לְא בּלִית לְבָּעל אָשֶׁר לְא בּלִית לְבָּעל אָשֶׁר לְא בּלִית לְבָּעל אָשֶּׁר לְא בּלִית לְבָּעל אָשֶׁר לְא בּלִית לְבָּעל אָשֶׁר לְא בּלִית לְבָּעל אָשֶׁר לְא בּלִית לְבָּעל אָישְׁר לְא בּלִית לְבָּעל אָל בְּלָּית לְבָּעל אָישְׁר לְּיל בְּבּל אָשֶׁר לְאָל בְּלְּית לְּבָּעל אָים בּיִּיל בְּיִי בְּלִי אָלְית לְּבָּעל אָישׁר לְאָל בְּלִים בְּיִים בְּיִים

hebrew

Meaning:

NLT

st The heart st Used figuratively for the feelings, the will and even the intellect st The centre of anything

Noun, masculine (although conceptually neutral, being used for both men and women). Occurs nearly 600 times in the Old Testament.1 Samuel 25:37Genesis 6:5Exodus 8:151
Samuel 24:51 Samuel 16:7Jeremiah 17:9Deuteronomy 10:16Deuteronomy 6:5Deuteronomy 6:5Psalm 9:1 (NIV)(verse 2 in the Hebrew Bible)Deuteronomy 6:5Genesis 6:51 Samuel 1:13Psalm 95:10Deuteronomy 6:5...

ESV and have built the high places of Baal to burn their sons in the fire as burnt offerings to Baal, which I did not command or decree, nor did it come into my mind-

NIV They have built the high places of Baal to burn their sons in the fire as offerings to Baal-something I did not command or mention, nor did it enter my mind.

They have built pagan shrines to Baal, and there they burn their sons as sacrifices to Baal. I have never commanded such a horrible deed; it never even crossed my mind to command such a thing!

καὶplugin-autotooltip_default plugin-autotooltip_bigκαί greek Meaning * And * Also * Both * Even * Too * So ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ὑκοδόμησαν ὑψηλὰ τῆplugin-autotooltip__default pluginautotooltip_bigó, ή, τό Meaning: * The The definite article Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῶ τῆ Βααλ τοῦplugin-autotooltip default plugin-autotooltip bigò, ἡ, τό greek Meaning * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ κατακαίειν τοὺςplugin-autotooltip_default plugin-autotooltip_bigὁ, ἡ, τό greek Meaning * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ υἰοὺς αὐτῶνplugin-autotooltip_default plugin-autotooltip_bigαὑτός areek Meaning * He, she, it * Himself, herself, itself * Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) evplugin-autotooltip_default plugin-autotooltip_bigev greek Preposition meaning "in". πυρί ὰplugin-autotooltip_default plugin-autotooltip_bigὄς, ἥ, ὄ Meaning: * Who * Which * What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). lt is distinct from ὅτι ("that," introducing indirect speech) and from ὄς as an interrogative in older Greek (meaning οὐκ ἐνετειλάμην οὐδὲplugin-autotooltip_default plugingreek Meaning * Not * Nor * Neither * Not even A combination of the words οὐ (meaning no) and δέ (meaning however or but). The word οὐδέ adds another negative element to a sentence that already has one. οὐδέ can join words, phrases, or whole clauses. It often functions like English Matthew 6:20John 7:5Romans 3:10 ἐλάλησα οὐδὲplugin-autotooltip_default plugin-autotooltip_bigoὐδέ greek Meaning * Not * Nor * Neither * Not even A combination of the words οὐ (meaning no) and δέ (meaning however or but). The word οὐδέ adds another negative element to a sentence that already has one. οὐδέ can join words, phrases, or whole clauses. It often functions like English Matthew 6:20John 7:5Romans 3:10 διενοήθην ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν Preposition meaning "in". τῆplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό greek Meaning: * The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ καρδία μου

2025/11/09 09:23 3/3 Jeremiah 19:5

KJV They have built also the high places of Baal, to burn their sons with fire for burnt offerings unto Baal, which I commanded not, nor spake it, neither came it into my mind:

Jeremiah 19:4 ← Jeremiah 19:5 → Jeremiah 19:6

Return to: Home Page → Christianity → Bible → Old Testament → Jeremiah → Jeremiah 19

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