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Jeremiah 2:31

	יְהֹוָה אָתֶּם רְאָוּ דְבַר יְהֹוֶה plugin-autotooltip_default plugin-autotooltip_big יְהוָּה בָּר יְהוֹּה
Hebrew	hebrew
	Meaning
	* Yahweh - God's personal name
	It is not a generic term for "god", but rather the word יְהוָּה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.
	First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 הָּיָה plugin-autotooltip_default plugin-autotooltip_big
	hebrew
	The word הָיָה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.
	This is the foundational verb of existence, identity, becoming and occurrence.
	* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 אֶרֶץ plugin-autotooltip_default plugin-autotooltip_bigץ; אֶרֶץ
	hebrew
	Meaning:
	* Earth (e.g. Genesis 1:1) or world * Land * Countries or country
	The word אֶּבֶץ can designate the whole of planet earth, or the inhabitable world or the national territory or ground.
	When coupled with heavens (שְׁמֵיִם), the phrase indicates the entire created order.Genesis 12:1 מַאְפֵּלְיֵה מַדְּׁוּעַ), אָמְרָוּ עָמִּיּל בִּדְנוּ לְוֹא נְבְוֹא עִוֹד אֵלֵידּ
ESV	And you, O generation, behold the word of the LORD. Have I been a wilderness to Israel, or a land of thick darkness? Why then do my people say, 'We are free, we will come no more to you'?
NIV	"You of this generation, consider the word of the LORD: "Have I been a desert to Israel or a land of great darkness? Why do my people say, 'We are free to roam; we will come to you no more'?
NLT	"O my people, listen to the words of the LORD! Have I been like a desert to Israel? Have I been to them a land of darkness? Why then do my people say, 'At last we are free from God! We don't need him anymore!'

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ἀκούσατε λόγονplugin-autotooltip default plugin-autotooltip bigλόγος

Meaning

* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son

Masculine noun. Related to the verb λέγω.

λόγος in Greek Thought

Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... κυρίου τάδε λέγει κύριος μὴ ἔρημος ἐγενόμην τῷplugin-autotooltip default plugin-autotooltip bigò

greek

The definite article Ισραηλ ἢ γῆplugin-autotooltip default plugin-autotooltip bigyῆ

Meaning:

* Soil or ground (e.g. Matthew 13:5) * Land (e.g. Luke 4:5) * Country * Earth (e.g. Matthew 5:5)

Feminine noun. Connected to the English words "ground", "geometry" and "geology".

It occurs throughout the LXX and the New Testament (approximately 250 times in the New Testament) and its meaning varies subtly on context, for example, in the LXX:Genesis 1:1Genesis 2:7Genesis 12:1 κεχερσωμένη διὰplugin-autotooltip_default plugin-autotooltip_bigδιά

greek

Meaning:

LXX

* Through * Because * On account of

Preposition that relates to movement through space, time, means or cause - it's a preposition of movement and mediation.

When used with the genitive case, δ ιά emphasizes the means or channel by which something happens. John 1:3Matthew 24:12John 1:32 Timothy 2:10Romans 5:1John 1:17 τί εἶπεν ὁplugin-autotooltip_default plugin-autotooltip bigò

greek

The definite article λαός μου οὐ κυριευθησόμεθα καὶplugin-autotooltip default plugin-autotooltip bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐχ ἥξομεν πρὸςplugin-autotooltip default plugin-autotooltip bigπρός

greek

Meaning

* To or towards * Pertaining to (genitive case) * Near to (dative case) * According to * About

Preposition. Occurs 703 times in the New Testament.

πρός is a common preposition in Koine Greek that carries different meanings. It most frequently takes the accusative case, but at times it takes the genitive or dative cases, giving it a different meaning again. At its core, it usually describes movement or relationship toward someone or something, whether physical, s... σὲ ἔτι

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KJV

O generation, see ye the word of the LORD. Have I been a wilderness unto Israel? a land of darkness? wherefore say my people, We are lords; we will come no more unto thee?

Jeremiah 2:30 ← Jeremiah 2:31 \rightarrow Jeremiah 2:32

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