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Jeremiah 20:1

NIV NLT

	יְהוֹא פָּקִיד נְגָיד בְּבֵית יְהוֶה plugin-autotooltip_default plugin-autotooltip_bigהְיִשְׁמֵע פַּשְׁחוּר בֶּן אִמֵּר הַכּּהֵׁן וְהְוּא פָּקִיד נְגָיד בְּבֵית יְהוֶה
Hebrew	hebrew
	Meaning
	* Yahweh - God's personal name
	lt is not a generic term for "god", but rather the word יְהוָּה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.
	First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6
	hebrew
	The Hebrew אֵת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence.
	For example, in Genesis 1:1 the word is preceded by בְּרֵא אֱלֹהֵים (יַּרְמְיָּהוּ נָבָּא אֱת plugin-autotooltip_default plugin-autotooltip_big אֵת
	hebrew
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ESV	Now Pashhur the priest, the son of Immer, who was chief officer in the house of the LORD, heard Jeremiah prophesying these things.

When the priest Pashhur son of Immer, the chief officer in the temple of the LORD, heard Jeremiah prophesying these

Now Pashhur son of Immer, the priest in charge of the Temple of the LORD, heard what Jeremiah was prophesying.

καὶplugin-autotooltip default plugin-autotooltip bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

Is a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἤκουσεν Πασχωρ υἰὸς Εμμηρ ὁplugin-autotooltip default plugin-autotooltip bigὁ

greek

The definite article ἰερεύς καὶplugin-autotooltip default plugin-autotooltip bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὖτοςplugin-autotooltip_default plugin-autotooltip_bigοὖτος / αὔτη /τοῦτο

greek

Meaning:

* These or this * This one, this person, this thing * They or he or she or it

Demonstrative pronoun.

οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ຖິ້νplugin-autotooltip_default plugin-autotooltip_bigεἰμί

greek

LXX

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. καθεσταμένος ἡγούμενος οἴκου κυρίου τοῦplugin-autotooltip_default plugin-autotooltip_bigò

greek

The definite article Ιερεμιου προφητεύοντος τοὺςplugin-autotooltip_default plugin-autotooltip_bigò

greek

The definite article λόγους plugin-autotooltip default plugin-autotooltip bigλόγος

Meaning

* A word or words * Statement * Message * Speech * Account * Used in John to mean God the Son

Masculine noun. Related to the verb λέγω.

λόγος in Greek Thought

Before the New Testament, λόγος already had deep philosophical use. In Greek philosophy, λόγος was the rational principle that ordered the universe, the divine reason that structured all things. In Heraclitus, λόγος referred to the unifying rational principle behind the constant change in the world.... τούτους plugin-autotooltip_default plugin-autotooltip_bigoὖτος / αὕτη /τοῦτο

greek

Meaning:

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2025/11/06 03:55 3/3 Jeremiah 20:1

ΚJV

Now Pashur the son of Immer the priest, who was also chief governor in the house of the LORD, heard that Jeremiah prophesied these things.

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