Jeremiah 20:16

ָהָיָה plugin-autotooltip_default plugin-autotooltip_bigוְהָיָה

hebrew

The word הַיָּה means "to exist" or "to be" or "to become" or "to come into being" and occurs 3561 times in the Old Testament.

This is the foundational verb of existence, identity, becoming and occurrence.

* It is used in the creation narrative of Genesis 1, represented by the English words Genesis 1:3Exodus 3:12Ruth 1:1Isaiah 2:2 הָּאָישׁ רָהָנָרָיִם אָשֶׁר הָבֶּךְּ יְהֵנֶּה ְּהְנֵּהְ יְהֵנֶּה plugin-autotooltip_default plugin-autotooltip_big:יְהוֹלָהאַ בְּעָבִים אָשֶׁר הָבֶּךְּ יְהֵנֶּה

Hebrew hebrew

Meaning

* Yahweh - God's personal name

It is not a generic term for "god", but rather the word יְהֹוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.

First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6 וְלָּשִׁע זְּעָקָה בְּבֶּׁקָר וּתְרוּאָה בְּאַת צְּהֶרָיִם

ESV Let that man be like the cities that the LORD overthrew without pity; let him hear a cry in the morning and an alarm at noon,

NIV May that man be like the towns the LORD overthrew without pity. May he hear wailing in the morning, a battle cry at noon.

NLT Let him be destroyed like the cities of old that the LORD overthrew without mercy. Terrify him all day long with battle shouts,

Last update: 2025/10/23 00:28

ἔστωplugin-autotooltip default plugin-autotooltip bigεἰμί

greek

εἰμί is the first person singular verb for "to be" (εἶναι [the infinitive form] = "to be").

lt an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. ὁplugin-autotooltip default plugin-autotooltip bigò, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ ἄνθρωπος ἐκεῖνος ὡς αἰplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πόλεις ὰςplugin-autotooltip_default plugin-autotooltip_bigὄς, ἥ, ὄ

greek

Meaning:

LXX * Who * Which * What

The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent).

lt is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning κατέστρεψεν κύριος ἐνρlugin-autotooltip_default plugin-autotooltip_bigἐν

greek

Preposition meaning "in". θυμῷ καὶplugin-autotooltip_default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" οὐ μετεμελήθη ἀκουσάτω κραυγῆς τὸplugin-autotooltip_default plugin-autotooltip_bigò, ἡ, τό

greek

Meaning:

* The

The definite article.

Forms

Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πρωὶ καὶplugin-autotooltip_default plugin-autotooltip_bigκαί

greek

Meaning

* And * Also * Both * Even * Too * So

ls a conjunction that connects single words or terms or sentences. IT is most frequently translated as "and" ἀλαλαγμοῦ μεσημβρίας

ΚJV

And let that man be as the cities which the LORD overthrew, and repented not: and let him hear the cry in the morning, and the shouting at noontide;

Jeremiah 20:15 ← Jeremiah 20:16 → Jeremiah 20:17

Return to: Home Page → Christianity → Bible → Old Testament → Jeremiah → Jeremiah 20

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Last update: 2025/10/23 00:28

