## Jeremiah 22:11

Hebrew	יְהוָה plugin-autotooltip_default plugin-autotooltip_big-פָּי כְּה אֶמֵר יְּהוָה
	hebrew
	Meaning
	* Yahweh - God's personal name
	It is not a generic term for "god", but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament.
	First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 2:14Jeremiah 23:6 אָל שַׁלֶּם בֶּן יאִשִּׁלְּהוּ מֵלֶדְ יְהוּדָּה הַמֹּלֵד הָחַת יאִשְּׁרֵהוּ אָבְּיו אֲשֶׁר יְצֶא מִן הַמְּקִהׁ הַיָּגָה לְא יְשִׁוּב שֵׁם עִוֹד 2:43
ESV	For thus says the LORD concerning Shallum the son of Josiah, king of Judah, who reigned instead of Josiah his father, and who went away from this place: "He shall return here no more,
NIV	For this is what the LORD says about Shallum son of Josiah, who succeeded his father as king of Judah but has gone from this place: "He will never return.
NLT	For this is what the LORD says about Jehoahaz, who succeeded his father, King Josiah, and was taken away as a captive: "He will never return.

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διότι τάδε λέγει κύριος ἐπὶ Σελλημ υἱὸν Ιωσια τὸνplugin-autotooltip default plugin-autotooltip bigọ, ἡ, τό greek Meaning: \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ βασιλεύοντα ἀντὶ Ιωσια τοῦplugin-autotooltip default plugin-autotooltip bigò, ἡ, τό greek Meaning: \* The The definite article. Forms Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ πατρὸς αὐτοῦpluginautotooltip default plugin-autotooltip bigαὐτός greek Meaning \* He, she, it \* Himself, herself, itself \* Same Personal pronoun (reflexive). Occurs more than 5,000 times in the New Testament. Core uses Function English Equivalent Typical Translation Example (Greek) Example (English) öcplugin-autotooltip default LXX plugin-autotooltip bigŏς, ἥ, ŏ greek Meaning: \* Who \* Which \* What The relative pronoun that connects a relative clause to a main clause, referring back to a noun or pronoun (called the antecedent). lt is distinct from ὅτι ("that," introducing indirect speech) and from ὅς as an interrogative in older Greek (meaning ἐξῆλθεν ἐκ τοῦplugin-autotooltip\_default plugin-autotooltip\_bigò, ἡ, τό greek Meaning: \* The The definite article. **Forms** Singular Case Masculine Feminine Neuter Nominative ὁ ἡ τό Genitive τοῦ τῆς τοῦ Dative τῷ τῆ τόπου τούτουpluginautotooltip default plugin-autotooltip bigoὖτος / αὕτη /τοῦτο greek Meaning: \* These or this \* This one, this person, this thing \* They or he or she or it Demonstrative pronoun. οὖτος usually refers to something close to the speaker — "this" as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 οὐκ ἀναστρέψει ἐκεῖ οὐκέτι

ΚJV

For thus saith the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return thither any more:

Jeremiah 22:10 ← Jeremiah 22:11 → Jeremiah 22:12

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