

Jeremiah 22:16

	את־הַיְהוָה אֲנִי עֹשֶׂה וְאֶבְיֹן אֶזְכֹּר הֲלוֹא הִיא הַדֹּעַת אֶת־י hebrew The Hebrew אֶת word does not have a corresponding word in English. In Hebrew, it is a marker of the accusative, i.e. the word following it is the object of the sentence. For example, in Genesis 1:1 the word is preceded by אֱלֹהִים (אֵלֶּם יְהוָה) plugin-autotooltip__default plugin-autotooltip_bigיהוָה
Hebrew	hebrew Meaning * Yahweh - God's personal name It is not a generic term for “god”, but rather the word יְהוָה (YHWH) is the name by which God uniquely identifies himself in the Old Testament. First appearing in Genesis 2:4, it occurs over 6,000 times in the Old Testament.Exodus 3:14Deuteronomy 6:4Psalm 23:1Romans 10:13Joel 2:32Exodus 20:7Psalm 18:1Exodus 15:3Psalm 8:1Genesis 2:41 Samuel 1:3Judges 6:24Genesis 22:14Jeremiah 23:6
ESV	He judged the cause of the poor and needy; then it was well. Is not this to know me? declares the LORD.
NIV	He defended the cause of the poor and needy, and so all went well. Is that not what it means to know me?” declares the LORD.
NLT	He gave justice and help to the poor and needy, and everything went well for him. Isn't that what it means to know me?” says the LORD.

LXX	οὐκ ἔγνωσαν οὐκ ἔκριναν κρίσιν ταπεινῶ οὐδὲ greek Meaning * Not * Nor * Neither * Not even A combination of the words οὐ (meaning no) and δέ (meaning however or but). The word οὐδέ adds another negative element to a sentence that already has one. οὐδέ can join words, phrases, or whole clauses. It often functions like English Matthew 6:20John 7:5Romans 3:10 κρίσιν πένητος οὐ τοῦτο greek Meaning: * These or this * This one, this person, this thing * They or he or she or it Demonstrative pronoun. οὗτος usually refers to something close to the speaker — “this” as opposed to ἐκεῖνος (John 9:161 John 5:111 Corinthians 15:501 John 4:9John 5:1Matthew 3:17John 7:26Luke 22:19 ἐστίν greek εἰμί is the first person singular verb for “to be” (εἶναι [the infinitive form] = “to be”). It an irregular verb, and, like English, changes significantly between person and tense. For example εἰμί is the word for am and ἦν is the word for was, e.g. τὸ greek The definite article μὴ γινῶναί σε ἐμέ λέγει κύριος
KJV	He judged the cause of the poor and needy; then it was well with him: was not this to know me? saith the LORD.

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